

## CORRESPONDENCE

Saugus, Mass.

Dear Bro. Dow:

I notice it is time to forward our renewal for the Highway, which you will find enclosed.

With all its many subscribers, we too can say, that it is an inspiration and blessing to our hearts.

We do especially enjoy the missionary letters. God is leading and rewarding honest effort on the part of his true and tried ones.

"Who is like unto our God?"

We find Him to be a precious refuge in the storms of life—an abiding friend. May we all continue to fight on, and keep the faith.

Sincerely,

MRS. OSCAR F. CROSBY

Torrance, Calif.

Dear Brother Dow:

Enclosed please find P. O. for the renewal of the Highway. We would not like to be without the paper; it is like a letter from N.B. friends.

Yours truly,

MRS. F. E. CARR

Amherst, N. S.

Dear Friends:

Luke 1:37, "For unto God nothing shall be impossible." These words, spoken at a time when the impossible was very apparent, are "written for admonition." Then let us be instructed, encouraged and our faith be strengthened in these days of great need.

Looking back over the years to the time when our demonstration was young, when we first determined to have a foreign work of our own, there were so many difficulties and so little money to finance the proposition, many said, "It is impossible." But some among us, like Caleb and Joshua, of old, said, "We are able." They gave unto sacrifice. They denied themselves—and so did the first missionaries you sent out. God saw it all, was pleased with what efforts we put forth and today we have a work established, well manned, growing and thriving, of which any people might well be proud.

Again we are faced with financial problems in our mission work, so great, I fear, many are thinking and will say that word again, "Impossible." What will we do? Draw back or go forward?

Has God changed? Has he grown weak in power or wisdom?

"Yesterday, today and forever Jesus is the same: All may fail, but Jesus never glory to his name."

Let us not move away from the faith and sacrifice of those old days. Let us still believe God and willingly sacrifice, that the heathen be saved.

You have all read George's letters to the Highway and learned there is a forward movement for betterment of the heathen and Christian natives. He has written us more of detail and shows up new opportunities for the lifting up of those sunken in superstition and heathenism.

Shall we still pray for them? Shall we take God up at his word? "Ask of me and I will give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession."

Because of difficulties insurmountable shall we stagger and draw back?

God has carried us through all the ten years of hard times and the foreign work has not been retrenched, praise the Lord! It has grown and extended and today lies before us a vast extension to reach thousands more which is ours today, if we will take it.

I for one feel, with all past history of our work in my possession, with the situations that have arisen in the past, like Joshua who said, "We are

fully able." The Lord help us not to draw back, see the difficulties to the obscuring of the vision of more for Jesus to be more from the heathen.

Today is the day of our opportunity; tomorrow may be too late.

It is not fanatical to believe God but often sacrifice and faith go hand in hand but, beloved, God's promises are still as firm and unbreakable as ever.

Let us trust Him more.

Yours in Jesus,

MRS. H. C. SANDERS

Dear Highway:

Moncton, N. B.

The last two Sundays in May I spent in Nova Scotia supplying for Rev. G. A. Rogers. I was indeed glad of this opportunity to spend a few days in my native province. I spent several days at Yarmouth where I visited two of my life-long friends, Brother and Sister Hugh Churchill. Brother Churchill was still in bed from a severe heart attack which he had a few weeks ago, but he seems to be on the road to recovery. At Yarmouth I called to see Sister Kinney and Sister Hurlbert, both well advanced in years, but yet strong in the faith. Here also I met Rev. William Lane, a retired minister of the United Church of Canada, who although 92 years of age, still retains much of his old time zeal and interest in the work of his Master, whom he has served for so many years. I also called to see Sister Amasa Trefry at Arcadia, found her frail in body but strong spiritually. Also pleased to meet her sister, Miss Allen, again. At Sandford I was entertained in the home of Brother and Sister Fred Thurston. While there I called to see some old time friends, among whom were Sister Edgar Landers and William Churchill. These, while shut in, yet they have lost none of their old time interest in the work. While on the circuit I had the privilege of preaching twice at Port Maitland, Sandford and Brazil Lake. On Sunday, May 28th, fiftieth anniversary services were held morning and evening at Port Maitland and Sandford. I believe that all the charter members at the former place are gone, but at Sandford two still remain—Sister Landers and Sister Riley Haskell. It was indeed a privilege to be present and assist in these services, especially at the latter, as this was the church I was converted in and received my first license to preach in 1891. I enjoyed every moment of the brief time spent with these dear people, and while I missed so many that I had known and labored with in days gone by, yet I was glad to find others whom were coming in to take up and carry on the good work. Brother Albert Shaw, of Yarmouth kindly drove me to the different services each Sabbath, which was appreciated very much. May the Lord bless both pastor and people in these churches. I am pleased to thus help out in the work in this way. Just a few weeks before we will gather at Beulah. May the Lord bless us there.

Yours in His service,

H. C. ARCHER

## THE BAPTISM OF THE HOLY GHOST

By Rev. Mrs. Vernelia Carry

The one essential need of every believer is the experience of entire sanctification wrought in the heart by the baptism of the Holy Ghost and fire. Wesley calls it "Perfect Love" or "Christian Perfection," and it is an instantaneous work received by faith for the complete

eradication of inbred sin through the atonement.

Isaiah saw the Lord "high and lifted up," and with this exalted view of God's holiness, he saw the corruption of his own soul and cried out, "Woe is me, for I am undone; because I am a man of unclean lips!" Then came the heavenly seraphim with a live coal from off the altar and touched his lips, giving him the assurance that "thine iniquity is taken away and thy sin is purged." It is impossible to know the depths of depravity and the deceitfulness of sin only by Divine illumination of the Holy Spirit.

It is not only a necessity, but a glorious privilege for every child of God to be fully and completely delivered from the bondage of sin and its pollution.

"Come, Holy Ghost, for Thee I call;

Spirit of burning, come!"

Not only does the Holy Ghost come in His official capacity of heart cleansing, but He comes to live, to abide as Malachi writes of Him, "The Lord whom ye seek shall suddenly come to His temple . . . and He shall sit as a refiner and purifier . . . for He is like a refiner's fire and like a fuller's soap." He fills all the room and keeps the fire burning to consume the dross and keep the heart clean. One of the benefits of this blessed experience of divine love is holy joy. "The joy of the Lord is our strength," and just to delight the soul in God is a happy secret. One of the most subtle wiles of the enemy is to steal this holy joy from the soul and from our testimony and leave us to feel the grind of the battle in our own strength, for to lose the joy is to lose all.

We need the blessed Holy Ghost to keep us out of ruts, from dead formalism, worldliness and the drowsiness of this lukewarm age. Jesus said, "Because iniquity shall abound the love of many shall wax cold." The Church is feeling the chill of this coldness and everywhere apostasy is obounding.

The Holy Ghost is the preparation we need to keep ready for the coming of the Lord, and to join the bridal party for the marriage in the skies. This one thing which the foolish virgins lacked kept them from the wedding feast.

Events are coming with great rapidity; scenes are changing, skies are becoming darkened with the clouds of modernism, the stage is fast being set for the final conflict and the closing of this age. Let us hear again the words of our Lord, "Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their Lord, when He will return from the wedding; that when He cometh and knocketh they may open unto Him immediately." The great need of this hour will be the mighty baptism of the blessed Holy Ghost.

"O, for that flame of living fire,

Which shone so bright in saints of old;

Which bade their souls to heaven aspire,

Calm in distress in danger bold.

"Is not Thy grace as mighty now

As when Elijah felt its power,

When glory beamed from Moses' brow,

Or Job endured the trying hour?

"Remember, Lord, the ancient days;

Renew Thy work; Thy grace restore;

And while to Thee our hearts we raise,

On us Thy Holy Spirit pour."

—Wesleyan Methodist