

the Tobique. A vote of thanks was extended to the church at Lower Hainesville for entertainment. Motion for adjournment was followed by prayer by Rev. H. E. Mullen.

That evening Rev. E. R. Watson preached from Eek. 37:17. This was a unique and powerful message emphasizing the need of unity in the church.

The Love Feast Sunday morning was conducted by Rev. H. C. Mullen. A good service. Rev. S. G. Hilyard spoke at 11 a. m. on "Some Features of the Sanctified Life," a very practical sermon. In the afternoon Brother Watson spoke again with unction and power to a full house. Theme: "How shall We Escape if we Neglect?" Sunday evening Rev. H. E. Mullen was the messenger when he drove home vital truths in his characteristic manner, on the subject: "Man, as God Sees Him." In the afternoon two seekers were at the Altar. Deep conviction rested upon all the preaching services and they were well attended.

FLORA M. O. BROWN (Secy.)

OBITUARY

Blessed are the dead which die in the Lord.—Revelation 14-13.

Mrs. Henry W. Hoyt

The death of Mrs. Phoebe Loretta Hoyt, relict of Henry W. Hoyt, took place at the home of her daughter, Mrs. E. E. Burden, 485 Charlotte St., Fredericton, N. B., Saturday, June 3rd, at 7.15 p. m., after a few weeks' illness, in the 74th year of her age. She leaves to mourn their loss, two sons, Milton A., of Bridgewater, N. S.; Waldo C., of Charlottetown, P. E. I.; two daughters, Mrs. Karl A. Walker and Mrs. E. E. Burden, both of Fredericton, N. B.; two sisters, Mrs. George E. Jones, of Millinocket, Me., Mrs. Walter A. Clement, of Waterville, Me., and a large circle of other relatives and friends.

A short service was held at the home of Mrs. Burden on Monday evening at 8 o'clock, Rev. C. Harry Atkinson, of Brunswick Street Baptist Church, officiating, assisted by Rev. F. A. Dunlop, Ref. Baptist Church, Marysville. The following morning the remains were taken to Millville by motor hearse, where a funeral service was held at 10 o'clock, Rev. F. A. Anderson, pastor of the Ref. Bap. Church, officiating. After the service the body was laid to rest beside that of her husband, who predeceased her about twelve years. A good congregation of relatives and friends were present; the floral tokens were numerous and beautiful, bearing mute testimony to the high esteem in which she was held.

The writer had known her for years, and found her to be a faithful follower of her Lord and Saviour. She was a member of the Ref. Baptist Church at Millville. Her home was always open to God's servants. The writer visited her a number of times during her illness, and always found her resting and confident in God, with no fear of death, but rejoicing in the hope of the home beyond. We join in sympathy for the bereaved ones.

P. J. TRAFTON

Mrs. Annie Laura Jones

Mrs. Annie Laura Jones, wife of Wm. J. Jones, of Gordon Ave., Shelton, Conn., died Friday night, May 5th, in Danbury Hospital, after a short illness, in her sixty-sixth year.

Mrs. Jones was a native of Mt. Pleasant, N. B., where she was born Oct. 7th, 1873, a

daughter of the late Samuel and Amanda Crandlemire, but had been a resident of Derby and Shelton for more than ten years.

She is survived by her husband, four sons, Harold B. Jones, of Shelton, U. S. A.; Claude W. Jones, Woodstock, N. B.; Clifford R., of Nova Scotia, and Fred B. Jones, of Brockfield Centre, U. S. A.; three daughters, Mrs. Raymond S. Hart, of Bath, Me.; Miss A. Belle Jones, Woodstock, N. B., and Mrs. Francis L. Morgan, of Danbury; two brothers, Fred Crandlemire, of B. C., and Harry, of Mt. Pleasant, N. B.; one sister, Mrs. Emery Kent, Mt. Pleasant, N. B., and fifteen grand-children.

The funeral was held at the Kyle Hull Home, 60 Division St., Saturday, 8 p. m. The Rev. Earl Hand, pastor of 1st Baptist Church of Ansonia officiated.

The body was brought by train to Bristol, N. B., Monday and was taken to the home of Mr. D. W. Deplissey, from which a short service was held on Tuesday, 2 p. m., before being taken to the United Baptist Church, Gordonsville, N. B., for interment, where a funeral service was held. The Rev. H. Bickford, of Mars Hill, conducted the service, assisted by Rev. P. J. Trafton, Fredericton, N. B., and the pastor of the U. B. Church, Rev. Mr. DeLong.

Our sister was a Christian and left a clear testimony of faith in the Saviour. Our prayers are assured the mourning ones.

Those of the family that came for the funeral were: Mr. Wm. Jones, Mr. and Mrs. Morgan, Fred and Clifford and Belle Jones. The floral offerings were many and beautiful.

TALKATIVENESS MURDERS

Talkativeness is utterly ruinous to deep spirituality. The very life of our spirit passes out in our speech, and hence all superfluous talk is a waste of the vital forces of the heart. In fruit growing it often happens that excessive blossoming prevents fruit altogether; and by so much talk the soul runs wild in word bloom, and bears no fruit. I am not speaking of sinners, or of legitimate testimony for Jesus, but of that incessant talking of nominally spiritual persons—of the professors of purifying grace. It is one of the greatest hindrances to deep solid union with God. Notice how people will tell the same thing over and over—how insignificant trifles are magnified by a world of words; how things that should be buried are dragged out into gossip; how a worthless non-essential is argued and disputed over; how the solemn, deep things of the Holy Spirit are rattled over in a light manner—until one who has the real baptism of divine silence in his heart feels he must unceremoniously tear himself away to some lonely room or forest, where he can gather up the fragments of his mind, and rest in God.

See the evil effects of so much talk.

First, it dissipates the spiritual power. The thought and feeling of the soul are like powder and steam—the more they are condensed the greater their power. The steam that if properly compressed would drive a train forty miles an hour, if allowed too much expanse would not move it an inch and so the true action of the heart, if expressed in a few Holy Ghost selected words, will sink into the minds to remain forever, but if dissipated in any

rambling conversation, is likely to be of no profit.

Second, it is a waste of time. If the hours spent in useless conversation were spent in secret prayer or deep reading, we would soon reach a region of soul life and divine peace beyond our present dreams.

Third, talkativeness inevitably leads to saying unwise, or unpleasant, or unprofitable things. In lengthy conversations we soon churn up all the cream our souls have in them, and the rest of our talk is all pale, skim milk, until we get alone with God, and feed on His green pasture until the cream arises again. The Holy Spirit warns us that "in the multitude of words there lacketh not sin." It is impossible for even the best of saints to talk beyond a certain point without saying something unkind, or severe, or foolish, or erroneous. We must settle this personally. If others are noisy and gabby, I must determine to live in constant quietness and humility of heart; I must guard my speech as a sentinel does a fortress, and with all respect for others, I must many a time cease from conversation or withdraw from company to enter into deep communion with my precious Lord. The cure for talkativeness must be from within; sometimes by an inferior furnace of suffering that burns out the excessive effervescence of the mind, or by an over-mastering revelation to the soul of the awful majesties of God and eternity, which puts an everlasting hush upon the natural faculties. To walk in the Spirit we must avoid talking for talk's sake, or merely to entertain. To speak effectively we must speak in God's appointed time and in harmony with the indwelling Holy Spirit.

"He that hath knowledge spareth his words; and a man of understanding is of a cool spirit."—Prov. 17:27 R. V.

"In quietness and in confidence shall be your strength." Isaiah 30:15; Eccles. 5:2, 3.

JEWS IN THE PROFESSIONS

From the News Bulletin of the National Lutheran Educational Conference come some statistics relative to Jewish students in the United States, which are interesting in the light of the European treatment of Jews under the Fascist regime. This survey comes to us from the Hillel Research Bureau which shows that "9.1 per cent of all college students in the U. S. A. are Jews, that is, more than double the percentage of Jews in the general population. The Jewish percentage of students studying ten different professions is as follows: Dentistry, 26.37; law, 25.11; pharmacy, 22.32; commerce, 16.68; medicine, 16.15; social work, 13.96; veterinary medicine, 11.92; engineering, 6.98; education, 3.05; agriculture, 2.93."—Herald of Holiness.

Speaking on the futility of war as a national policy, Prime Minister Chamberlain said recently, "I trust that our action, begun but not concluded, will prove to be a turning point, not towards war, which wins nothing, cures nothing and ends nothing, but towards some new wholesome era when reason will take the place of force and when threats will make way for cool and well-marshalled argument."—Sel.

Love is faithful. We dare not profess to dwell in love if we shrink from warning or admonishing a careless soul, and that with plain and open words.