

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

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QUAKER TEMPERANCE TRAILER COMPLETES TOUR

Under the sponsorship of the Friends Temperance Association, a "temperance trailer" has made a transcontinental tour of over 10,000 miles, visiting more than 100 cities and towns in 28 states.

Accompanied by a crew of three, the trailer is fitted out with various exhibits, including a "drunkometer," designed to dramatize the dangers of alcohol. The crew is provided with official introductions to the localities visited by the exhibit. Temperance lectures are delivered and questions from spectators answered.

FOUR THINGS

Four things a man must learn to do
If he would make his record true:
To think without confusion clearly
To love his fellowman sincerely
To act from honest motives purely;
To trust in God and Heaven securely.

—Henry Van Dyke

"Alcohol dissolves fats, robs tissues of water and destroys proteins, and each one of these characteristics makes it an enemy of the brain, the central nervous system, and the various organs of the human body."

THINGS NEEDFUL TO KNOW BEFORE I AM TWENTY-ONE

What I am going to do for a living and what my life work will be.

That my health after thirty depends in a large degree on what I eat before I am twenty-one.

How to take care of money.

The commercial asset of being neatly and sensibly dressed.

That a man's habits are hard to change after he is twenty-one.

That a harvest depends upon the seeds sown.

That things worth while require time, patience and work.

That you can't get something for nothing.

That the world would give me just about what I deserved.

That by the sweat of my face I earn my bread.

That honesty is the best policy, not only in dealing with my neighbors, but also in dealing with myself and God.

The value of absolute truthfulness in everything.

That "Dad" wasn't an old fogey, after all.

What it really meant to father and mother to rear their son.

Most of the helpful and inspiring parts of the Bible, particularly the four books dealing with the life of Christ.

The greatness of the opportunity and joy of serving a fellow man.

That Jesus Christ is with me as a Friend in every activity and relationship of life.

That God's relationship to me is just as helpful and delightful as that of a good shepherd toward his sheep, or of a father toward his son.—Junior Class Paper.

NOTICE RE GENERAL FUND

All societies contributing to the General Fund of the Young People's Association are hereby requested to forward their money to me by June 25th, as it is very difficult to look after much money at Beulah. We greatly appreciate the way the societies have responded in the past and we feel sure that they will not fail us now. The expense of beautifying the camp grounds, and our indebtedness to the Highway for the use of our page, as well as other enterprises in which we are interested makes the need of a generous contribution to this fund necessary. Please send your amounts to the Treasurer.

LAURA G. PARKS, B. A.,

Sub P. O. No. 4,

Saint John, N. B.

LIQUOR-FILLED CANDY

It used to be said that a man who would take candy from a baby was about the meanest man in the whole catalogue of people to be shunned.

But what shall we say of the men—they call themselves business men—who distribute candy filled with liquor to boys and girls. The object is, of course, to create an appetite for alcohol.

A flood of such liquor-filled candies in the form of chocolate drops and similar confections were found, upon analysis, to contain rum, wine, bourbon and cognac of from 7 per cent to 28 per cent alcohol.

Dr. Joseph W. E. Harrison, consulting chemist of the Bureau of Foods and Chemistry of Pennsylvania, is quoted as saying concerning these candies: "There is 20.5 per cent alcohol in the liquor contained in the chocolate covered shell of the 'rum,' and 23 per cent in the 'cognac'—that is, the liquor in the two is 41 per cent and 46 per cent respectively. If you were to eat one-half dozen pieces of either, you would have taken into your system about as much alcohol as is contained in a good, stiff cocktail."

If there is anything more diabolical than this sneaking way to injure the boys and girls of the land we haven't heard of it.—Sel.

A BETTER WAY

Many who hold the erroneous idea that cocktail parties are essentially popular with young people find themselves confronted with the fact that there is less and less of that sort of thing.

It has been pointed out that in Toronto, Canada, a well-known educational institution determined five years ago to exclude beverage alcohol from the menu of its annual social function. After five such successive occasions the attendance numbered over 500.

In another Canadian town a social club was formed which does not permit alcoholic drink at its social functions. The club became so popular that it became necessary to divide the members in order to accommodate the attendance.

The young people of today who look squarely at this cocktail business have a better way to enjoy themselves.—National Voice.

HOW THE YOUNG PEOPLE CAN HELP AT CAMP-MEETING

We are expecting our young people to contribute much to the success of our camp-meetings at both Beulah and Riverside this year. We are greatly pleased with the interest that they have shown in our camp-meetings as well as in our regular church services, especially since they have been organized, and we trust that this year will be no exception unless it will be that they will be able to accomplish much more this year than formerly.

We would mention a few ways in which we believe our young people especially can help to make our camp-meetings a success. First of course we would like to have all who can to come, but we know that all of you who would like to attend will not be able to do so. Well, if you cannot come you can work faithfully in the church and in your society at home, and that will make it possible for those who can, to go and be a help there. While you double up in your work at home and fill the places of those who are absent so the work at home will not suffer any loss because some are away.

Second, let those who come be sure to come with a worthy objective. I mean, do not come merely for a vacation; but come determined to be a help and blessing. Let your prayer be: Lord, what wilt Thou have me to do? If you come in this attitude of heart and mind you will surely find a way to be helpful and you will also enjoy yourself in His service, and that will be the very best kind of a vacation.

Third: Of course you will need to keep in the spirit of prayer. There will be a temptation as you meet your associates and friends of former years, and enjoy their company, to become a little careless about your prayer life perhaps, and drift almost unconsciously into a spirit of levity which if indulged in too much will bring leanness to your soul, so that when you sit under the strong soul-searching preaching which you will hear, you will feel condemned perhaps, and begin to doubt your experience which you believed you enjoyed when you came to camp-meeting, and no doubt you will cast away your confidence and faith which have held you steady through the year, and perhaps you will go to the altar as a seeker, or become discouraged altogether. Whereas if you will be careful to keep in the spirit of prayer and refrain from too much levity you will save yourself and others some disappointments and heart aches. Be sure to have your little times for prayer as you meet together in little groups between meetings to enjoy yourselves, that will tend to hold you steady in your faith and keep you strong to help others, and last, be sure to co-operate with the rules of the camp-ground especially after the service at night, go quietly to your rooms, get your needed rest so you can be refreshed and get out to the early morning prayer-meeting. Please refrain from visiting, and loud talking and laughing in your room at night, because this annoys others who want to rest, and keeps them awake. They have paid for their rooms and have a right to the rest they need. If young