

The King's Highway

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness. —Isa. 35-8

Mrs Geo Tedlie, Feb 38

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OUR NEEDS

Marysville, N. B.

Dear Highway Readers:

I trust you will understand my reason for writing so soon again of our Missionary needs. The officers of your Mission Board only want you to know how pressing are our present requirements.

We are not ignorant of the many many demands of our home-work, neither are we ignorant of the "depression" that has again affected so many of our industries, and consequently many of our wage earners are out of work, but we are believing God and are assured that the work He has so manifestly led us in thus far, is within our power of accomplishment and attainment if we each one do our part.

I know, my friends, you are intending to see us through. Not for a moment do you want us to retrench or alter our present program, but I fear you are not fully aware of our now immediate needs.

Our new missionaries are sailing, D. V., the last of January. Already reservations have been made with the Dempster Steamship Lines, and we have not sufficient money on hand to cover expenses. Hence, this urgent appeal to you who care.

I want all our missionary societies who have funds on hand to forward the same to Rev. L. T. Sabine at once. And will all who have pledged to this cause, send as much of your pledge as possible before our missionaries sail. And will those who have no standing pledges please send us as liberal an offering as you can, immediately?

A good man and a good woman are answering the call of the Christ who has saved them and saved us. If giving up of dollars and cents can be considered sacrifice; if leaving the home-land of a Christian civilization can be considered sacrifice; if exchanging the advantages of America for the disadvantages of heathen Africa can be considered sacrifice; if spending the best part of life in a foreign land, surrounded by men of so vastly different temperaments and customs, can be considered sacrifice, then this family are ready to make such sacrifice if we are ready to give only our dollars—just enough to barely meet their current demands. No more—only that. May God forgive us if we refuse.

This is the last opportunity I shall have between now and the time of their sailing to place this need before you. And I thank you in anticipation of what you are going to do.

Please send all contributions to Rev. L. T. Sabine, Woodstock, N. B.

Sincerely yours,

REV. F. A. DUNLOP

MISSIONS

Christian missions were conceived in the heart of God and was manifest in the gift of His Son Jesus Christ. For God so loved the world that



Our outgoing missionary family: Rev. and Mrs. E. A. M. Kierstead and sons, Harold, Glendon, Reginald.

He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life.

God loved man in his fallen condition and sent His Son to make it possible that man might be redeemed from sin.

This Divine missionary revealed the love of God in His life, the gospel that He preached and in His death. Before He ascended to heaven He gave the commission to His disciples, "Go ye into all the world and preach the gospel to every creature."

He also gave them the promise of power, for said He, "Ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth."

The early church accepted the challenge, tarried in Jerusalem and on the day of Pentecost received the baptism with the Holy Ghost, and as a result three thousand souls were added to the church. When persecution arose and they were scattered abroad, they went everywhere preaching the Word. The spirit of sacrifice was predominant in the early church, and I believe still exists in the church of Jesus Christ.

It was the love of God burning in the hearts of men, and a willingness to sacrifice that others might hear the gospel and believe, that sent forth men like Livingstone, Carey, Paton, Morrison, Brainard, Taylor and many others. These counted not their lives dear unto themselves, but were willing if necessary to die for Jesus' sake. God owned and blessed their labors.

That same spirit is still in the church of Jesus Christ. Let me illustrate: Here is a young man, a graduate of one our Maritime colleges, who was doing well in his chosen profession; he has a wife, and three children, ages 7, 4 and 2. This

man felt the call from God to go to Africa as a missionary. His wife had felt the call, soon after her conversion, when but a girl early in her teens. This couple responded to the call, although it was no small problem, to leave friends and loved ones whom they may never see again; and only receiving a little more than half his former amount of salary. These folk are happy in the fact that they are going to live among folk, some of them in heathen darkness, where they will bring the message of Jesus and His salvation to these other lost sheep. That same command "Go ye," has come to them, and like Paul, they are not disobedient unto the heavenly vision. Missions have meant not only the saving of the soul, but the betterment of conditions in every way.

Our land with its peace and comfort is the product of Christian missions. Take the church out of our midst and we go back to barbarism. This being the fact, we should say like Paul, I am a debtor to both the Greeks and the Barbarians. We owe a debt to those who have never heard the Gospel. Some might ask the question, how can we discharge this debt?

1st. By doing some mission work in Fredericton. Do your neighbours know Jesus as a personal Saviour? If not there is work for you to do, this is your Jerusalem. If He wants you to go farther afield, may you be able to say as Isaiah of old, "Here am I, send me."

2nd. You can be an intercessor, you can pray. Jesus said to His disciples, "Pray ye therefore the Lord of the harvest, that He will send forth laborers into the harvest. But thou, when thou prayest, enter into thy closet, and when thou has shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." The effectual fervent prayer of a righteous man availeth much. What a privilege is ours of communing with God, breathing out the desires of our heart, confident that He hears and will answer prayer.

3rd. We come to a vital point in discharging our debt. God said to His people anciently through His prophet, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." There is not much of sacrificial giving we fear these days. We look well to ourselves first, and the Lord gets what is left. Giving is not sacrificial until it hurts. There are men and women today who are ready to go but there are not funds to send them. My belief is this: The church of Jesus Christ needs a mighty spiritual awakening, and the Holy Spirit coming upon her making her invincible for Christ. Then there is the mission of the church in feeding the Lord's hungry, clothing the naked, visiting the sick and those in affliction, a work commended by God. The greatest need of the world is Jesus Christ in His saving and sanctifying power. "Go ye into all the world—beginning at Jerusalem." Let us pray.

P. J. TRAFTON