

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.
by a Committee of the Alliance
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SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription	.40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
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MONCTON, N. B., AUGUST 31ST, 1939

EDITORIAL

Riverside Camp-meeting is a thing of history now. How quickly time seems to pass!

It was certainly a profitable camp-meeting. A time of blessing and refreshing from the presence of the Lord.

It would be hard to say how many souls were definitely saved or sanctified, but, we trust a goodly number.

Our evangelist, Rev. W. E. Smith, surely did excellent preaching. It was clear, scriptural and forceful.

And in all our years of attending camp-meeting, we have never seen a man put more into the services than Brother Smith did. We believe he attended all the meetings from the six o'clock prayer-meeting until the last service at night. He was an inspiration to others, and the Lord blessed his preaching.

The weather was almost ideal, with the exception of one day's rain which was greatly needed, it was very fine. Not too hot in the day time nor too cool at night for comfort. The Lord surely did His part in making conditions favorable for a good meeting.

Our other brethren who assisted in the preaching seemed to be at their best. Rev. H. E. Mullen, our president, presided over the services, and did it in a very commendable way.

Rev. F. A. Watson was our very efficient song leader, and Miss Faith Seeley, of Hartland, was pianist and was surely faithful in the discharge of her duty, and was much appreciated by the people in general.

Rev. S. G. Hilyard, chairman of the Hotel Committee associated with the other members and with our good sister, Mrs. D. Hilyard of Fort Fairfield, as cook, gave us excellent board and service at the hotel.

A fine spirit prevailed throughout the meetings and the last Sunday morning the social service preceding the preaching service was indeed a time of refreshing from the presence of the Lord. Many said that they would not have missed it for a great deal. It was so inspiring and helpful. And for real spiritual and inspiring singing, I don't think that those who sang specials this year were ever surpassed at Riverside.

The attendance was about as usual, not large during the day time through the week, good at the evening services, large on Sundays. The last Sunday afternoon the big tabernacle was full with many outside.

Only eternity will reveal the good that was accomplished.

GODLY CONVERSATION

Very few people realize what it is to live in the Spirit. The Scripture tells us that "Whoso keepeth his mouth and his tongue keepeth his soul from troubles," and to him that ordereth his conversation aright will be shown the salvation of God.

It has been said that talk is cheap, but God says, "Every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned." It will not seem a small thing, in that day of reckoning, when you, my friend, shall behold the baneful effects of even one word spoken, that set in motion the influence which wrought havoc among your neighbors, or relatives, or in the church of God. You will then see unnumbered souls lost because you did not heed the checks of the Holy Spirit.—Sel.

CARRYING IT THROUGH THE WEEK

"I certainly got more good out of the service because Alice Shreves was in the pew ahead of me," said an old friend of Alice's. "She entered into the service so earnestly. She sang every hymn heartily, as if she meant every word. She listened to the sermon attentively; and I feel sure that she entered into the devotional spirit of the prayers just as sincerely. She is a worthy member of our church, an influence and example for good to the rest of the young folks."

"Indeed she is," came the hearty assent. "The best of it is, too, that she carries the same spirit, the same earnestness, the same good influence, through the week. She is the friendliest little soul alive, and I often think, as I see her going about in that quiet, pleasant way of hers, giving a smile and a greeting here, a little helpful service there, how well she is living out in her daily life the worship that she enters into so devoutly on Sundays."

Had Whittier known Alice, he would have said of her that she was carrying out his own thought along that line: "To worship rightly is to love each other; each smile a hymn, each kindly deed a prayer."

Perhaps he knew some other Alice, who made it plain to all who knew her how well one's worship can be carried through the week. If he knew you, could he say it of you? Can those who do know you say it? If not, there is something wrong with your worship. If they can, then you are getting out of your worship on Sunday what it is meant to give you.—Exchange.

WHAT THE BIBLE CAN DO

By M. E. Haldeman

A young man, so called Christian, who has worked in a bus for years, was so wicked that we often wished not to ride in his car because of his filthy or rough language he used.

One day some one handed him a New Testament as a present. He accepted it and began to read it. Soon the tears began to flow as he pondered over the Word of God and the Saviour's Crucifixion. He began to pray in repentance, and a sudden change came over his life. He stops one night in Georgia on his trips and he always improves that night to come to our meetings. He has not finished reading Matthew and Mark and starts in Luke. He told me last night that he had never read the Bible in his life before. And he is just feasting on the living word and drinking it as a thirsty man. And we never hear a curse nor foul language out of his lips. The Word of God is the Power of God unto Salvation.

A HIGHLAND BOY'S RESOLVE

One Sunday afternoon in Scotland, when the Sunday school lesson for the day had been finished and the scholars had gone to the neighboring church to hear an address, the superintendent read to the children a letter from a missionary in the Fiji Islands. The letter described the savage and cruel ways of the cannibals who lived there, and the power that the Gospel had obtained over many of them, transforming their lives. Having finished reading the account, the gentleman looked around and said, "I wonder if there is a boy here this afternoon who will become a missionary, and by and by take the Gospel to cannibals?"

There was one boy who said in his heart, "Yes, God helping me, I will." He made no outward sign, nor did he tell any one at that time of the decision. He went home alone. When he reached a certain part of the road where there was a wall, he climbed it, and kneeling down on the other side asked God to accept him and make him a good missionary to the heathen.

That boy was James Chalmers, who afterward lived and died for Christ among the savages of New Guinea. His was a splendid resolve. Have you similarly given your life into the service of the King of kings?—Our Children.

THE BEST WAY

By Rev. E. E. Shelhamer

The best way to rise above others is to be willing that they should rise above you.

The best way to keep humble is to be willing that others should be triumphant over you.

The best way to get victory over a besetting sin is to nip it in the bud.

The best way to avoid snubs is to mind your own business and be slow to speak.

The best way to answer an unkind letter is to wait at least ten days; better, one month. After writing, let it cool off for one week and perhaps you will not send it, thus saving a good stamp, also the peace of God in your heart and the good-will of the sender.

The best way to argue with one who is contentious is to keep calm and let him grind his grist. You could not convince him in one thousand years while he is loud-mouthed and excited.

The best way to get "even" with a person is to get above him, by showing a better spirit than he manifested.

SOUL WINNING

Is there anything else that is better worth,
As along life's way we plod,
Than to find some wandering soul of earth,
And bring him home to God?
I would rather find a soul that is lost,
And bring him home again,
Than to own what all earth's acres cost,
Or all the wealth of men.
Wouldn't I be glad when the day is done,
In breathing my latest breath,
To know some word of mine had won
And saved a soul from death? —Anon.

The heart never grows better by age; I fear rather worse. A young liar will be an old one; and a young knave will be a greater knave as he grows older.—Lord Chesterfield.