

# YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

Editor: REV. B. COCHRANE, Seal Cove, G. M., N. B.

## STUDIES IN THE GOSPEL OF ST. LUKE

Rev. G. A. Rogers  
Lesson II.

### II. General Observations of Luke's Gospel

#### A. Omissions.

"Luke omits distinctively Jewish portions of the Gospel, saying little or nothing about the Old Testament prophets, or the Abrahamic lineage of the Jews; neither does he note the parables condemnatory of Israel. He also omits distinctively Roman features, the vivid pictures and activity associated with St. Mark."—(Bible Study by Gray.)

#### B. Additions.

"This Gospel gives those incidents in the life of Jesus which more especially demonstrates His interest in the whole race." "The sending out of the seventy disciples, as well as the twelve, is mentioned, especially as the former were not limited in their work, to 'the lost sheep of the house of Israel.' Likewise, is a great deal of space, nine chapters, 9:51-18:30, given up to the ministry of Jesus among the Gentiles beyond Jordan. The parable of the Good Samaritan, and the healing of the ten lepers, whose records are confined to Luke's Gospel, are especially cheering to the same class."—(Gray.)

#### C. Contrasts and Comparisons with other Gospels.

1. Matthew and Luke are the two writers who give the genealogy of Christ. Matthew begins with Abraham, and comes down to Christ, Luke begins with Christ, and goes back to Abraham, then on back through Adam, to God. Mark and John omit the genealogy.

2. Matthew and Luke are the two writers who give the account of Christ's birth and infancy. The former relates the visit of the wise men, and the latter that of the shepherds. Again, on these points, Mark and John are silent.

3. Luke is the only one of the Gospel writers who gives any account of the boyhood of Christ. (Ch. 2:41-52).

4. Each Gospel writer gives his account of the life of Christ in his own style, and yet in beautiful harmony with the others. Each one emphasizes some outstanding characteristics of their Lord, but all agree that He was the God-man, perfect in His Divinity and humanity.

#### D. Contents of the Book of Luke.

1. Preface ch. 1:1-4.
2. Period of Infancy, 1:5-2:52.
3. Period of Preparation, 3:1-4:13.
4. Period of Galilean Ministry, 4:14-9:50.
5. Period of Judean Ministry, 9:51-19:27.
6. Period of Jerusalem Ministry, 19:28-21.—(Gray).

## REPORT OF GENERAL FUND YEAR ENDING JUNE, 1939

### Receipts:

Balance on hand.....	\$ 1.75
Saint John Society.....	11.54
Seal Cove ".....	10.40
Marysville ".....	10.40
Fort Fairfield ".....	10.40
Sandford ".....	10.40
Calais ".....	10.40
Fredericton ".....	10.00
North Head ".....	5.00
Hartland ".....	3.50
Woodstock ".....	2.55

Amherst ".....	2.00
Offering at Beulah 1939.....	18.68

Total received .....\$107.02

### Expenditures:

For Y. P. Page in Highway.....	\$ 75.00
To Editor of Y. P. Page.....	12.50
For beautifying Campgrounds.....	20.00
To Rev. G. R. Symonds.....	30.00

Total expenditures .....\$137.50

Deficit July 1939.....\$30.48

Received since Beulah on deficit:

Sanford Society.....	\$ 3.00
Fredericton ".....	3.00
Beals ".....	3.00
Amherst ".....	3.00
Marysville ".....	3.00
Seal Cove ".....	3.00
Marguerite Wilson.....	1.00

Total .....\$19.00

Amount still due to clear deficit.....\$11.48

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Dear Young People:

At this time I want to take opportunity to thank all those societies and individuals who, in response to my plea for assistance in defraying our deficit, have responded so generously. I also wish to remind those who have not contributed to this effort, that we still need your help, and would greatly appreciate your Society contribution of \$3.00 or an individual offering of whatever you feel to give. Please forward amounts as soon as possible to your treasurer.

Yours in His service,

LAURA G. PARKS, Treas.,  
Sub. P. O. No. 4,  
Saint John, N. B.

## NOTE ON TORONTO CONVENTION BY OUR PRESIDENT

Dear Young People:

I wish to give a brief report of the Convention held in Toronto over the weekend of Aug. 31—Sept. 3, at which meeting I was present as your representative.

We truly enjoyed being there, and feel that we had a great Convention. The ministry of Bishop Marston, our guest speaker, was greatly enjoyed by all. He proved himself to be a great man both in the ministry of the Word, and in the Spirit. We also enjoyed the fellowship of those who were present from the different denominations. The singing of a young ladies' quartette from Houghton College, N.Y., added much to the success of the meeting.

A constitution was drawn up, an organization was formed to be known as the Canadian Holiness Youth Association, and officers were elected, the executive being comprised of representatives from each denomination taking part in the rally. Rev. B. C. Cochrane was elected president and filled the office very efficiently during the Convention.

I travelled to and from the meeting by car with Rev. H. E. Mullen, Rev. and Mrs. H. C. Mullen and daughter Helen. We went through the U. S. A. to Niagara Falls and returned by Canadian route. We were greatly blessed on the

trip having no serious car trouble, no flat tires, and no accidents. In all, it was a wonderful trip.

I wish to thank you for making it possible for me to attend this Convention. I appreciated the confidence you placed in me, and did my best to rightly represent you there.

Trusting that God will richly bless each Society, and that we shall make progress during the year, I am,

Yours in Christian love,  
G. R. SYMONDS

How is the work of your Society? Let us hear from your though the Y. P. Page.

If you haven't done so already, send in a contribution to our treasurer to assist in clearing our last year's deficit.

"Be not overcome of evil, but overcome evil with good."

## WESLEY SAYS:

Beware of the impetuosity of your temper! It may easily lead you awry. It may make you evil affected to the excellent ones of the earth. The longer I live the larger allowances I make for human infirmities. I exact more from myself, and less from others. Go thou and do likewise.

What advice you would give another, take yourself.

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I am content with whatever entertainment I meet with. This must be the spirit with all who take journeys with me. If a dinner ill dressed, a hard bed, a poor room, a shower of rain, or a dirty road will put them out of humor, it lays a burden upon me greater than all the rest put together.

By the grace of God I never fret; I repine at nothing; I am discontented with nothing. And to have persons at my ear fretting and murmuring at everything is like tearing the flesh off my bones.

## A DANGEROUS PLACE FOR PREACHERS

The preacher who has "learned how to preach" is in a dangerous place. You see, before he was sure he had arrived at this place he depended upon the Lord. In fact, he felt that unless the Lord would see him through he must fail. Now he looks at his outlines. How well arranged is the matter! He remembers the times when that subject went well before the audience. Not so much prayer is needed now. Not that he has deliberately decided this but feeling much confidence in the "outlines" and the victories of the past he does not feel the great need as in days gone by.

Many a man is now "on his own" in his preaching instead of being dependent upon the Lord. There will be plenty of compliments to the able man who has arrived at this place, but it is a dangerous place. He will be entirely God forsaken unless he repents of his self-reliance.

Well it is good to have the "outlines" and the experience, but let us still insist upon having the Holy Spirit. After all, He is the only hope for any spiritual accomplishment. The victory for the Lord must come by the Lord's grace and help. Let us wait upon Him as of old.—Ex.