

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

The editor of the King's Highway and Mrs. Dow and their youngest daughter Grace spent Christmas with their eldest son, Burpee, and his family at Hartland, N. B.

Rev. H. S. Dow visited the church at Lower Brighton with the pastor, Rev. H. C. Mullen, on Sunday, Dec. 24th, and also preached at Hartland the same Sunday evening, and on Monday, Christmas night, and the Tuesday night following.

Evangelist Fred Foster preached at our church at Fort Fairfield on a Sunday evening recently.

Rev. H. S. Mullen and our church at Black's Harbour expect to begin evangelistic services soon, with Lic. A. D. Cann to assist as evangelist.

Our brethren of the ministry and their families were all suitably remembered with gifts from their churches and congregations at the Christmas season.

Our church at Seal Cove and pastor, Rev. B. C. Cochrane expect to begin special evangelistic services on Feb. 1st. They are to have Rev. F. A. Daw, of Ontario, as evangelist.

The editor received a very nice letter recently from Rev. D. R. Chatreau, of Winchester Springs, Ont., whom many of our people know. He tells me that they are rejoicing in the arrival of a second daughter, Lois Ester Paula, born Nov. 30th.

## MARRIED

Moran-Benson

A quiet wedding was solemnized at the Reformed Baptist parsonage, Seal Cove, on Dec. 12th, when Mr. Charles Moran and Miss Eva Benson, both of Grand Harbour, Grand Manan, were united in marriage by Rev. Bennett Cochrane. Mr. and Mrs. Moran will reside at Grand Harbour. We extend our best wishes.

## EXPOSED HER IGNORANCE

In pretending to discuss matters with a knowing air when we are not fully informed, we are liable to appear as ridiculous as the woman in this story, though we would not vouch for its authenticity. "Mrs. Simonds glanced at the scare head-line, 'Bank Robbed! Police at Sea!' and laid down the paper. 'Now look at that, Ez!' she ejaculated; 'here's a big city bank broke into by burglars, and the city police force all off fishin' somewhere'—Sel.

## SUGAR-COATED COURTESY

Politeness enforced may be better than open contempt for another, but the sugar-coating is often in evidence. Senator Beveridge tells of two famous physicians, of different schools, who were introduced at a reception. As they shook hands, one remarked softly to the other:

"I am glad to meet you as a gentleman, sir, though I can't admit that you are a physician."

"And I," said the one thus addressed, smiling faintly, "am glad to meet you as a physician, though I can't admit you are a gentleman."—Selected.

## CORRESPONDENCE

We were given a donation at Millville on the evening of December 4th, when a number of people gathered at the parsonage for a social evening. Refreshments were served by the ladies present, and a purse of money and some produce were presented to the pastor and his wife.

We feel grateful to these people for their thoughtfulness and continued kindness to us, and again say, may the Lord bless them abundantly.

Since my last report to the Highway a new garage has been donated to the parsonage from the Lower Hainesville and Millville Churches, and Brother and Sister H. C. Greenlaw, of Millville, have had the parsonage wired for electric lights.

F. A. and MRS. ANDERSON

On the eveing of Nov. 22nd we were invited to the home of Mr. and Mrs. William Barbour at Maple Ridge, where the people gathered to give us a donation. A very pleasant evening was spent in conversation, after which refreshments were served. A purse of money and some produce were presented us by the people who had gathered.

Again we would express our thanks for the kindness of these people who have been so thoughtful of our needs.

F. A. and MRS. ANDERSON

## MISSIONARY CORRESPONDENCE

Hartland M. S., So. Africa,

Dear Friends:

Nov. 19, 1939

"Glory to God in the highest, and on earth peace, goodwill toward men." How beautiful are these words which the angels sang on that first Christmas Day.

I wish you a good Christmas season, and blessing and peace through 1940 for those who will spend it here on life's battlefield.

The followers of God who lived before the birth of Christ, kept looking for His coming the first time. Let us live to the glory of God spreading "peace on earth" and goodwill toward men, looking for His coming again. Living in anticipation of His soon coming is a tonic to vital spirituality.

"Thine eyes shall see the King in His beauty. Isa. 33:17. To see Him in His glory, and not emptied of His glory: as He appeared here on earth the first time, when He was made lower than the angels for the suffering of death. To see Him as He is, since He has ascended on high. We shall be satisfied when we see Him thus. "Now we see through a glass darkly; but then face to face . . . Courage, friends, for soon we shall be with Him where He is. May we take help from God to live in the state of being ready and in the work of helping others to enter this life.

Yours for King Jesus in Africa,

CHARLES D. SANDERS

## OBITUARY

Blessed are the dead which die in the Lord."—Revelation 14-13.

The death of little Barbara, 2 year old daughter of Mr. and Mrs. Carrie occurred at its home at Millville November 19th, after a very brief illness.

The funeral service was held at the home. We extend our sympathy to those bereaved.

F. A. ANDERSON

## BATHING AN ELEPHANT

A writer in Our Dumb Animals says it requires 150 pounds of soap to give an elephant in captivity a bath, and for the finishing touches, olive oil worth \$1.50.

We all know that a piece of soap as large as a marble is sufficient for a bath for the average boy—if the boy is consulted beforehand. We should prepare for any work in proportion to its requirements. Failure is safely predicted for many undertakings for the simple reason that the equipment is not commensurate with the work to be done.—Selected.

## PLANT THESE P'S IN YOUR GARDEN OF LIFE

Prayer.—This is one plant you can absolutely count on when drought and other disasters devastate your patch.

Purpose.—Do not drift along through life. Have a big, worthwhile purpose, and pursue it through thick and thin.

Praise.—Do not be afraid of planting too much of this seed. It will not only add much to your garden, but will make the other person's garden (which may look stony and bare) blossom like the rose.

Pity.—Be sure this packet is marked "For Others." This will enrich your garden wonderfully; but if you make a mistake and plant the packet labeled "For Self," your garden will be blighted.

Pay-as-you-go.—This applies to all debt, financial and otherwise. Discharge your debts of friendship and your financial debts with similar alacrity.

Pluck.—A garden, be it material or spiritual, that does not have a big plot of Pluck will not succeed.

Patience.—This kind of seed is slow in germination and growth, but it is very essential to the general welfare of your garden.—Selected.

## ERRATIC GIVING

Once upon a time there was an old man who was a good giver—perhaps he gave in proportion to his income—but he was erratic. You could not depend upon him. The work of the church where he held his membership could not count on his support. He might give a hundred dollars elsewhere because the person making the appeal was a friend or struck his fancy well.

Such giving is better than none. But all too many erratic givers are stingy. They do something spectacular and enjoy the thought of that for long, while they give far less than a tithe. Then there are those who give according to their pleasure as and where they like.

Others give where it is actually painful for them to do so but because this is their duty. They give regularly and faithfully. These are the ones who give as unto the Lord. It is their giving which counts in quality and usually in quantity, too.

There are plenty of people who get by with the church while they give haphazardly and niggardly. They think that the church does not know. And, perhaps not, and then perhaps—. But if the church does not know, still, God knows whether we are pretenders as Ananias and Sapphira.