

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

—THE ORGAN OF THE—

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.
by a Committee of the Alliance

Editor and Business Manager - Rev. H. S. Dow
Associate Editor - - - - Rev. H. C. Mullen
Other Members of Committee: Rev. P. J. Trafton, Rev.
H. M. Kimball, Rev. H. L. Robertson

SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
Unoted States Subscribers	1.50
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.

Rev. H. S. Dow, 45 Archibald St., Moncton, N. B.

MONCTON, N. B., SEPTEMBER 30TH, 1939

EDITORIAL

FROM WHENCE COMETH WARS?

Wars, with their injustice, oppression, tyranny, are upon us again. Who is going to take the responsibility for the awful bloodshed, destruction of human lives and waste of property? Some person or persons are to blame: But no one is willing to take the blame. All the heads or rulers of the nations say they want peace, and blame the others who are involved for the war. Of course, all British subjects believe that Herr Hitler and many of the German people are to blame, and we have abundant reason to think so. We cannot understand how any sane man could take the responsibility of sacrificing so many lives as war claims. Hitler is surely a mad man of the worst type. We sincerely hope that this war may soon come to an end, but in spite of all the prayers of God's people the last war continued about four years, and no one knows how long this one may last. We believe that a good and allwise God who is the ruler of the universe is still at the helm, and when he wills he can "make wars to cease to the ends of the earth." He has always permitted wars to come since the beginning of time. He permitted nations to make war on his own people Israel, anciently, not because he takes pleasure in seeing his people, or creatures suffer; but he used wars as a means to chasten and discipline them who had forgotten their vows made to him, and had turned away from him, the true God, and worshipped idols. Then their enemies made war upon them, defeated them, and took them into captivity and afflicted God's chosen people until they humbled themselves, cried mightily to God and renewed their covenants with him. Then God heard their prayers, came and delivered them. I fear that our own British Empire and the great United States did not learn the lessons which we should have learned, nor profit from the experience of the last great war. When our men and boys were overseas, fighting and falling by the thousands, our people at home became quite serious, sober, and prayerful and many promised God that they would live better lives. We even passed prohibitory laws to prohibit the sale of strong drink to protect our boys while the war was on.

We read that Hon. Lloyd George in one of his speeches said: We are fighting three foes: Germany, Austria and rum, and the greatest

of these is rum. So in England they passed some strong prohibitory laws. But after the war was over they soon forgot their vows, and, like they say about the sailor who prays when the storm is on, and his ship is in danger, then when the sun shines again he forgets his fears, and swears, so the nations soon forgot the horrors of the world war, and the world plunged into sin, churches into pleasure seeking, and worldliness on God's holy day, and forgot their vows they had made to him. The wicked shall be turned into hell with all the nations that forget God, saith the inspired Word. "War is hell." Our governments repealed the prohibitory laws, and opened bars in all the cities and towns, and went into the accursed business and made it easy for our boys and girls to get strong drink which has made drunkards of thousands of our people, and still the curse goes on. Marvel not, dear readers, if our Heavenly Father lifts his restraining hand and lets this war continue until these Godless, world-loving, pleasure-seeking, Sunday desecrating churches will humble themselves and confess their sins and turn back to God, and preach a gospel to the unsaved world that will also cause men to repent, call on God and get saved. With the modern war facilities which are available in these days, unless God interferes to restrain the hand of the destroyer, the horror, waste and destruction of this war will exceed anything that this world has ever seen. May He continue to have mercy on this poor old war-ridden, sin-cursed world, and let us pray that many may awake and call upon Him for mercy and salvation before it is too late.

DISTRICT NO. 2 QUARTERLY MEETING

The Quarterly Meeting for District No. 2 convened with the Church at Grey's Mills, Sept. 7th to 10th inclusive.

Rev. P. W. Briggs preached at the first service, Thursday evening, using I. Peter 1:9 as his text. His theme was: "Enduring and Complete Faith."

A prayer service, held Friday afternoon, was led by Mrs. Perley Briggs.

In the Friday evening service Rev. Hollis Kimball brought a message from Romans 8:26 on "Prayer."

On Saturday morning Rev. J. Arthur Owens had charge of a prayer and praise meeting.

The Quarterly business session was held Saturday afternoon, with Rev. J. A. Owens presiding. The meeting opened with singing and scripture reading from the 13th chap. of Matthews. Lic. Helen Sterritt offered prayer. Minutes of the last Quarterly Meeting were read and approved. Roll Call found the following present: Rev. J. A. Owens, Rev. P. W. Briggs, Rev. Hollis Kimball, Rev. Mrs. H. C. Sanders, Lic. Alice Sterritt, Lic. Helen Sterritt and Lic. Hazel Owens. Delegates were present from Greys' Mills, Amherst, Head of Millstream, Killam's Mills, Norton, Lower Millstream and Saint John.

The following officers were elected.

President—Rev. J. A. Owens.

Vice-President—Rev. P. W. Briggs.

Secretary—Grace K. Lawlor.

Treasurer—Mr. S. H. Bradley.

Highway Agent—Mrs. H. C. Sanders.

Reports were read from the Moncton and Head of Millstream Churches. Verbal reports were heard from the churches at Grey's Mills, Amherst, Norton, Lower Millstream and

Saint John. A letter from Lic. A. D. Cann was also read. A vote of thanks was extended to the Grey's Mills Church for entertaining the Quarterly Meeting. The secretary was requested to write a letter of welcome to Rev. Hollis Kimball, who is now pastor of the Moncton Church. He had to return to his home from the Quarterly Meeting on Friday night after the service. It was suggested that this district, being so widespread, should be divided into the two districts. Also, that delegates attending Quarterly Meetings held at towns on branch railways or near railway centres, should be met at the station if they are travelling by the train. On motion the meeting adjourned.

The Sunday School Convention was held Saturday evening.

Mrs. J. A. Owens led the Sunday morning Love Feast. Rev. Mrs. H. C. Sanders preached in the following service on "Holiness." Her text was I. Thessalonians 4:7. The ordinance of the Lord's Supper was administered at the close of the service. A short session of the Sunday school was held in the afternoon after which Rev. Arthur Owens delivered the message from Psalm 34:6. His theme was "The Need of the Soul."

In the closing service Rev. P. W. Briggs preached a stirring sermon on "The Calls of God." His text was Proverbs 1:24 to 26.

While no outward results were visible, we feel sure the Lord was moving upon souls living in the community. His presence was felt in all the services and became so manifest in the closing service that even after dismissal it was hard to leave the church.

GRACE K. LAWLOR, Secretary
THE WEAKNESS OF SINCERITY

It is said that he harbor at Sidney, Australia, is a very beautiful one and striking in its outlines. From the sea there appear two mountains which are known as the Heads. The harbor opening is between these. Within is quiet water and safety.

A short distance below these Heads on the same coast and of similar appearance are other heads. A captain of ship with two hundred passengers on board mistook the rocky harbor for the safe one only to have a wreck and great loss of life. He was sincerely mistaken, but the waves and rocks made no allowance for his sincerity. So sincerity is not enough in a captain of a vessel or in the pilot? No. And sincerity is not enough in an atheist, or a Mormon, or a Russellite, or an Eddyist, or any ordinary worldling. The Lord has given to us His Book for our guide. Sincere following of some other way leads only to disaster.—Sel.

"IT IS TOO MUCH!"

It is said the harbor at Sidney, Australia, to Bishop Henry Benjamin Whipple, Protestant Episcopal bishop, and asked him to give him two one-dollar bills for a two-dollar note.

"Why do you want the two bills?" asked the Bishop.

The Indian replied, "One dollar for me to give to Jesus, and the other for my wife to give."

The Bishop asked him if it was the only money he had.

He said, "Yes."

The Bishop was about to tell him, "It is too much," when an Indian pastor standing near by whispered, "It might be too much for the white man to give, but not too much for an Indian who has this year heard, for the first time, of the love of Christ."—Pentecostal Evangel.