

MINISTERS AND CHURCHES

that goeth forth and weepeth bearing precious shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

The St. John Church is in the midst of a revival meeting. Rev. H. S. Dow is our evangelist, and is bringing us some wonderful messages. Our people are praying and believing for a special manifestation of God's presence amongst us. Many of our members are sick with bad colds, and the storm over the week-end kept a great many from getting to the meetings, but we are encouraged over the interest shown by a number of needy hearts. One soul has been reclaimed and several have requested prayer. Some are under conviction, although as yet have not responded. We are expecting great things from our God who is able to do great things for His children.

Rev. P. J. Trafton was with us one night last week; also Rev. H. L. Robertson, who was on his way home from visiting his mother, who is critically ill. These brethren were a blessing to the service. Pray for us that we may have a gracious revival.

J. A. O.

Rev. H. L. Robertson has accepted a unanimous call to continue pastor at Calais, Me., another year. He reports the work there going well since the revival; they had 35 to prayer meeting recently and about all took part in testimony and prayer.

Rev. H. S. Mullen has accepted a call to remain at Black's Harbour and Rev. H. C. Mullen on Hartland circuit for another year. He writes that the work is going good on his circuit, especially at Lower Brighton, where the congregations are on the increase. They are painting the church there, both outside and in..

HOME MISSION FUND

W. K. Trafton.....	pledge	\$10.00
Miss Marguerite Trafton.....	"	15.00
Rev. F. T. Wright.....	"	27.50
Mrs. F. T. Wright.....	"	27.50
Rev. B. C. Cochrane.....	"	10.00
Victoria Miss. Society.....	"	10.00

Thanks! Let us keep up the good work.

P. J. TRAFTON, Treas.

HIGHWAY SUPPLEMENTARY FUND

A Friend\$3.00

We are thankful for such good friends who help us with this fund. We also wish that our subscribers would send in their renewals at once and so help us in our financial obligations.

Thank you.—Editor.

NOTICE

The time for our Alliance and Camp-Meeting will soon be here. Our Alliance meeting begins the first Wednesday after the fourth Sunday in June which brings it this year June 26th, and our camp meeting the Friday following which will be June 28th, and will continue over two Sundays till July 7th. Rev. Mr. Tokley, of Toronto, Can., will be our special evangelist this year. Let us pray for and expect a great meeting.

MODERATION

The moderation of fortunate people comes from the calm which good fortune gives to their tempers.—La Rochefoucauld.

PERSONALS

Sister Stanley, of Saint John, who has been confined to her home through illness, is improving.

Mrs. V. N. Rushton, of Westchester, spent two nights in St. John recently. She was a guest at the Reformed Baptist parsonage and attended the special services being held there.

Mrs. John J. Hayes, of Head of Millstream, has been a patient in the G. P. Hospital, Saint John, for several weeks. She is improving, after having undergone two major operations. Our sister is trusting in the Lord and finding His presence real in her hours of suffering.

MARRIED

Olson-Handspiker

At the Reformed Baptist parsonage, Saint John, March 23rd, Clarence Olson and Virginia Handspiker were united in marriage by Rev. J. A. Owens. They were attended by Warren MacDonald and Marie Collins. Mr. and Mrs. Olson will reside in St. John.

OBITUARY

Blessed are the dead which die in the Lord.—Revelation 14-13.

Moses Lockwood Somers

On Sunday morning, April 14th, at 5 o'clock, Moses Lockwood Somers passed peacefully away at his residence in Gunningsville, N. B., after an illness of 3 weeks. He was 86 years of age. Brother Somers identified himself with the holiness cause many years ago. He held the office of Deacon for a long time and was superintendent of the Reformed Baptist Church Sunday School at Moncton for over a quarter of a century. His was a long and useful life. He was faithful in all his living and dealings with his fellowmen. He lived the life he professed.

He leaves to mourn, besides his wife, four daughters, Mrs. Herbert Darrah, Somerville, Mass.; Mrs. Stewart Spear, Gunningsville; Mrs. Frank Breau, Gunningsville, and Miss Myrtle Somers, at home, and three sons, Percy, of Medford, Mass.; Charles, of Edmonton, Alta., and Clarence, in Gunningsville; two brothers and seven grandchildren. The funeral was held from Tuttle Brothers Chapel, Moncton, N. B., Tuesday, at 2.30 o'clock p. m. The service was in charge of Rev. H. Kimball, pastor of the Ref. Baptist Church, assisted by Rev. P. J. Trafton, of Fredericton. The musical selections were as follows: Duet, by Mrs. Milford MacCallum and Mrs. Ernest Alcorn; solo by Mr. Hanford MacDonald, and a selection by the choir. There were many floral tributes, mute testimonies to the love and esteem in which our brother was held. Interment was in the Mud Creek cemetery. A good man has departed. Let us live the life of the righteous and our end will be peace. The Highway joins in sympathy with the bereaved. P. J. T.

NOTHING BETWEEN

Dr. James Alexander lay dying. A friend misquoted 2 Timothy 1:12 thus: "I know in whom I have believed." The departing saint exclaimed, "No, no, don't put even a preposition between me and my Lord! I know whom I have believed!"

Prayer is not overcoming God's reluctance; it is laying hold of His highest willingness. —Trench.

OBEDIENCE IS FAITH WORKING US

There are certain actions and states of heart that makes the exercise of faith impossible. Disobedience to God in any form, or in regard to anything, which implies impenitency of heart, makes faith impossible. A soul in the church, or out of it, knowingly in rebellion against God in any measure, could as easily pluck the burning sun from the Heavens as to exercise faith.

Every disobedient soul is in rebellion against God. No one can believe without the help of the Holy Spirit, and He will not assist a rebel to believe, for that, to which a rebel has no claim. No one can believe when he will, except as he wills, "Not my will but thine be done." A sinner in rebellion against God, and conscious of condemnation, must repent before he can believe—he must submit perfectly up to the light he has, humble himself under the mighty hand of God, confess his sins, unconditionally forsake them, and not till then will the Holy Spirit help him to believe for pardon. What is true of faith for pardon is true of faith for any promised good, conditioned on faith. Perfect obedience to God is the condition of faith for pardon, or purity, or power. . . . To the fully surrendered soul it is as easy to believe as to breathe: nay, obeying is believing—the last act of a soul surrendering to God is believing. We are commanded to believe, and when we shall have obeyed the command "Repent," we will be instantly helped to obey the command "Believe."

When a soul has fully surrendered to God he is conscious of the fact (i.e. that he has fully surrendered); and until he is conscious of the fact, he should not attempt to believe (i.e. to believe he is a candidate to receive).—Muller.

FAMILY PRAYERS IN THE WHITE HOUSE

The interesting volume of reminiscences, "Forty-two Years in the White House," by the late "Ike" Hoover, who was chief usher in the Executive Mansion for that long period of time, gives an interesting glimpse of President Harrison's term in the early nineties: "Immediately after breakfast the family would retire to the upper floor and be closeted in one of the upper rooms for a half hour of prayer. The entire atmosphere of the household would be surcharged with religious feeling at this time. Until the ceremony had been completed, one could not go about one's daily duties without feeling that prayer was being disturbed." Some will remember that the newspaper cartoonists of that day, of the opposition, pictured Benjamin Harrison as sitting in a chair much too big for him and as trying to wear his grandfather's hat. But Benjamin Harrison was big enough to be humble; he was big enough to pray. Could any nation have a better sense of its safety, peace, and prosperity, both temporal and spiritual, than comes with the realization that its earthly ruler joins with his own family circle, in his home, in prayer to the God to whom all earthly rulers owe their exalted position?—Sunday School Times.

LIFE'S WAY

We rejoice in life because it seems to be carrying us somewhere, because its darkness seems to be rolling on towards light, and even its pain to be moving onward to a hidden joy. We bear with incompleteness, because of the completion which is prophesied and hoped for.—Philips Brooks.