MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.-Psa. 126-6.

Lic. A. D. Cann and Miss Zora Hicks, daughter of Mr. and Mrs. Harley Hicks, of Hicksville, West. Co., N. B., were united in marriage by Rev. H. S. Dow at the bride's home on Wednesday, June 19th, at seven o'clock in the evening. Brother Cann has been pastor of the Salem and Killam's Mills Churches for two years past, and has accepted a call to our church at Westchester for next year, where he and Mrs. Cann will move after Beulah Camp-meeting. Quite a large number of the young friends of Brother and Sister Cann from Moncton attended the wedding as well as some near the bride's home. Immediately following the ceremony the happy couple left by auto for Saint John, where they took the Digby boat and went over to Port Maitland, N. S., to Brother Cann's home. where they expected to spend the time until Beulah Camp Meeting.

We expect to hear good reports from this fine Christian young couple in the Lord's work in years to come. The King's Highway and their many friends wish them much happiness with the blessing of the Lord.

Rev. H. M. Kimball, of Moncton, N. B., took Mrs. Kimball and their children to her home in Havelock, N. S., on Monday, the 24th inst., where they will spend the time while Brother Kimball is at camp-meeting.

Rev. H. S. Dow preached at Salem, Head of Millstream, and Killam's Mills on Sunday, June 23rd. The attendance was good and the services were seasons of refreshing from the presence of the Lord.

Rev. W. E. Smith seems to be finding opportunities enough to preach to keep him busy. After holding special meetings at Mercer, he went to Head of Millstream for a week or more, then Sunday, June the 16th, he preached at Fredericton in the morning and at Marysville in the evening. And the following Sunday he preached at Durham, York Co.

Rev. P. J. Trafton received two into church membership on Sunday, June 23rd.

PERSONALS

The editor of the King's Highway called on Mrs. Baker and Mrs. C. Phillips on Friday, the 21st inst., while passing through Woodstock. They are both enjoying very good health, although Sister Baker does not expect to get to Beulah this year. She thinks the long trip down would be too much for her strength. She will be greatly missed at campmeeting, having attended every year except one, for forty-six years past.

Miss McLeod, of Saugus, Mass., has been visiting her sister and brother-in-law, Rev. and Mrs. George Rogers, at Port Maitland, N. S., quite recently. Miss McLeod attended the quarterly meeting at Havelock and assisted in the special singing.

Rev. P. J. Trafton received an interesting letter from Mrs. Diadama McLeod, of Long Beach, Calif., recently. She was his Sunday school teacher 52 years ago. She passed her 96th birthday last March. She is happy in the Lord and deeply interested in spiritual things.

Mr. and Mrs. George Untz and Miss Marguerite Trafton are visiting Rev. P. J. and Mrs. Trafton at the parsonage in Fredericton. Mr. and Mrs. Untz will return to their home in Hyde Park, Mass., June 29th. Miss Marguerite Trafton will remain home for the summer.

MARRIED

Skates-Lewis

Miss Alice M. Lewis and Mr. Edwards D. Skates were married in St. Louis, Mo., on June 7th in the First Free Methodist Church by the Rev. Wesley Cochrane, Free Methodist elder. Mrs. Skates is well known in both New Brunswick and Nova Scotia, where she has many friends who wish her a happy and prosperous life. Mr. and Mrs. Skates will reside in Greenville, Ill., where Mr. Skates is in the gardening business.

OBITUARY

"Blessed are the dead which die in the Lord."-Revelation 14-13. Mrs. Corrin Day

On Monday, June 10th, at 2 p. m., "Aunt Carrie," as she was called by all who knew her, passed peacefully away at her home in Wesley, Me., after a long illness. Sister Day was a very patient sufferer and bore her suffering with true Christian fortitude. She was 68 years of age, and had served the Lord for a number of years. She leaves to mourn their loss, besides her husband, three daughters, Mrs. Harry Hayward and Mrs. Lowell Hayward, of Wesley, Me.; Mrs. Rupert Day, of Crawford, Me., also one adopted daughter, Mrs. Flora Josselyn, of Miami, Fa. Four sons, Harold, of Wesley; Arnold, of Monticello, Me.; Norris of Bangor Me., and Alton, of New Jersey; also two sisters, Mrs. P. Hayward, of Wesley, Me., and Mrs. H. Dennison of Machias, Me., a large number of grandchildren relatives and friends. The service was held from the church at Wesley, conducted by the writer. There were many beautiful floral tributes, mute testimony to the love and esteem in which our sister was held. Interment was in Lower Settlement cemetery.

A TRIBUTE

Some others have written words in apprecition of our late brother, Franklin T. Kimball, and I would like to add my tribute to such a worthy man as he. I knew him previous to the year 1905, but in August of that year I was invited by our late brother and a few others to come to Fort Fairfield and take the pastorate of a holiness mission which held their services in Elm Hall. The only guarantee I had for my salary was the word of our Brother Kimball, that they would not see me starve to death. He was the one who furnished me with an outfit, horse, harness and waggon, to get about the country with. He did his part faithfully in every way. His life was one of sincere and godly piety. He professed the blessing of entire sanctification, as a second definite work of grace, and his living proved the truth of the testimony he gave. He lived the life of holiness, not only when things were going well, but in adversity, he kept in touch with heaven. He was a man of few words, but his prayers touched heaven and the glory fell. His testimony was weighty and carried conviction to the unsaved and unsanctified; when he demonstrated, in walking around and shouting, the Spirit of God was in it, it was not in the flesh. He was prominent in the organization and maintenance of the Reformed Baptist Church, became one of its first deacons and continued in office until his death. His life has been a great blessing to me as well as to many others. I will cherish his memory, and by the help of God, expect to greet him at the golden landing. P. F. TRAFTON

HIGHWAY SUPPLEMENTARY FUND

Mrs. Hary Lawson	.25
Mrs. Annie Hyde	
Mrs. Howard Cox	
Mr. Chas. J. Foster	
Thank you very much, my friends, for th	ese
offerings Editor.	

HOME MISSION FUND

Miss Grace Ingraham-pledge\$	5.00
Fredericton S. S	
Joseph Parks-pledge	
Rev. P. J. Trafton-pledge	20.00
Miss Eva Sears-pledge	5.00
Salem S. S.—pledge	5.00
Hartland M. S.	5.00
Fredericton M. S.	47.10
Titutiteton ni. D	

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CORRESPONDENCE

Pictou, N. S. Rev. H. S. Dow: Please find enclosed the sum of three dollars

due on my Highway. Living in Pictou away from all the dear Highway friends, I do enjoy reading the paper. Jesus saves me and I have blessed times of refreshing in His presence.

I do thank God for real salvation. I ask an interest in your prayers that God will make me a blessing to some one here. Wish I could be at Beulah Camp meetings this year. Hope God's richest blessing will be with you and many souls will be saved.

Yours in Jesus,

MRS. J. W. MURDOCK

Amherst, N. S.

Dear Highway:

I praise the Lord for His power to sanctify, transform, and keep, and it is my wish and intention to press on and please Him perfectly.

I trust to be at Beulah Camp Meetings this year, and help push the battle in the cause of Christ.

Yours in His service, JUDSON SANDERS

To the bereaved we extend prayer and H. S. WILSON sympathy.

No man can tell whether he is rich or poor by turning to his ledger. It is the soul that makes a man rich .- Henry Ward Beecher.

We are thankful for the response and trust that others will respond as we will need the amount of your pledges to carry on.

P. J. TRAFTON, Treas.

NEGLECT OF THE BIBLE

Dr. James Hamilton once related an anecdote which illustrates a vital question in the Christian life. A writer recounts it as follows: "A gallant officer was pursued by an overwhelming force, and his followers were urging him to greater speed, when he discovered that his saddle-girth was becoming loose. He coolly dismounted, repaired the girth by tightening the buckle, and then dashed away. The broken buckle would have left him on the field a prisoner; the wise delay to repair damages, sent him on in safety amid the huzzas of his comrades."

The Christian who is in such haste to get about his business in the morning that he neglects his Bible and his season of prayer, rides with a broken buckle .-- C. Lee Cook.