

The King's Highway

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness.—Isa. 35-8

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Riverside Camp Meeting

Will Be Held as Usual at

Robinson's, Maine, August 9 to 18, incl.

This camp-ground is about 24 miles above Houlton on the B. & A. Railroad, and the main paved highway running north from Bangor and Houlton passes near the grounds. This is an old established camp-meeting which has been held there for many years, for the promotion of scriptural holiness, without any side issues. We procure the best evangelists that we can get from year to year to bring to us the messages of full salvation. Thousands of souls have been converted and sanctified at these altars, and we expect this year to be no exception.

This camp-meeting is under the auspices of the Reformed Baptist Church and is interdenominational in spirit. Many beside our own members take part and help us in these meetings which we appreciate very much. The music and singing are of a high order and a means of inspiration and blessing.

This camp-ground is situated in the centre of a great potato growing country, where a very fine class of industrious people live, who attend these meetings and get much help and blessing from year to year. Let all come who can, and let all pray that Riverside meeting may be a great time of refreshing and salvation again this year from the presence of the Lord.

Mrs Harshorn Mullen,
Jan 39

OTHERS MAY—YOU CANNOT

If God has called you to be really like Christ, He may draw you into a life of crucifixion and humility, and put on you such demands of obedience, that He will not allow you to follow other Christians, and in many ways He will seem to let other good people do things which He will not let you do.

Other professors, who seem very religious and useful, may push themselves, pull wires, and work schemes to carry out their plans, but you cannot do it and if you attempt it, you will meet with such failure and rebuke from the Lord as to make you sorely penitent.

Others may boast of themselves, of their work, of their success, of their writings, but the Holy Spirit will not allow you to do any such thing, and if you begin it, He will lead you into some deep mortification that will make you despise yourself and all your good works.

Others will be allowed to succeed in making money, or having a legacy left to them, or in having luxuries, but it is likely God will keep you poor, because He wants you to have something far better than gold, and that is a helpless dependence on Him, that He may have the privilege of supplying your needs day by day out of an unseen treasury.

The Lord will let others be honored and put forward, and keep you hid away in obscurity, because He wants to produce some choice fragrant fruit for His coming glory, which can only be produced in the shade.

He will let others be great, but keep you small. He will let others do a work for Him, and get the credit for it, but He will make you work and toil on without knowing how much you are doing; and then to make your work still more precious, He will let others get the credit for the work which you have

done, and this will make your reward ten times greater when Christ comes.

The Holy Spirit will put a strict watch over you, with a jealous love, and will rebuke you for little words and feelings, or for wasting your time, which other Christians never seem distressed over. So make up your mind that God is an infinite Sovereign, and has a right to do as He pleases with His own. He will not explain to you a thousand things which may puzzle your reason in His dealings with you. He will take you at your word; and if you absolutely give yourself to be His love slave, He will wrap you up in a jealous love, and let other people say and do many things that you cannot do or say.

Settle it forever, then, that you are to deal directly with the Lord Jesus, and that He is to have the privilege of tying your tongue, or chaining your hand, or closing your eyes, in ways that He does not deal with others. Now, when you are so possessed with the living God that you are, in your secret heart, pleased and delighted over this peculiar, personal, private, jealous guardianship and management of the Lord Jesus over your life, you will have found the vestibule of heaven.

"What things were gain to me, those I counted loss for Christ."—Phil. 3:7.—Sel.

"THANK GOD FOR SUCH A FATHER"

Reading the issue of Highway of June 15th, I remarked to myself that while all the issues are full of spiritual food, this particular one seemed to excel. The editorial, as always, was to the point, as was the radio address by Bro. Owens, and that beautiful tribute to Brother Frank Kimball by his son, H. M. Kimball, far exceeded any tribute paid to an earthly parent that I ever read. To the fathers who read this tribute some no doubt will be put under conviction, and very many to shame. Such a fine

tribute from a son to his father, with whom he has lived from boyhood to manhood, demonstrates to the world what grace can do in a life fully consecrated and wholly sanctified.

One may have the smile and approval of the outside world, but when one can live in the home, often so full of things one does not meet on the outside and often the places of real testing and convictions, so one of the family can say after his departure: "Thank God for such a father," it should create in every heart a desire to meet conditions so they too can live such a life as Brother Kimball lived and leave behind them just such a testimony.

I have been in meetings where it became cold and formal, when Brother Kimball would walk up and back before the altar, sometimes with a shout of victory, other times with a victorious silence, but in either case a fire would be kindled, ice melted and all who were not too timid and didn't try to steady the ark, were blessed, and why? Because a man, filled with the Spirit obeyed the Spirit and demonstrated in the Spirit. Not always those who say the most contribute most to a meeting, but those who are obedient and say what they say in the demonstration of the Spirit and power. I have read many a tribute to what the world calls great men—but none to compare with "Thank God for such a Father."
A. I. J. WARD

The Association of the Statisticians of American Religious Bodies sent a petition to the Department of Commerce (National), asking that the three following questions be included in the statistics taken by the government in 1940: 1. Do you believe in God? 2. Are you affiliated with any religious group? 3. To what religious group do you claim allegiance?—Selected.