

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

—THE ORGAN OF THE—
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
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MONCTON, N. B., JULY 31ST, 1940

EDITORIAL

The indestructible church and kingdom built upon the unshakable foundation.

Upon this rock I will build my church, and the gates of hell shall not prevail against it.—Mat. 16-18.

Wherefore we receiving a kingdom which cannot be moved, let us have grace whereby we may serve God acceptably with reverence and godly fear.—Heb. 12-28.

The foregoing portions of scripture, the words and promises of our Lord, and the Apostle Paul, should be, and no doubt are, a great source of comfort and strength to God's people in these trying times. In these times when kingdoms and dynasties are tottering, and falling, and when everything of this world seems to be so unstable, and when Christian civilization itself is threatened with destruction, we seem to need something more stable to rest upon than the promises of men or the kingdoms of this world.

The most sacred pledges of rulers made supposedly in all good faith to each other in all their international councils, have proved to be but ropes of sand. Men whom we have looked upon as great statesmen, and whom we thought were able to solve our national problems, and keep the world out of war, have proved to be altogether unequal to the task and several have had to step down from their high and responsible positions, which were filled by others who have done very little better than their predecessors. And so the war with its terrible destruction of human lives and property goes on between civilized and highly educated nations, which all goes to show that this present world and the best that mere man can produce, and build, is very fragile and perishable and cannot stand the wear and strain of time, which is the expression of that depraved nature of fallen man, which the Bible calls sin, which is the cause of all the world's wars and troubles.

One would think that these high-brows who place so much emphasis upon education as the panacea for the world's ills, and who make light of, or laugh at, old fashion mourners' bench religion, would begin to see that there is something wrong with man, which man cannot cure. And we would also think that these professedly wise men would begin to realize that our poor old sin-sick, war-ridden world needs a change of doctors and medicine. We would recommend Jesus and His salvation. After the last world war the heads of the nations got together and at a

tremendous cost which run into many hundreds of millions of dollars, they formulated the League of Nations, and solemnly placed their signatures to an agreement which was supposed to outlaw war. Now they said we will have peace and safety; and they turned away from God and plunged into sin, manufactured more beer and liquor, drank it, and became drunken, forsook the places of worship on Sunday, went pleasure-seeking and desecrated God's holy day.

So we are reminded of what the Apostle said, namely, "When they shall say, peace and safety; then sudden destruction cometh upon them." And so it is. But we started to say, how comforting are the words of our Lord and His inspired apostle at this time. "Upon this rock I will build my church, and the gates of hell shall not prevail against it," and again, hear Paul, "wherefore we receiving a kingdom which cannot be moved."

Let Hitler, Germany, Italy and France and the devil do their worst, God's people have the promises, a sure foundation, an indestructible church, an immovable kingdom which never will be moved or perish. Perhaps we shall say something more about this kingdom later.

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Woodstock, N. B.

IT ISN'T YOUR CHURCH—IT'S YOU!

If you want to work in the kind of a church
Like the kind of a church you like,
You needn't slip your clothes in a grip
And start on a long, long hike.
You'll only find what you left behind,
For there's nothing really new
It's a knock at yourself when you knock your church,
It isn't your church, it's you.

Real churches aren't made by men afraid
Lest somebody else goes ahead;
When everyone works and nobody shirks,
You can raise a church from the dead.
And if while you make your personal stake
Your neighbor can make one too,
Your church will be what you want to see—
It isn't your church, it's you.

—Selected

NECESSITY OF HOLINESS

"A man who have been redeemed by the blood of the Son of God should be pure. He who is an heir of life should be holy. He who is attended by celestial beings, and is soon—he does not know how soon—to be translated to heaven, should be holy. Are angels my attendants? Then I should walk worthy of my companions. Am I soon to go and dwell with angels? Then I should be pure. Are these feet soon to tread the courts of heaven? Is this tongue soon to unite with holy beings in praising God? Are these eyes soon to look on the throne of eternal glory and the ascended Redeemer? Then these feet, and eyes, and lips should be pure and holy, and I should be dead to the world and live for heaven!"—Albert Barnes.

Shocked.—The development that has impressed me most during the last fifty years is the decline in fundamentalism.—William Allen White, editor of the Emporia (Kansas) Gazette, when interviewed.