REPORT OF CONVENTION

The eighth annual convention of the Reformed Baptist Young People's Association was held on Saturday, July 6th, at 2.30 p.m., in the Beulah Tabernacle. The president, Rev. G. R. Symonds, was in charge of the service. The meeting opened with singing led by Rev. G. A. Delong. Lic. Joseph Moses read scripture from Romans 12 and 1 Tim. 4, and prayer was offered by Rev. A. D. Cann. Special singing was rendered by Misses Claudia McMullen, Merle McConnell, Lynda Ryder, and Lulia Ryder.

Letters of greeting from Charles and Grace Sanders, missionaries in Africa, were read. Ronald Sabine presented an appeal for the support of our Self Denial Fund and pledges for over two hundred dollars were given.

Rev. E. W. Tokley, our camp evangelist, brought a powerful message from John 12:24, "A Message to the Superficial." The speaker emphasized the challenge of Christ to youth, pointing out that it is not an easy way, nor one that appeals to the selfish and slothful, but a taking up of the Cross to follow the Lord Jesus. This message inspired us to a continuation of faithful service.

The meeting was well attended and richly blessed of God. Rev. L. T. Sabine offered the closing prayer.

REPORT OF GENERAL FUND July, 1940

Balance on Hand.....\$ 4.00

Received from:

received from.	
Saint John Society	13.16
Marysville "	10.40
Ft. Fairfield "	10.40
Fredericton "	10.40
Sandford "	10.40
Seal Cove "	10.40
Moncton "	9.25
Woodstock "	5.60
Port Maitland "	5.21
Jonesport "	5.20
North Head "	5.00
Amherst "	4.00
Hartland-Victoria Society	3.00
Millville Society	2.00
Offering 1940 Convention	13.65
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Total receipts\$	122.07
Expenditures:	
For Y. P. Page	
For Grounds Improvement	
(Beulah) 25.00	
To Editor of Y. P. Page 12.50	

FOR THE SHOW WINDOW

Balance on Hand July 10, 1940...... \$9.57

LAURA G. PARS,

-\$112.50

Treasurer.

Total Expenditures....-

In a Scotch village a cobbler, a strict teetotaler, was passing a local saloon just as the saloonkeeper was assisting a customer off the premises.

"Here, John," called the grog dispenser. "Ye micht gie this chap an airm tae his hoose."

"No, na!" replied the cobbler. "Ye should dae as I dae when I've feenished a gude job—put it in the show window."—Exchange.

EDITORIAL NOTES

Another great camp-meeting has taken its place in memory and history. Some one hundred young people were in attendance throughout, and they were almost 100% a spiritual group.

As usual, the young people's meeting at Beulah were times of rich blessing. Good messages were given by leaders appointed by the president, and definite testimonies of victory were given by scores of young folks happy in the Lord.

We regret that Wilbur Mullen, Helen Mullen, Mr. and Mrs. Edward Dow, and some other of our young people were unable to be at Beulah. We trust they shall be with us next year.

We have a surplus in our General Fund which speaks well for our Societies. We haven't received the report of our S. D. Fund Treasurer, but hope to have it for the next issue of the Highway.

The Y. P. Association made a definite move to revive our District Conventions. The president appointed a representative from each district to represent the Association in this effort. Let us all co-operate to the end that these meetings may be revived.

We are beginning a new year in our young people's work. Let us work wholeheartedly and unitedly that every phase of our work may flourish and prosper.

OFFICERS ELECTED FOR 1940-41

Honorary PresidentRev. L. T. Sabine
PresidentRev. G. R. Symonds
Vice-PresidentRev. A. D. Cann
Recording SecretaryMrs. A. D. Cann
AssistantLois MacCallum
Treasurer of General FundLaura Parks
AssistantIola Mitton
Sec'y-Treas. Self-Denial FundRonald Sabine
AssistantMrs. Raymond Parks
Corresponding SecretaryClaudia McMullen
AssistantMerle McConnell
Leader of Crusader GroupsMiriam Sanders
Editor of Y. P. PageRev. B. C. Cochrane
Additional Members of ExecutiveRev. G. A.

LIFE IS TOO SHORT

Delong, Eva Sears, Mrs. B. C. Cochrane

- 1. To preach from a small text.
- 2. To live on a small scale.
- 3. To throw away time in dissipation, foolishness, and sin.
 - 4. To say unkind things, or do unkind deeds.
 - 5. To give to the devil what belongs to God.
 - 6. To remember slights or insults.
- 7. To cherish grudges that rob me of happiness.
- 8. To waste time in doing things that are of no value.
- 9. To miss making friends because I am too busy making money.
- 10. To give my youth to the devil and my old age to God.
- 11. To dream of tomorrow when I may never
- 12. To put off making a confession of Christ now. All I am ever sure of is NOW.—Selected.

REPORT ON SOCIAL REFORM

Your committee on Social Reform wish to submit the following report:

That we have noted very little reform regarding the social life and habits of the masses.

Since the outbreak of this dreadful war, when our young men are gathered together in training camps, it seems that the consumption of intoxicating liquor is greater than ever before; many who never before indulged are now being influenced and led away into the awful sin of drink. Many of our churches have petitioned our Government and asked that the liquor stores be closed in the towns in which the training of soldiers is taking place, but as yet that request has fallen on deaf ears and our request has not been granted. May God help us as a church and as a people that we may continue to warn and "be not weary in well-doing for in due season we shall reap if we faint not."

With reference to the styles of 1940 we regret to report that they are very immodest, and how it grieves our hearts as we see many of these creeping into our churches, so much so that as far as appearance is concerned many times it is difficult to distinguish between the world and the church. God says, "Let your apparel be modest." Let us not be extremists in either direction but find the "happy medium" and adorn ourselves as becometh Holiness.

If this world would obey the commandments of God, how smoothly affairs would run! He has said, "What, therefore, God has joined together, let not man put asunder," yet today we read of divorces being granted here and there until the sacredness of marriage has been blighted and we cry out "God, give us homes, homes where the Bible is honored and taught." If a family altar were brought into existence at the same time the home was, we feel that broken homes would be few in number.

When the evils of the present day cause our hearts to become heavy, finite beings as we are, how the great heart of God must grieve over those for whom He gave His Son. As we have been studying in the Sunday School lessons recently how faithful prophets warned the people, may God help us in this twentieth century to lift up our voice against wickedness and allow our lives and conversation to be examples of what God would have each one to be and be able to say with Paul, "Follow me, even as I follow Christ."

Signed,
MRS. S. G. HILYARD
MRS. H. L. ROBERTSON
MRS. E. R. WATSON

The Christian life is the life of Christ within us. It is not imitation of Him. It is not our effort to be like Him. It is His own divine life at work in us. We receive it by faith, and we keep it by faith. "I have been crucified with Christ: and it is no longer I that live, but Christ liveth in me and that life which I now live in the flesh I live in faith, the faith which is in the Son of God, who loved me and gave Himself up for me."—Selected.

It would be a great thing for the cause of Christ if the people of God were as greedy for grace as the people of the world are greedy for gain.