

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

Editor: REV. B. COCHRANE, Seal Cove, G. M., N. B.

CANADIAN HOLINESS YOUTH ASSOCIATION AUXILIARY GROUPS

The Canadian Holiness Youth Association, the interdenominational holiness young people's organization formed last year at Toronto, is reaching out to contact, and solicit the support of, the various young people's units of the denominations affiliated with the organization. It is the desire of the Association, that every group in our holiness denominations, and consequently every individual, enlist their sympathy and support in the work that this newly-formed organization will undertake. We are endeavouring to locate every Y. P. Society, learn their numerical strength, invite their affiliation, and then maintain contact with them through future years in the great work that God has called us to do. Your Y. P. editor has the responsibility of contacting the Societies of the R. B. denomination, laying the plan before them, and soliciting their membership and support.

The simple rules of membership are these:

A report of your Society, as to the number enrolled.

The names of the President and Secretary of your group.

Payment of an annual membership fee of one dollar.

Having the number of members in each society will of course give us the total youth membership of our various holiness denominations; the names of the officers suggested will provide a mailing list for our Association secretary which can be used to sending out messages, making contacts, etc., with each group; and the payment of the one dollar fee, while a small amount from any Society, will constitute a fair contribution from our denominational connections. This fee is to be regarded as a minimum. If the interest of the local group is keen enough to want to make a larger contribution, and their resources will allow them to do so, the result would only tend to provide a stronger financial support for the carrying on of the Association work.

We trust, under the providence of God, to take steps in forwarding the work of holiness among Canadian young people, and of stimulating the interest in those places where the work is already established, and we are sure that all our young people will be vitally interested in the forward movement of this worthy enterprise.

Will you take this matter up at your next meeting, and then write to your editor, B. C. Cochrane, Seal Cove, N. B.? Our young people were well represented at the Toronto Convention and organization meeting, and contributed much to a good beginning of this work. Let us continue to wield our influence to the working out of God's plan for this new enterprise.

BIBLE STUDY

During the year of 1939 we followed a series of Bible studies prepared by Revs. F. A. Dunlop, H. C. Mullen, and G. A. Rogers, which took us through the synoptic Gospels of Matthew, Mark, and Luke. We have but one more Gospel to cover, to conclude the study of these historical books relative to the life of Jesus. Rev. H. L. Robertson has consented to lead us in the study of the beautiful Gospel of the "beloved disciple," and we feel sure that it will be an enjoyable and



profitable pursuit to those undertaking it. We have a great work in the Gospel of St. John, one that is full of rich truth, and Bro. Robertson is qualified to prepare some interesting lessons for us. The first study will appear in the next issue of the Y. P. Page, so get your study group organized, set your time for meeting together, and let us pray that the Lord may "open our eyes that we may behold wondrous things out of His law."

SOCIETY LETTER

Dear Young People:

The Seal Cove Y. P. Society sends greetings to all.

On the night of March 7th we had a special service in observance of the fifth anniversary of the organization of our society. Rev. G. A. DeLong was special speaker at this meeting, and brought us a fine message from Peter's exhortation: "Grow in grace." The blessing of God was on our brother as he challenged us to follow on in growth and progress in spiritual things, seeking to qualify ourselves for the carrying on of the work which we soon shall inherit from the older saints. Sister DeLong was also with us, as were Bro. and Sis. Bernard Tatten, and other visitors from North Head. We were very glad to have these friends in to join with us in this service. The blessing of God was on our hearts throughout.

During the five years that have passed, the Lord has been good to us. Our services are marked by the presence of God, and not infrequently we have seekers at the altar. We have about twenty active members now, and we hold our meetings each Friday night. Basil Bagley is our president, and he is a leader in spiritual things.

We are praying that the Lord may lead us forward in victory, and that all our Y. P. Societies shall prosper in the good work of God.

Yours in the Master's service,

The Seal Cove Society,

LOIS INGALLS, Reporter.

JESUS AT PRAYER

(Concluded)

Let us consider briefly how He taught His disciples to pray. It was while He himself was praying, that they came to Him with this request: "Lord, teach us to pray." Hence His praying created in them a desire to pray. As we study the life of Christ, oh that the Holy Spirit might create in our hearts a deeper desire to pray. As we look at the prayer He taught His disciples we find in it the basic principles of prayer for all ages; the fundamentals upon which all our prayers are based. Let us look at

it.—We notice that it is a prayer for God's children—Our Father; next we find in it a spirit of praise and worship—"Hallowed be thy name." "Thy kingdom come"—here we are praying for the salvation of others. "Thy will be done, as in heaven, so in earth."—Only as we are sanctified can we hope to do God's will as it is done in Heaven. Then it contains our trust in God for temporal blessings forgiveness, and a forgiving spirit, and that we might be kept from sin, and finally, we acknowledge our utter dependence upon God: "For thine is the kingdom, and the power, and the glory, for ever. Amen." It seems to me that no matter what form of words, or expression our prayers take, we find them summed up in these few brief words known as "The Lord's Prayer."

In several places we find Him exhorting His disciples to pray. In Luke 10:2, He tells them to pray for workers. In Luke 18:1, He says: "that men ought always to pray, and not to faint"; or should not get discouraged and give up their praying if the answer does not come at once, and lose faith, and He warns them that in the last days there shall be very little faith on the earth. In Luke 21:36 He tells them to "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of God." Friends, as we look at the turmoil and strife that is in the world today, and see many departing from the faith, surely we should bestir ourselves to watch and pray, lest we be caught napping when Jesus comes to catch away His bride, and we find ourselves left behind.

As He compares the prayer of the publican and Pharisee, in Luke 18:10-14, He condemns hypocritical prayers, showing that it is only sincere prayers of the heart that is acceptable with God. In the parable of the woman borrowing bread, Luke 11:5-10, He teaches persevering and prevailing prayer, which is always rewarded.

In that remarkable prayer of Jesus for His disciples recorded in St. John 17, He also prayed for you and I. Imagine, we, who are living away down in this twentieth century, are included in His prayer. Surely it should rejoice our hearts to know that Jesus prayed for us. Because in the twentieth verse we read: "Neither pray I for these alone, but for them also which shall believe on me through their word." Surely we, who are Christians today have become thus, indirectly, as a result of the preaching and faithfulness of those disciples so long ago.

Finally, let us remember that God answers prayer. We have many promises to this effect: "Ask, and it shall be given you," Luke 11:19; "How much more shall your Heavenly Father give the Holy Spirit to them that ask," Luke 11:13. "The effectual, fervent prayer of a righteous man availeth much," Jas. 5:16. Altho' the answer may sometimes be delayed, let us learn to pray according to His Will, and hold on to Him in faith for: "If we ask anything according to His will, He heareth us: And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we have desired of Him. 1 John 5:14, 15.

Oh that we all as young people might be fully given up to God, and learn to pray according to His will. Let us pray like the disciples of old, "Lord teach us to pray" and then stay before Him that He might teach us, for we learn to