

# YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

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## SOCIETY LETTER

From the Saint John Y. P. S.  
Greetings:

We desire to report what God is doing for us in this part of His vineyard. As a Society, we are enjoying God's blessing upon us and are conscious of the leadership of the Holy Spirit.

For some time back we have realized the need of an outlet for the spiritual and physical energy and vitality of our youth. To this end, we have been seeking to learn the will of God. Since January 31st we have been making a house to house canvass in Saint John, every Wednesday evening. We all meet at the parsonage for a season of prayer before starting out. Then leaving, we divide our numbers in twos, as near as possible, each couple taking a city block. This is our procedure—the door bell is rung, and to the person coming to investigate the caller we say: "Good evening, Mrs. Smith, my name is Jones, and this gentleman's, or lady's name, is Brown. We are calling in the interest of your salvation, are you interested in your soul?" Some answer affirmatively, others negatively. From their answers, we can tell what kind of folks we are dealing with, and then we unfold the plan of salvation, as the need presents itself. Before we leave, we tell them what church we represent, give them a tract with the church address stamped on it, and extend a hearty welcome to them to come to our services.

The majority of the people we contact are interested in the work we are doing for Jesus and their souls' sake. We have seen some visible results, and trust the Lord to bless our efforts. Our pastor and senior church members support our efforts with their prayers, and we are greatly encouraged to press the battle for God and Holiness.

Since this work has been started 744 calls have been made and 850 tracts distributed. This work is carried on as extra effort. We have our weekly Y. P. meeting on Thursday evening with either Bible study of a message from the Word by one of our Group.

We appreciate very much the leadership of our president, DeVerne Mullen, in this special endeavour for the advancement of Christ's Kingdom.

Yours in Him,

R. H. PARKS

## CRUSADER LETTER

Dear Friends of the Junior Crusaders:

I have been requested to report the Crusader work at Wood Island.

We started our group last May, and since then have held regular meetings at 2 p.m. each Sunday. We have twenty-nine members, and an average attendance of eighteen. We take an offering in each meeting.

Recently we had a contest which lasted ten weeks, prizes being offered for punctuality, regularity, and best deportment. Six of our members had perfect marks. We have also adopted a system of attendance cards which seems to be working out satisfactorily.

We trust that our heavenly Father will help us lead these whom "no one may forbid" to Him.

Yours in Christ,

BEULAH GREEN

## ANSWERS TO BIBLE QUESTIONS

1. Rev. 3:20.
2. Habakkuk (2:15).
3. The Lord of hosts, i.e., of armies; Rom. 9:29.
4. The northern portion of the Gulf of Suez.
5. Three times; at the passover (feast of unleavened bread), at the feast of weeks (Pentecost), and at the feast of tabernacles, Deut. 16:16.
6. Only two tables of stone on which the Ten Commandments were inscribed; 1 Kings 8:9.
7. At Gath, being a son of Goliath; 1 Chron. 20:6.
8. Philip.
9. Wife of Zebedee, and mother of James and John.
10. At Horeb. Ez. 17:6.
11. On Mount Hor, Num. 20:28.
12. Moses, Ex. 15:2.

Dear Boys and Girls:

My sins are under the blood and I am trying to live for Jesus.

One Sunday there was a man about sixty years old came here. He had lost all his money and had been a very worldly man. I did not like him very well because he said he hated natives, and would like to kill them all. He stayed here quite a while living with Uncle Charles and eating with us.

Every morning at half past five Uncle Charley would read the Bible and study and pray with him. That softened his heart. One day he prayed through. He was a different man then. He could not stay here without any work or anything so he went away on foot and after walking more than six hundred miles, found a good job and came back one hundred and fifty miles to tell us.

Now he writes us such nice letters and tells us about how the Natives there need a missionary. He is doing his best to tell them about God.

MARYELLA

Dear Boys and Girls:

Jesus has saved me a long time ago. I like winning souls. One girl, Jeneta, works in our kitchen. She started to be a Christian and then ran away. After a while she came back. I was sick, but I called her in my room and talked with her about the Lord and got her to kneel down and pray, and I prayed with her. I asked her, "Do you want to give yourself to the Lord?" and she said, "Yes, perhaps another day." So I said, "Perhaps Jesus will come first." So she said, "I will give myself today,"—and she did.

There is a little girl named Grace. The night before Jeneta, I talked with her about the Lord, and she prayed and then she chose Jesus.

The day before that I found a little boy called "Magamake Zulu," I talked with him about Jesus and he came in with the preachers and gave his heart to the Lord. That week I got five souls—four while I was sick—and one more promised she would give herself as soon as her husband gives her permission.

I have been praying for God to save our chief. He is a very bad man. His name is Magubulundu Nkosi. Please help me in praying for him.

Yours to serve Jesus all my life,

DANIEL MacDONALD

## THE CHRIST IDEA

Let me be a little kinder;  
Let me be a little blinder  
To the faults of those about me;  
Let me praise a little more.  
Let me be, when I am weary,  
Just a little bit more cheery;  
Let me serve a little better  
Those that I am striving for.  
Let me be a little braver  
When temptation bids me waver;  
Let me strive a little harder  
To be all that I should be;  
Let me be a little meeker  
With the brother that is weaker;  
Let me think more of my neighbor  
And a little less of me.—Sel.

## MAKING A SUCCESS OF HOLY LIVING

John Fletcher, the noted defender of the faith in the times of early Methodism, wrote: "If you would hit a mark, you must know where it is. Some people aim at Christian perfection; but mistaking it for angelic perfection they shoot above the mark, miss it, and then peevishly give up their hopes. Others place the mark as much too low; hence it is that you hear men profess to have attained Christian perfection when they have not so much as attained the mental serenity of a philosopher, or the candor of a good-natured, conscientious heathen."

From this observation made by the saintly Fletcher we are confronted with the duty of searching the scriptures that we may know God's pattern for a holy life, and then as sincerely walking in the light of what we learn as God's will.—Wesleyan Methodist.

## ESSENTIALS OF RELIGION

In these days when many churches and ministers are evading the necessity of the soul being truly saved by the power of God, a testimony gleaned from a recent address by Lord Tweedsmuir, Governor-general of Canada, should not be missed. He said, speaking at a gathering of church people recently: "The essentials of religion can never change. There is still for every man the choice of two paths, and 'conversion' in its plain evangelical sense is still the greatest fact in any life. Bunyan's mountain gate has still to be passed, which has room for body and soul, but not for body and soul and sin."—Wesleyan Methodist.

## A DEFINITION OF A CHRISTIAN

By Leland Wilcox

A Christian: A Christian is one who has had Godly sorrow for sin unto repentance, and by faith in the atoning blood of our Lord Jesus Christ, has received the pardoning grace of God; whose heart is open for, or has received, the glorious baptism with the Holy Spirit, which cleanses the heart from all sin, and becomes the ever-present and abiding Guest and Comforter, ever leading and guiding, conforming and transforming, unto the very likeness of the Son of God.