

in singing and conversation. Refreshments were served after which we offered prayer.

We appreciate the kindness shown us by these and all others that have been so thoughtful of our needs and pray that God shall richly bless them all.

Thanking God for our many offerings, we are,

Yours in His service,
REV. AND MRS. G. R. SYMONDS

Box 154, Sepulveda, Calif.

Dear Brother Dow:

Enclosed please find post office order for five dollars (5.00) for my renewal of the Highway for another year and the balance to go into the Supplementary Fund. I find the Highway a great Spiritual encouragement and in it real food for the soul. I wish to add my testimony that this time, the beginning of another year finds me still on the Lord's side. When we are first saved it is a wonderful thing to know that you have passed from "death" unto everlasting life. How do I know that? Praise God, His word says so and God's word is sure. But there is more to it than just being "saved." We all are filled with joy when saved, but the test of time proves whether we are living for God or not. It is a constant struggle and fight to hold up God in our lives. In Galatians 6:9 it says: "Let us not be weary in well-doing for in due season we shall reap if we faint not." In this world it is a struggle to obtain things worth while, so it is with things pertaining to God only difference is that God's rewards are much better and everlasting. May God bless the work being done through the Kings' Highway.

A brother in Christ,
CLAUDE CRONKHITE

FOREIGN MISSION FUND

Brookville Church	\$ 5.64
A Friend	2.00
Woodstock M. S.	9.50
Mrs. Herbert Jones.....	5.00
Beals S. S.	18.50
Mrs. S. Greenlaw.....	5.00
J. W. Sabine.....	5.00
Grey's Mills M. S.	15.00
Flora M. O. Brown for ceiling in house at Altona M. Station	\$10.00
A Friend	10.00
Victoria Corner Church	10.00
Native Worker—	
Wood Island M. S.	32.00
Mrs. Ella Sipprelle	35.00
Per Mrs. I. M. K. for Aloni.....	16.00
Mrs. Roy Kinney	5.00
Pledges—	
Mrs. H. C. Mullen.....	5.00
Ralph L. Sabine.....	5.00
Marysville M. S.	65.00
Mrs. C. P. Phillips.....	2.00
Mrs. Flanders	5.00
Sterritt Sisters	10.00
Jas. Cameron S. S. Class.....	5.00

Riverside Well—	
Silas Burtt and wife.....	4.00
Rev. I. M. Kierstead.....	5.00

L. T. SABINE,
Woodstock, N. B.,
Treasurer

Dear friends of our Foreign Missionary work: We thank all who responded to our re-

cent appeal for funds, but we are positively in need of immediate funds for salaries to be sent by Feb. 15th (not later). We have received very little from those who pledged at Beulah Camp Ground last summer. We need \$300 at least now within a few weeks. You see the need is urgent. Will all who can please remit as much as you can and save the Society an embarrassing position. You, dear people, have never failed us yet, and we feel assured you will not now. This is somewhat a difficult season of the year, but we feel if all will do our best we will go over the top.

The above amount is needed for salaries alone, and as you read the missionary letters in the Highway, you will want to make a contribution toward repairs so much needed and to the extension work as well.

Let us pray and then give as the Lord directs.

Thank you, Friends!

Send all contributions to Rev. L. T. Sabine, Woodstock, N. B., who is the treasurer.

HOW SAINTS MAY IMITATE THE WORLD

"The children of this world are in their generation wiser than the children of light." Luke 16:8.

These are words of Jesus. The parable of the "unjust steward" had been given. Jesus commenting on the spirit of this man urges Christians to learn a lesson.

Christ commends but one thing in this man's conduct. That one thing was the consistent manner by which he executed his life's philosophy, a philosophy that could be summed up in this one sentence: "One world at a time."

This philosophy he had embraced with his whole heart. To him nothing mattered unless its full benefits could be realized here and now. Yesterday's retributive agents must be foiled. Today's needs must be met. Tomorrow's threatening embarrassments must be averted. If these things could be successfully worked out, he was making good. At least he thought so.

In the parable we see this man living out his philosophy. Alertness, shrewdness and trickery combined were worked with earnestness to insure him against the future. The only future he himself cared about.

His lord beholding his far-sightedness, notwithstanding all his knavery and deceit, was caught in a sudden outburst of emotion, and "applauded him (Strong's Com.)

Now I think I can sum up the lesson Jesus has for Christians in this parable in the following words: This man of the world with a wretchedly mean and cramped faith—a faith so inferior to ours, worked it with a zeal and consistency far superior to ours.

No opportunity passed him unheeded; no chance to insure his future against loss was let slip. This was his business and he attended to it.

Now, let Christians observe these rules and what would happen? Just this: We would be better providers for the future.

And how? By a more careful outlay and use of our money. For this is the truth Jesus is endeavoring to drive home to our hearts.

"And I (Jesus) say unto you, make to yourselves friends of the mammon of unrighteousness, that when ye fail they may receive you into everlasting habitations."

We as Christians are quite ready to insure

our souls for future days by all the ministries of Christ's redeeming grace. We meditate oft, and with much comfort, on the happy future and blessedness of the saints, and well we may. But Jesus is showing us a way by which our heavenly home can be glorified by our own hands.

Our money can enrich our future. It can pay dividends in rare beauties, holy delights and happy unfoldings that will increase our happiness in heaven down across the centuries, it can be made to hold to us the status of friends forever.

How many times have we heard Brother Dow say, when urging the people to give to some worthy cause, "The only dollars we will really save, beloved, are those we give to God." How scripturally sound is this statement, but, do we really believe it? If so, do we act as if we do? Then every dollar we give for Jesus' sake should multiply our joys a hundred fold more than the ones used for any other purpose.

But does someone say: This places the rich at a greater advantage than those who are not? No! The religion of Christ is ever a religion of the heart. The spirit is all in all with Christ. Hear Him in the summary of His discourse: "He that is faithful in that which is least is faithful also in much. And he that is unjust in the least is unjust also in much." Jesus also said of the poor widow, "She hath cast in more than they all."

This lends encouragement to everyone. The rich may thank God that He has made them stewards over much; the poor, that He has not deprived them of rewards that figure heavily in such offerings as the "cup of cold water" and the "widow's mite."

Only as we are greatly influenced by this faith can we look at the man of the world, desperately snatching at the things that "perish with the using," and say, I am as consistent, as zealous, in my wider and higher calling as are you in your earth-bound, circumscribed estate.

I want this truth to influence my life more in the future than it has in the past. I want to place the same implicit faith in Christ regarding the question of finances as I do regarding other matters. This parable makes clear to one and all that a wise and scrupulous investment of our dollars is in the sight of our Saviour a matter of great importance.

I trust we shall each one show where we stand on this question on Easter Sunday, March 24th, when our pastor will come to you for a missionary offering.

Let us on that day make to ourselves "friends of the mammon of unrighteousness" to the measure in which God has made us stewards of these things.

REV. F. A. DUNLOP

MAN

Nay, if you consider it, what is man himself, and his whole terrestrial Life, but an Emblem; a Clothing or visible Garment for that divine life of his, cast hither, like a light particle down from Heaven.—Thomas Carlyle.

ILL LUCK

It will generally be found that men who are constantly lamenting their ill luck, are only reaping the consequences of their own neglect, mismanagement, and improvidence, or want of application.—S. Smiles.