

DONATION

Tuesday evening, Nov. 12th, we were surprised by a gathering of our church members and friends of Woods Harbor and Shag Harbor at the parsonage at which time there was a donation of groceries and supplies left on the table. We all enjoyed the evening by singing, and refreshments were served by the ladies. Evening closed by singing "Blest be the Tie that Binds" and "God Save the King." Prayer offered by the pastor.

We appreciate the thoughtfulness on the part of these good folk and take this way to thank you, one and all, and pray God will richly bless you. MRS. BUDD PRICE

THAT REVIVAL

We are not thinking just now of the world-wide revival of religion that has long been the subject of prayer and hope, but of the meetings in your church, the call of God in your life, and the revival in your own Christian experience. What we can do we must do, if we would hope to stand approved of God at the end of the journey, and one of the things that we can do is to make a success of the opportunities however small or great they may be that fall in our lot in life. Many of the most effective Christian leaders and workers in our Church have come up through the process of advancement from lowly beginnings, where a humble saint of God, a mother or father perhaps, worked patiently year in and year out in a farm home and a small country church. And this work is still going on and the background of great futures are still being laid in the labors of these faithful men and women of God. In one of Faber's beautiful hymns we read this heartening exhortation: "Workman of God, O lose not heart! but learn what God is like, and on the darkest battlefield thou shalt know where to strike."—Sel.

COULDN'T PACK IT UP

A young minister was leaving an English town and was bidding an old lady good-by.

"Well, sir," she said, "you'll be busy packing up your belongings, I expect?"

"Yes," he replied. "I have only a few things to get into the boxes now."

"There's one thing you won't be able to pack up, sir," said the old lady. "You'll have to leave that behind."

"I didn't know—whatever is it?" questioned the minister.

"You can't pack your influence, sir," she answered quietly. That is true whether influence is good or bad. "The seeds of good we sow both in shade and shine will grow"—it is well to remember it; and it is just as true that "the evil that men do lives after them." What kind of influence will you leave behind when God's call comes?—Christian Herald.

WHY THEY COULD NOT SOAR

Birds are no longer found in New York harbor. They were accustomed to fly down into the water to pick up various kinds of food. But lately vessels have been burning oil and the water is covered with it. When they alighted, the oil soaked into their feathers and they could not fly again. We must beware lest worldliness spoil our soaring ability.—The Bible Champion.

AN ELDER SISTER'S ADVICE
TO GIRLS

Girls, have high ideals! Be satisfied with only the best you can obtain of education and culture.

Girls, dress sensibly and modestly! Have a care for your body for the sake of its sacred functions. The modestly attired young woman is always complimented, while the striking or décolleté attire is ever a subject of criticism.

Girls, avoid slang! The language you use is an index of your character. "Out of the abundance of the heart the mouth speaketh." Nothing adds so much to the charm of a young woman as clean and beautiful language.

Girls, beware of the wine cup! Society may offer it to you. Scorn to touch it. Never defile your lips with intoxicating drink, or offer it to another. There's danger. BEWARE.

Girls, sign the pledge! It will prove a safeguard and blessing to you and to others.

Girls, maintain your self-respect! Let it be evident by your habits of life, your choice of friends, and your daily occupation.

Girls, get ready for citizenship! It is your inheritance, and it is coming to you. Study to know the duties and responsibilities of a citizen, and be ready to accept your God-given right.

Girls, this life is brief, but the one that follows is endless. Get ready for eternity by accepting Christ as your Savior.

Girls, enrich your lives by loving service. Do something regularly and systematically that will add to the comfort and welfare of others.

Become temperance workers, and have a part in the campaign for nation-wide and world-wide prohibition.—Selected.

FILLED

Blessed, mighty Holy Ghost,
Fill me to the uttermost;
Let my life Thy channel be,—
Just a channel, Lord, for Thee;
Through me of Thy fulness pour,—
Give me ever more and more.

Blessed, mighty Holy Ghost,
Fill me to the uttermost;
Be it unto me, O Lord,
Now, according to Thy Word,
Let the life of Jesus be
Ever filling, even me!

Blessed, mighty Holy Ghost,
Fill me to the uttermost;
Cleansed and holy, pure and clean.
Let the life of Christ be seen.
Hold o'er me Thy gracious sway
Every hour of every day.

Blessed, mighty Holy Ghost,
Fill me to the uttermost;
For Thy love, Thy light, Thy power,
Just a channel, hour by hour,
Till my Savior's face I see,
Fill me, Lord, fill even me!

—M. E. B. in Heart and Life

Sneering is the habit of the weak. The strong man or woman is generous minded; but those who cannot get attention in any other way try to attract it by a sneer. It is an attempt to appear superior to what is sneered at. But it is always the mark of an inferior mind.—Selected.

PREACHING HOLINESS

By Rev. Myron F. Boyd

"Wholly Sanctified!" That is Paul's prayer for us. Paul in this prayer (I. Thess. 5:23) makes clear that man consists of body, mind and spirit. Most psychologists would eliminate the spirit or combine it with the mind. If we can find out the doors to these three parts of man we will know more about Paul's prayer. There is only one door to the realm of the spirit—the will. "If any man will." "Whosoever will." No one was ever spiritual until he willed to me. To develop sainthood takes a strong, persistent will. The reason why so many people are always running to the altar is because they have never gotten their will set to go to heaven at any cost. Any preacher who reports at conference that people have been to the altar at every service throughout the year is either building a big church with greatly increased membership or he is failing to make his ministry of the right nature to establish people in the things of God.

God also wants to sanctify our minds. The doors to the mind are reason, imagination, memory and emotion. Things people argue over are many times so foolish when controlled by the carnal mind but how differently they reason when sanctified. God can so sanctify our imagination that we are not content with building air-castles but it is used to plan bigger things for the Kingdom of God on earth. We can never forget some things even when sanctified. Things cannot be erased from the subconscious mind. The sanctifying power, however, will so change us that we no longer remember things against any one. It puts us in a condition where it is easy to forgive and say, "God bless you."

Now, for our emotions. We, as holiness people, are right at home in this realm. In too many places there has been too much emotionalism that was merely human. Our greatest need today is to have every member of the church under the full control of the Holy Spirit. What blessed services we would have if such were the case.

Paul also prays that our bodies be sanctified. The doors to the body are the five senses: see, hear, taste, smell and feel. Sanctified eyes won't look at some things with pleasure. Sanctified ears won't listen to some things. Sanctified noses and mouths can't stand some things (liquor, tobacco, etc.) Wouldn't it be glorious if we all had sanctified feelings? Oh, yes, sanctified feelings may be hurt but they never fly off the handle nor go over into the corner to pout.

Paul further prays that we be "preserved blameless" in this condition "unto the coming of our Lord Jesus Christ." And now listen to him, "Faithful is he that calleth you who also will do it." Do what? Sanctify you wholly and preserve you blameless.

A certain minister was engaged to make an address on "The Power of the Pulpit." He spoke to a shrewd old Scotch woman, a parishioner of his, about it, and asked her some questions regarding the subject. She replied: "The power o' the pulpit is it? We power o' the pulpit depends on wha's —Brethren Evangelist.

"Be prompt to meet the appointments have made. To be careless of one's promises and another's time is a great wrong."