

ed from John 15:2. Three hands were raised for prayer.

The Love Feast Sunday a.m. was led by Rev. G. R. Symonds who spoke on "The Love of God" from Psalm 116.

A very helpful message on "The Necessity of Holiness" was brought by Rev. G. A. Rogers at 11 a.m. His texts were found in 1 Peter 1:16, Luke 24:49, and Acts 1:5.

The afternoon service was in charge of Rev. G. R. Symonds. He spoke on "Sanctification" from 1 Thess. 5:23, 24.

Rev. H. S. Dow brought the closing message from Hebrews 11:23. His theme was "Moses' Strange But Wise Choice." About a dozen souls requested prayer before this service closed, and we felt that this quarterly was a great blessing. The church was well filled all day and crowded at the evening service.

We were especially pleased that Rev. H. S. Dow was permitted to be with us. We also thank the visitors for their special music.

BESSIE SABINE,

Secretary.

QUARTERLY MEETING REPORT

The quarterly meeting of District No. 1 convened with the church at Royalton, May 30th—June 2nd inclusive.

Rev. H. E. Mullen, president, brought a helpful message in the opening service on Thursday night.

Friday evening, Rev. F. A. Anderson gave a sermon encouraging to our faith, from the victory of God's people in the battle against Ai, showing that the victory is not ours to win, but God's to give.

Saturday morning a prayer and testimony service was held, followed in the afternoon by the regular business session at 2.30. After the minutes of last meeting were read and approved, the roll call was responded to by ministers and delegates as follows: Revs. H. E. Mullen, F. A. Dunlop, F. A. Anderson, S. H. Hilyard and H. C. Mullen. Delegates: Claudia MacMullin, Glenna Hillman, Edris Farnham, Mrs. Silas Burt, F. O. Weade, Mrs. Wm. Barbour, Douglas Webb, Mrs. Bert Jewett, Iris Emery, Mrs. W. D. Tompkins.

Officers elected, as follows: President, Rev. S. G. Hilyard; Vice-President, Rev. H. C. Mullen; Secretary, Mrs. H. C. Mullen; Treasurer, Mrs. Silas Burt; Highway Agent, Rev. H. E. Mullen.

The devotional committee made arrangements for the services on Sunday. The quarterly meeting voted to send a letter of sympathy to our sister, Mrs. Frank Kimball, in the loss of her husband. We shall miss our brother as we gather at the quarterlies and camp meetings, especially at Riverside. He has gone to wear his crown after many years fighting the "good fight."

A vote of thanks was given the Royalton Church for their kind entertainment and an invitation from the Hartland Church for the next quarterly meeting was received and accepted.

Written reports were received from Marysville, Woodstock, Hartland, Lower Brighton and Victoria. These expressed a feeling of faith, courage, and cooperation between pastor and people, and a steady or increasing interest in the regular services, missionary meetings, Sunday schools, Y. P. and temperance work. Several of the ministers and delegates gave verbal reports of the work on the various fields. Meeting adjourned with benediction by Rev. F. A. Anderson.

Rev. H. C. Mullen brought a message in the evening from the text "Continue thou in the

things which thou hast learned and hast been assured of." We have been assured that the old doctrines of conversion and sanctification are true, and those experiences obtainable by faith in the Blood of Christ.

Sunday morning love feast was led by Rev. S. H. Hilyard, followed by preaching at 11:00 by Rev. H. E. Mullen, using oil as a symbol of many needful qualities in the Christian life.

Rev. L. T. Sabine brought the afternoon message from Ps. 15 and 24, "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands and a pure heart."

The closing message was given by Rev. F. A. Dunlop. Text, "For my people have committed two evils: they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

MRS. H. C. MULLEN, Secretary.

A TRIBUTE

In the homegoing of my father, Brother Frank Kimball, of Ft. Fairfield, Me., the Reformed Baptist Church has lost one of its staunchest supporters and loyal members. I wish to record a tribute to his beautiful life, a life rich in spiritual values and noble in its aspirations. He was a good husband and father. His family have never been ashamed of a single wrong or indiscreet act. The most noted feature of his life was his eminent piety and devotion to the cause of God. Few men in our time have loved the cause of Holiness as he did. He embraced the doctrine and sought the experience in a time when it meant some persecution and stigma more than it seems to mean now. For testifying to the experience of Holiness he was expelled from the church that his father had largely built, and his name cast out as evil. However, this action was later rescinded and his name restored on the roll. It was became the chief interest of his life to spread scriptural holiness and he did so with his prayers and consecrated means. That interest he retained over forty years until the very end. His life is a rebuke to those who grow weary in well doing, or whose zeal cools after a few months or years, and who fail in other ways to hold firm unto the end.

My father was reserved and reticent in his social makeup. I have heard him say that he was born bashful but when an opportunity came to speak for Jesus, all diffidence left him, and many will not soon forget his holy shout and strong exhortations and his way of demonstrations.

No person was more loyal to the local church. He was interested in all its congregations and every effort put forth. He was never too tired to go to prayer-meeting, and missed very few.

He loved the preaching of the Word and his hearty amens were frequent and sincere. There was nothing of bigotry in him, however, and he would attend other churches when they had special meetings.

What a beautiful spirit he had! What patience and resignation and fortitude under trials. He adorned the doctrine of Christ by his kind, loving spirit. He would quarrel with no one, would allow himself to be imposed on rather than have trouble. Business men trusted him, the unsaved respected him, all Christians found encouragement in his steady godly walk and example. His name and reputation

Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise.—Prov. 1:20.

SAND-BLIND OSTRICHISM

As this editorial is being written news comes that the Allies are fighting with their backs to the wall. The Huns are within sixty miles of Paris and are now turning towards the Coast. Even as you read this the British Isles may be besieged by the enemy. We do well to heed the words of Jeremiah who said under similar circumstances, "The Nation has its wine, therefore the Nation is mad." In Matthew's Gospel we read of "Ye Blind guides, which strain at a gnat and swallow a camel." Surely these trying days we as a nation should deal with the vicious enemy within our gates, the liquor traffic. Lloyd George sent the following telegram to the Free Church Council in session in London on March 14th, 1940: "I consider the food situation demands drastic survey of brewery and distilling facilities." "The Food destroyers of 1914-18 were the brewers and distillers. For every wheat ship sunk by the U boats, the brewer sank five food ships in beer. In this war, with pigs and poultry either starving or being killed off for lack of food, the liquor traffic is destroying enough barley and maize to feed millions of pigs and poultry, and enough sugar to give every consumer an extra ration." The above quotation is from a leading article in a British Publication, "The International Record." The article was written by Mr. Guy Hayler, Honorary Editor. It should beget sober thinking in every Canadian. Mr. Hayler goes on, "We must not be in the grip of drink in this war, as we were in the last. The biggest posters on the hoardings, the most expensive space in newspapers and magazines, as well as the commonest references on the wireless (Radio) are all about drink, as though it was the liberty of drink, and not the liberty of Britain that mattered!" Mr. Hayler quotes Mr. Cecil Heath as follows: "One of the tragedies of the world today is that many of the men who are in positions of power and responsibility, which should enable them to effect a rapid solution of the world's problems, have their vision blurred by the smoke clouds of personal habit, and, as they sink down into comfortable armchairs to remove the worries of the day by regular doses of alcohol, they begin to feel that after all things might be worse." The temperance reformers must lift up their voices and sound the alarm—there must be no neutrality in this war against waste. Surely it is Sand-blind Ostrichism not to see in the liquor traffic a direct menace to the nation at the present time when the Government is calling upon all citizens to prevent waste, increase efficiency and reduce road deaths."—Forward.

were never stained or sullied by anything mean or contemptible.

No one has any cause to doubt the truth of holiness or the saving power of God because of any lack or failure on the part of Frank Kimball. Thank God for such a father! He is shining in the Heavenly Jerusalem and shouting with the redeemed and sanctified saints.

May we who believe in the power of God to save to the uttermost, carry on the fight and soon we will rejoin those gone before never to part.

H. M. KIMBALL