

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

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STUDIES IN THE GOSPEL ACCORDING TO ST. JOHN

H. L. Robertson
Lesson IV.

V. The Witness of His private ministry. 13:1-17:26.

"The discourses reported in these five chapters occupy but a single evening and were spoken by Christ in the Supper Room and on the way to the Garden of Gethsemane. He manifests himself to the disciples so that they may after his death and through the help of the Holy Spirit, win the world for Him. These last words show how Jesus viewed his work; His relation to the Father; the disciples and the Holy Spirit." Sell.

1. In the Passover Chamber 13 and 14.
 - (1) Washes the disciples' feet. 13:1-20.
 - (2) Foretells his betrayal. 13:21-25.
 - (3) Foretells Peter's denial. 13:36-38.
 - (4) Foretells his second coming. 14:1-6.
 - (5) Makes four announcements. 14:7-31.
 - (a) That He and the Father are one. 14:7-12
 - (b) A new privilege in prayer. 14:13-15.
 - (c) The Coming of the Holy Spirit. 14:16-26
 - (d) The bequest of Peace. 14:27-31.
2. On the Way to the Garden. 15:1-16:33.
 - (1) The disciple and Christ. 15:1-17.
 - (2) The true classification of disciples. 15:2-6.
 - (a) The Unfruitful. V2.

They bear no fruit.
They are severed from the vine.
 - (b) The Fruitful disciples.

Bear fruit. 15:25.
Cleansed from Spiritual hindrances. 15:2b.
Bears abundance of fruit. 15:5.
Is cherished with boundless love. 15:9.
3. The disciple and the world. 15:18-25.
 - (1) Not of the World. 15:19b.
 - (2) Chosen out of the World. 15:19c.
 - (3) Hated by the World. 15:19d.
 - (4) Persecuted for Christ's sake. 15:20-21.
4. The disciple and the Comforter. 15:26-27.
 - (1) Comes from the Father. 15:26a.
 - (2) Is a Witness of the Christ. 26b.
 - (3) The disciples are co-witnesses. 15:27.
5. The disciple and the Resurrection. 16:1-6.
 - (1) Christ's reminders. 16:1.
 - (a) Refer to chapters 14 and 15.
 - (2) Are encouraged and forewarned of impending dangers and trials. 16:1-6.
6. The Holy Spirit and the World. 16:7-11.
 - (1) His coming to 16:7.
 - (2) His Office Work.
 - a. The reprove of sin, righteousness and judgment.
7. The Holy Spirit and Christ. 16:12-15.
 - (1) Is represented as the ambassador of the Son, having authority as the interpreter and executor of his will. 16:15. Clark.
 - (2) Is the Spirit of truth. 16:13.
 - (3) Will more fully reveal Christ's Will to disciples. 16:12-13.

By guiding them into all truth. 16:13a.
By unfolding Christ's will to the disciples. 16:13b.
8. The disciple and the absent Lord. 16:16-33.

- (1) His return promised. 16:16-24.
- (2) Promised joy awaited the disciple. 16:22
- (3) The disciple encouraged to ask largely from Christ. 16:24.
- (4) The betrayal and denial foretold. 16:32.
- (5) The encouragement given. 16:33.
9. Near the Garden Jesus prays. 17:1-26.
 - (1) For Himself. 17:1-5.
 - (2) For the disciples. 17:6-26.
 - (3) Indirectly for the World. 17:21.

VI. The Witness of His death. 18:1-19:42.

1. In the Garden. 18:1-11.
2. Before the High Priest. 18:12-27.
3. Before Pilate. 18:28-19:15.
4. On the Cross. 19:16-37.
5. In the Tomb. 19:38-42.

VII. The Witness of His Resurrection. chaps. 20-21.

1. The Tomb empty. 20:1-10.
2. He appears to Mary Magdalene. 20:11-18.
3. He appears to the disciples twice in upper room. 20:19-29.
4. The Last Testimony of the Evangelist. 20:30-31.
5. He appears to the seven as they fish in Galilee. 21:1-25.

Note.—"I have had free access to a number of authors, especially Ross, Sell, Vincent, Clark and Benson."

H. L. ROBERTSON

Eastern Nazarene College,
Wollaston, Mass.,
June 2, 1940

Dear Young People:

This baccalaureate Sunday at Eastern Nazarene College has reminded me of Beulah in several ways, especially when at the close of tonight's service those of us who have determined "Where He leads me I will follow" gathered around the altar as we did at our Convention last year. The blessing of the Lord fell upon us as it did then.

I have been happy in the assurance that the Lord led me here this year. I have found a friendly atmosphere, congenial to spiritual as well as intellectual growth. There was a splendid revival during the winter with Rev. Hardy Powers of Iowa as evangelist. I'd like to see him come to Beulah. There are continually times of inspiration in the visits of outstanding preachers, missionaries and singers. A young couple, graduates of the college, leaving soon for Peru, spoke today. It is a great privilege to attend a Christian school, and I hope to see more of our young people come here. I shall enjoy teaching English in the Academy next year and continuing some study.

As Beulah time draws near, and one of the college quartettes plans to go, I have that annual experience of eagerness to go. If I am not able to, on account of my work, I shall still be praying that it may be a great camp to all who can attend. I hope our Y. P. Association will be able to report progress. Let us be true to our motto. I find the greatest joy in life is in service for God.

Best wishes to you all,

HELEN R. MULLEN

EDITORIAL NOTES

Beulah time is almost here again! Our great Camp-meeting on the beautiful Saint John river has gained the reputation of one of the greatest meetings of its kind held on the continent. It is a great place for young people who know and love God. The Y. P. meetings are one of the features of the Camp, and association with the sanctified youth that attend this annual event is a privilege to be highly esteemed. We hope that YOU will join the ever-increasing number of young folks to whom Beulah Camp has become sacred. Let us pray much for the success of this year's meetings, and by all means, plan to attend!

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We are closing the books on another year in our young people's work. That means it is time to check up on your General and Self-denial Funds and forward your contributions to the treasurers. We must have money to support the forward movement of our Y. P. work, so don't fail to send in your offering. The treasurer of the General Fund is Miss Laura Parks, Sub. P. O. No. 4, Saint John, N. B., and of the Self-denial Fund, Ronald Sabine, Woodstock, N. B.

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Plans for the second annual rally of the Canadian Youth Holiness Association are under way, and will soon be announced. Watch the Y. P. Page for further information.

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Don't forget the annual report of your Society. Doubtless the forms have reached you by now, but if perchance you do not receive one, write a note about your group.

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Come to Beulah prepared to sing, pray, work, or contribute in any other way that will be of advantage to the meetings and your own spiritual welfare.

A CORRECTION

Some weeks ago we published a note to the effect that the grounds improvement plan for Beulah Camp would be carried on this year, work beginning Monday, June 24th. The date the work is to begin is one week earlier, June 17th. We have four young men engaged for this project, one from each district, and expect they shall make further progress in beautifying our lovely camp-grounds.

BENEFITS OF HUMILITY

One of the most injurious effects of pride is to cut off its miserable victim from the vast help and service which rebuke and criticism can render to the humble. One of the sweetest results of a genuine humility is that it brings us to the feet of all wise teachers; it multiplies lessons for us in all the objects which surround us; it enables us to learn even from those who seem to be too captious to teach, or too malevolent to be even wise. The humble mind has all the wisdom of the ages as its possession, and all the folly of fools as an invaluable warning.—Baptist Advance.