

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

—THE ORGAN OF THE—  
REFORMED BAPTISTS OF CANADA

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## SPECIAL NOTICE

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## EDITORIAL

### THE INDESTRUCTIBLE CHURCH

First, because Christ built it. He is the great architect. He knows how to build permanently. He made the worlds. All things were made by Him. Without Him was nothing made that was made. He built it on a foundation as every building must be if it is to be permanent, or indestructible. Peter had told our Lord that he was the Christ the Son of the living God, and Jesus replied, Blessed art thou, Simon, Bar-Jona: for flesh and blood, (man) hath not revealed it unto thee, but my Father which is in heaven, etc., and upon this rock I will build my church, and the gates of hell shall not prevail against it. On what rock? on Peter? as some say, no! On the rock of divine revelation of the Deity of Jesus, to men, as God had revealed it to Peter.

Without this revelation of Jesus to our hearts we cannot have a scriptural or unshakable or satisfactory Christian experience.

Again. Our Lord built according to the divine pattern. We read in Heb. 8:5, that when Moses was about to make the tabernacle, that God admonished him to make it according to the pattern that God had showed to him in the mount. We fear, that when men build, or form societies which they call churches, that they are not always careful to build according to God's blueprint or pattern. They are not always careful to use the right kind of material. The apostle Paul warned religious workers and builders about this very thing. He said, "Other foundation can no man lay than that which is laid which is Jesus Christ. As a wise master-builder I have laid the foundation and another buildeth thereon. But let every man take heed how he buildeth thereupon. Note he spoke of two kinds of material that men might use or put into the superstructure of the building, or church. One kind is indestructible, and will not burn; it is represented here by the apostle by "gold, silver, precious stones." The other kind is fragile, and perishable, is spoken of as wood, hay, stubble. The Holy Spirit knew that preachers and religious workers would be tempted to build largely or make a big showing in their work numerically and thus use the cheaper material, represented by wood, hay, stubble, which will not stand the tests of fiery trials here nor of the judgment. Hence the warning, "Let every man take heed how he buildeth thereon." For every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire: the fire shall try every man's work of what sort it is, etc.—1 Cor. 3.

The church that Jesus builds is made of, not only regenerated souls as we stated in a former

editorial, but they also are sanctified. See Eph. 5:25-26, "Christ also loved the church and gave Himself for it: That He sanctify and cleanse it with the washing of water by the word. That He might present it to Himself a glorious church not having spot or wrinkle or any such thing: but that it should be holy and without blemish." Note also that this has been God's plan for His church from. From what? From when? You tell me when God began and I will tell you when this plan or pattern was made for the church of Jesus Christ: For read again: "God hath chosen us in Him (Jesus) before the foundation of the world that we should be holy and without blame before Him in love." Eph. 1-4.

Many societies which men build and call churches will thrive and prosper numerically and financially through time as we all can see. They build great meeting-houses of bricks, stones and concrete where the people meet to carry on a form of worship. They sing, preach or lecture and say or read prayers, and very often we fear without the aid or inspiration of the Holy Ghost: Forgetting that Jesus said they that worship God must worship Him in spirit and in truth for God seeketh such to worship Him.

All these men made institutions, may appear correct and beautiful in the eyes of men: but there is a day coming which will test every man's work of what sort it is. And we fear that when God's test in the Judgment cuts men's work down to the genuine material which is required for the church of Jesus Christ, that many preachers won't recognize their congregations.

The indestructible church must be built according to His plan, and of souls regenerated, sanctified, and approved by Him. Who dares to deny it or try to change God's plan?

RADIO MESSAGE, MONCTON, AUG. 21-40

Rev. H. M. Kimball

Good morning friends. May I call your attention to the words found in St. Luke 11:23, "He that is not with me is against me and he that gathereth not with me scattereth." Our Lord had just cast a demon out of a man and some of the onlookers charged him with doing it through the power of the devil. In reply to this Jesus said, "Every kingdom divided against itself is brought to desolation and every house divided against itself cannot stand", and if Satan is divided against himself how can his kingdom stand. Jesus couldn't be in league with the devil because He was working against the devil's interest. Such is the logic of Christ's answer to His opposers in this case. This brings us to our text, "He that is not with me is against me and he that gathereth not with me scattereth."

Many people say they are on the fence in respect to Christ's kingdom or the devil's kingdom. They are neutral, neither for or against either side. This declaration of Jesus takes them off the fence, makes them a participant on one side or the other.

It is difficult for nations to remain neutral in the present conflict and it is impossible to be neutral in the great controversy between Christ and Satan. He that is not with me! Oh! many are claiming allegiance to Christ today, are saying "Lord, Lord, but Jesus said, "Why call me Lord and do not the things I say." Here are some things Jesus said His true followers would do, "He that hath my commandments and keepeth them he it is that loveth me and he that loveth me shall be loved of my father and I will love him and will manifest myself unto him." How many are with Christ in regard to this? Again Jesus said, "Whosoever abideth in Him sinneth not. Whosoever sinneth, hath not seen Him,

neither known Him. Little children let no man deceive you. He that doeth righteousness is righteous even as he is righteous. He that committeth sin is of the devil, for the devil sinneth from the beginning. For this purpose the Son of God was manifested that He might destroy the works of the devil." 1 John 3:6-8. The inspired writer goes on to say He that is born of God doth not commit sin, because he is born of God and the works of the devil has been destroyed in him by the power of God. If any man be in Christ he is a new creature, old things have passed away and all things have become new. Remember, if we are not with Him, loving Him, serving Him and doing His will, our religion is spurious.

And now a few words concerning the latter part of our text. It is an awful thing to be against Christ and to be scattering instead of gathering. What about the Sabbath-breaker who turns Sunday into a holiday instead of a holy day. Who would rather frequent the beaches than the house of God. Are they gathering or scattering? What about those who are dishonest and unreliable and who scruple not to lie and cheat if it is to their advantage. Have they the mind of Christ? What about those who are selfish and care not for the welfare of others. Are they like our Lord who went about doing good, healing the sick, casting out devils, etc.? Too many are the spongers, they want to absorb everything and give nothing. Jesus said, "Truly ye have received, freely give." Does the person of unclean habits, who live for sensual gratification, and who cast off all restraint and follow the bent of their corrupt heart, do they serve God? In Titus 2:11-12, I quote, "For the grace of God that bringeth salvation hath appeared to all men," teaching us that denying ungodliness and worldly lust, we should live soberly, righteously and godly in this present world.

And now remember friends, it is impossible to serve God and mammon. One cannot serve two masters. He will hate the one and cling to the other or vice versa. We cannot serve at the Lord's table and the devil's table too.

II Cor. 6:14: "Be not unequally yoked together with unbelievers, for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?"

### THE BIBLE AND THE YOUNG PEOPLE

If you take away the Bible from the young people, telling them that what the Bible calls sin is only a fragment of the bestial nature still remaining in them, and there is no future for them, either of rewards or punishment, what is there to restrain them? Their conscience has been drugged. So, two students murdered another student to get a new sensation. A promising student in a modern university committed suicide, because he was wrecked, body and soul, by the moral conditions surrounding him there. Many of these modernist colleges are hotbeds of infidelity. God help the young men and women who come under their influence. Evolution has never saved a single soul. It has ruined thousands. Christianity has lifted up millions. The Bible teaches regeneration; evolution leads to degeneration.—J. J. Sims, in Last Words of Great Science of Evolution.

According to charges by the Cook County Retailers' Council, a section of Chicago where sixty per cent of the residents are on relief supports five hundred saloons.—Michigan Christian Advocate.

You cannot demonstrate an emotion or prove an inspiration.