

OBITUARY

"Blessed are the dead which die in the Lord."—Revelation 14-13.

Joseph Henry Brown

Joseph Henry Brown, of Cayley, passed away at hospital April 30th, bringing to close a very long life. He was 94, born in Hammond, Kings County, N. B., 1846.

Deceased leaves to mourn his loss, one sister in Tobique; two grandsons and one granddaughter and great-granddaughter. He has lived in Cayley, Alberta, since 1904, and was known for his sterling qualities, both as a neighbor and as a Christian, and has been a subscriber to your paper for the last forty-six years.

MRS. S. J. BROWN,
Cayley, Alta.

Mrs. Annie Cook

Black's Harbour, N. B.,
Aug. 23, 1940.

Death has visited us again. Mrs. Annie Cook, at the good old age of 92 years, passed away last Saturday morning, the 17th, at the home of her daughter, Mrs. Thomas Daley, of this place. Her first husband, Mr. Berry, died 26 years ago. Eleven years after she married Mr. Cook, who passed away a year ago last February. She leaves to mourn her loss four daughters, the one mentioned above; Mrs. Leon Surret, of Yarmouth, N. S.; Miss Rosie Berry, of Montreal, Que., and Mrs. Marshal Nickerson, of Dapp, Ont.; three sons, Mr. Wm. Berry, of Yarmouth, N. S.; Mr. James Berry, of Black's Harbour, N. B., and Mr. Henry Berry, of Flume Ridge, N. B., also several grandchildren and a few great-grandchildren, besides a host of relatives and friends.

The funeral service was conducted by the writer in the Pentecostal Church at Back Bay. Interment was at the same place in the family lot. The beautiful floral tributes given showed the high esteem in which she was held.

We had the privilege of calling on her many times and she gave us to understand it was well with her soul. "Gone but not forgotten."

May God bless all the sorrowing ones.

Let us trust God and be ready when our call comes.

H. S. MULLEN

Mrs. Kasia Mooers

The Reformed Baptist Church has again lost another member in the person of Mrs. Kasia Mooers, whose husband, Herbert, passed on so recently, June 24th.

Sister Mooers had been poorly since her husband died, and slipped away quietly on August 4th at the age of 78.

The family of eight children were again all home for the services. They are: Gordon and Percy, of Melrose, Mass.; Fenton, of Stoneham; Lottie, Hyde Park; Martha, of Hope, R. I.; Samuel, Campbellton, N. B., and Mary and Julia at home.

Funeral services were conducted by Rev. L. T. Sabine on Tuesday, with interment in the Methodist cemetery.

A quartette of the church sang "No Disappointment in Heaven" and "The Eastern Gate."

Their many friends extend deepest sympathy.

The Bible contains more true sublimity, more exquisite beauty, more pure morality, more important history, and finer strains of poetry and eloquence than can be collected from all other books, in whatever age or language they may have been written.—Sir William Jones.

I would rather walk with God in the dark than go alone in the light.

A GAMBLING TRAGEDY AT ALBANY!

The manager of a chain store in Albany with a wife and two children to support, one Saturday evening more than a year ago took the store's receipts for that day and started home, but decided to drop in to one of the gambling dens in this city, and while there he bet the company's money, and before he left he had lost every dollar of it.

He had worked for this company nearly twenty years and was well thought of by the company. As a result of his misfortune he ran away, and so far as we know has not been heard of since, leaving his wife and two children to be supported by the public!

This is a good illustration of what we mean when we frequently say that gambling hurts not simply the men who gamble and their families, but also the business men for whom they work.—Civic Bulletin.

TESTING TIMES IN JAPAN

The Christian churches in Japan have recently undergone a severe time of testing. The commander of the gendarmerie sent a questionnaire to the leading Christian pastors and heads of schools. There were thirteen questions as to the Christian's idea of God, of the Japanese pantheon, of the emperor, and of the imperial ancestors, as to the authority of the Bible in relation to the imperial rescripts, as to ancestor worship and attendance at national shrines, the authority of conscience, freedom of belief, the relation of Christianity to the "Japan spirit," and such other matters as lie at the center of the problem of adjustment of Japanese Christianity to the state.

After careful group thinking, in the various denominations, separate replies were formulated. They were, without exception, frank and uncompromising in their Christian conviction, but also constructive in their loyalty, and in their interpretation of citizenship.—The Christian.

VICTOR LICATA

Victor Licata, aged nineteen, sat sobbing. He was in jail, and although he had been there half a day, his parents had not been near him. He wondered why they had forgotten or were neglecting him. This was why he was crying.

He didn't know that his mother and father were dead; in fact, that his whole family, except a brother away at the university, had been killed. He knew they were alive the day before; he had been with them then.

No, he didn't know they were dead, and what is more, he didn't know he was the one who had killed them! He didn't remember that in the middle of the night he had arisen, taken an ax, and hacked to death his mother, father, two brothers, and a sister while they were all peacefully asleep.

He didn't know any of this: but the police did—all of it. What the police did not know was why he had killed his family. As they questioned Victor, he was bewildered, confused, and surprised that his folks were dead, and astounded when told that he had killed them.

After the police told the boy why he was in jail he told them all he could remember of what happened prior to his killing his family. It was an incoherent story. He had spent most of the night, so he said, trying to prevent someone from cutting off his arms and legs.

Under patient questioning the story was eventually pieced together. Victor had smoked some marihuana cigarettes that afternoon. After going to bed that night he suddenly thought, as nightmarish hallucinations raced through his mind, that his mother and father were plotting to cut off his arms and legs as soon as they got up in the morning. This horrible obsession fixed itself in his mind; and so real was this imagined threat to him

WHAT THE JEWS HAVE ACHIEVED IN PALESTINE

Some 240 agricultural settlements established in previously uncultivable areas, made possible by draining and irrigation of otherwise waste lands and malarial swamps.

110,000 people settled on these lands.

Marked urban development.

Building on the Mediterranean sands modern Tel Aviv, all Jewish city of 160,000 souls.

Haifa becomes important center of shipping and commercial enterprise.

More than 200 primary schools established in country districts.

The Hebrew University of Jerusalem is built.

Malaria stamped out.

Eye disease eradicated.

Great medical center erected.

Hospitals, child welfare centers, clinics established, with provision for nurses and midwives.

Road building for omnibus and motor traffic.

Water supply for Jerusalem.

Organization of railroad system.

Building of Tel Aviv Harbor.

Reading Electric Plant.

Extracting minerals from Dead Sea.

Harnessing Jordan to yield power.

National Library, with 400,000 books.

Planting millions of trees.

Developing great theaters.

Establishing internationally famous orchestra.

Tremendous growth of citrus production, and industrial enterprise. In 1929-30 value of oranges, grapefruit and lemons exported by Jews was \$1,500,000. In 1936-37, \$10,500,000.

In the same period the production of Jewish industrial enterprise rose from \$12,500,000 to \$40,500,000.

All of these accomplishments have been to the advantage of the Arab.—Christian Friends of Palestine, Washington, D. C.

IN CHICAGO

"What is the cost of commercialized vice, syndicated gambling, and legalized liquor to Chicago?" This question starts off an enlightening article in the Chicago Daily News in reporting the estimates of Dr. Arthur J. Todd, noted professor of sociology at Northwestern University, for the American Journal of Jurisprudence.

"Sin Gets \$200,000,000 a Year from Chicago Pocketbooks," the two-column article is captioned. Of this amount \$30,000,000 is squandered on commercialized vice. \$50,000,000 more spent in nine thousand taverns, \$37,000,000 in race track gambling, \$63,000,000 in "bookies" and \$20,000,000 in policy games. When the indirect costs are figured in we would hesitate to total the costs of sin for this one metropolitan city alone.—The Evangelical Messenger.

ZIONISM IN PALESTINE

In spite of the various hard blows which Zionism has sustained in Palestine in recent days, the work of colonization goes steadily forward. Recently two new Jewish agricultural settlements have been established by one hundred pioneer families in the northeasternmost corner of Palestine. The new location is only a few hundred yards from the ruin of ancient Dan. The tract touches the Syrian border and consists of 5,000 acres. It is one of the most fertile regions of Palestine and yields three crops annually. The new awakening which has come to world Jewry is inspiring them to strong deeds and great sacrifices.—Watchman Examiner.

that he decided the only thing to do was to kill them first, while they were still asleep.

That's marihuana in action!—Narcotic Review.