

## OBITUARY

"Blessed are the dead which die in the Lord."—  
Revelation 14-13.

## George W. Perkins

The death of George W. Perkins occurred on April 15th at Alexander, Me. Mr. Perkins was in his 81st year of age, and had been in declining health for some time. Since December he had been confined to his bed, and was lovingly cared for by his son and wife, Mr. and Mrs. Roland Perkons, with whom he lived.

He leaves to mourn his passing, his wife, Mertie Perkins, two daughters, Mrs. May Sprague, Mrs. Lester Craft; two sons, Roland Perkins, of Alexander, and Leonard Perkins, of Woodland; two sisters, Mrs. Lizzie Flood and Mrs. Eda Frost, of Alexander; 13 grandchildren and three great-grandchildren, besides a host of relatives and friends.

The funeral services were held from the Methodist Church in Alexander, and were conducted by Rev. H. L. Robertson, pastor of the Reformed Baptist Church of Calais.

## Mrs. Norris Lloyd

On Sunday afternoon, May 18th, we were called to Stickney to officiate at the funeral service of Mrs. Norris Lloyd, who passed away at her home on the sixteenth, at the age of seventy-four years.

Mrs. Lloyd had formerly lived at Perth and was a member of our congregation when we were there as pastor.

A choir from Hartland sang favorite hymns of the deceased. A goodly number of relatives and friends were at the service. The floral tributes were many and beautiful.

Mrs. Lloyd leaves to mourn, her husband and six children, two sons and four daughters: Mrs. William Wallace, Perth; Mrs. Earle Hunter, Stickney; Mrs. Harry Lenard, Kittery, Me.; Arthur, of Caribou, Me., and Winnfred, Madison, Me. Interment was made at Peel cemetery. FRASER DUNLOP

## Walter C. Steeves

Our church at Killams Mills has sustained a great loss, and also the community in general in the passing of Walter C. Steeves.

His demise came suddenly, and with a great shock, following an operation in the Moncton Hospital on Monday, May 12th. We were hopeful for a time for his recovery. He regained consciousness after the operation, shouting the praises of God, but did not respond to the medical treatment, and went to be with Jesus on the following Friday. Words cannot express our great sorrow in parting with such a friend as our brother, who was so good, so dependable, so loyal to the cause of holiness. And such a good neighbor and friend to everyone whom he could help. He seemed to be so much needed in his home church, as well as in the community, but God saw otherwise, who must have needed him to fill a larger place in the church triumphant. We know that old people must leave us, but Walter was so young, only in his 32nd year. He is survived by his sorrowing widow and little son, Stuart. Also his parents, Mr. and Mrs. George Steeves, and five brothers, Melvin, Alfonso, Milton, Frank and Curtis; and three sisters, Mrs. George Chapman, Mrs. Eldon Killam and Miss Marion; also several other relatives and very many friends.

A very impressive funeral service, which was one of the largest that we ever attended,

was held on Monday, the 19th, at the church at Killams. Rev. H. S. Dow was in charge and was assisted by the following clergymen: H. M. Kimball, J. A. Owens, H. S. Mullen, A. D. Cann and Gordon Beckett. Rev. H. S. Mullen and Mrs. Mullen had charge of the music assisted by others. Interment was made in the Steeves Settlement cemetery.

## Mr. W. A. Hopper

Our church at Moncton has again been visited by the "Angel of Death," who has removed from our ranks a faithful and valued member in the person of Mr. W. A. Hopper, who passed peacefully away at his home in Moncton, after only a few days illness, in the 76th year of his age. Brother Hopper will be greatly missed from the church for as all our pastors know who have served the church at Moncton, he was always faithful in his attendance on all the services as long as his strength permitted; and he and his good wife, who survives him, were always ready with their financial support whenever a need arose. He is also survived by two brothers, E. H. and Day Hopper, both of Lewisville, N. B., and several other relatives and friends.

The funeral service, which was attended by his pastor, Rev. H. M. Kimball, and a former pastor, H. S. Dow, was held at Tuttle's Funeral Chapel on the following Thursday, after which burial took place at Riverside cemetery, Norton, N. B.

## Mrs. Thomas Naves

The community of North Head, G. M., was saddened on April 28th by the sudden passing of Mrs. Thomas Naves, her death being a shock to everyone as she had only been real ill a few days. She was 56 years of age. Born at Castalia, G. M., she is survived by her husband and one son, Addison, at home, and one grandchild, also a niece, Mrs. Harry Traft, of Somerville, Mass.

A very impressive funeral service was held the following Wednesday afternoon, consisting of a short service at the home and continued at the church, which was nearly filled by neighbors and friends, who gathered to pay their last tribute of respect to a good friend and sister in Christ.

The service was conducted by her pastor, using as a text Daniel 9:23:: "For thou art greatly beloved." He was assisted by Rev. G. R. Symonds. Beautiful selections were rendered by the choir and male quartette, also a solo, "Zion's Hill," by Rue Ingalls, on request. Floral tributes were many and beautiful.

Sister Naves was truly a faithful member of the North Head Church, having acted as organist for over 35 years. She will be greatly missed by her many friends, both in the church and community, but we are confident again that our loss is her gain, her last words being "God knows all about it."

To the sorrowing ones we extend our sympathy. G. A. DeLONG

## Harry James Cook

The death of Harry James Cook, North Devon, N. B., took place in the East Saint John Hospital, Thursday, May 15th. He was 58 years of age. Mr. Cook had been ill for a long time, the result of being thrown from his bicycle, when struck by a hit and run driver. His death came as a shock to his friends, and especially to his wife, who has been confined to her bed for several weeks. He had been engaged in the grocery business for several

years and was highly respected as was evidenced by the large number attending the funeral, and the beautiful floral tributes. He is survived by his widow, Mary A. Cook, and an only sister, Miss Lena S. Cook, of Fredericton, N. B. The funeral was held from his home on Saturday, May 17th, at 2.30 p. m., Rev. J. D. C. Howson, of the Presbyterian Church, officiating, assisted by the writer. Interment was made in the Pickard Burial Ground, Douglas. We extend our sympathy to the bereaved. P. J. TRAFTON

## FALSE PEACE

## Rev. E. E. Shelhamer

We read of "prophets and priests who deal falsely, healing the hurt of my people slightly, saying, Peace, peace, when there is no (real) peace."

As in the days of old, "Like priests, like people," we find today preachers who do shallow work and people who love to be deceived. False peace comes from rejected light and a stultified conscience. Yes, it is possible to feel easy now over things that at one time would have shocked us. Thousands are in this condition. Think of it! Men and women prefer to accept the false rather than the genuine. It would seem that eternity-bound souls ought to so value their happiness here and hereafter that they would take time to investigate and make sure that they are right. One Godly man declared he would walk one hundred miles to sit under a preacher who could undeceive him, if need be, and show him a better way. But such sincerity is rare; few are absolutely honest.

Inquire who take up with Spiritualism, Seventh-day Adventism, and other false cults. They are not heathen and down-and-outs, but brainy people and those who in the past have faced light and rejected it. Oh, how terrible that God has given such over to strong delusions to believe falsehood and be damned! If, while in life, they deliberately accept delusion, God will let them die deceived and wake up in hell suddenly—undeceived, but to no avail!

Strange, but it is a fact, that Satan can so sweeten error that men will die for a lie. Chemists can mix certain acids that will produce a concoction one hundred times sweeter than sugar, yet it is deadly poison. The doctrine of "eternal security" brings great peace to those who embrace it. They can cheat, lie, get drunk and commit adultery, and yet feel easy, for they have been baptized and "elected," hence are eternally secure. But this delusion will be a fearful disappointment in that great day!

Years ago, we met a man of influence who had been greatly distressed because he saw so many on the broad road to perdition. Then he chanced to read Pastor Russell's views, and henceforth had great peace (?) because he now believed a "merciful God" would finally save all men, except a few incorrigibles who would be annihilated. Therefore he ceased his activities in soul-winning, and was now spending his time and money in distributing literature that quieted the fears of men relative to a "place of torment."

But, friends, why not be on the safe side? Why not take the safest position? By so doing nothing will be lost and much will be gained in that all-important hour! "Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you," said Jesus.