

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

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BEULAH TIME AGAIN!

Momentous have been the events of the past year, and many the changes that have come to the world during that time, but through the providence of God we are able to plan for and we trust attend another Beulah Camp meeting. As we approach the summer months we discover our people everywhere thinking, talking and hopefully planning—Beulah! It seems that with the passing of years interest increases in this great spiritual event, and more and more people's hearts "begin to feel the pull," as Brother Judson expressed it in his poem, as the time draws near when the saints begin to assemble on the hilltop. Especially is this the case among the young people. Only a few years back there were but a small group of young people attended the camp, and a number of those unsaved, but now there are scores who come each year, and the majority, yea, almost all, testify to God's saving grace. We trust that this year shall be no exception to the rule that has prevailed since the organization of our Young People's Association, but that again we may see an increase in the number of young people attending the camp, and a higher percentage than ever taking their stand for Christ.

Perhaps some young people have a strong desire to attend the Camp-meeting, but are faced with a financial problem. Make it a subject of prayer; look for ways to earn, and seek ways to save, and even yet you may be able to come. If to make Beulah means sacrifice, you will only enjoy the Camp the more. Don't be discouraged. "Where's there a will, there's a way."

The spiritual condition we are in as individuals will largely determine the spiritual level of our fellowship and meetings during the Camp. If we are living in heavenly places with Christ, the meetings may be as a sojourn on a mount enshrouded in the glory of His presence. If we are weak or luke-warm, the whole atmosphere of the camp will be affected by our lack. Consequently, let us not merely plan to be present at the coming Beulah meetings, but let us carefully consider our spiritual state reaching the high resolves of the Apostle Paul in relation to a visit with one of his churches, "I am determined when I come . . . to come in the fulness of the blessing." May this year's camp meeting be the best we have known!

This year's Beulah Camp will be a good one for our Young People if—

1. Societies and Crusader Leaders have the forms forwarded to them filled out and returned to proper officers.
2. Delegates and all young people attending the camp are present at the first business session Monday, July 7th.
3. Contributions and pledges to General and Self-denial Funds are sent to treasurers.
4. All young people attending the camp coming in the Spirit and give their best to make the meetings spiritually successful.
5. A record crowd attends our Ninth Annual Convention, Saturday, July 12th.
6. All pray earnestly for an outpouring of the Spirit upon this year's camp.

Will you co-operate? B. C. Cochrane

Woods Harbour, N. S.

Dear Highway Friends:

Greetings in the name of Him, who through His abundant mercy has saved us and washed us from our sins in His own precious blood.

Another year has rolled around and in just a few weeks' time, if Jesus tarries, many of us will be meeting in Beulah once more. Many have been the changes since last year, and several of our number whom we have always associated with our Camp Meeting will not be with us this year. But we are looking forward to a time of refreshing and spiritual enrichment as we meet with God and our Christian friends.

We have greatly enjoyed our labours with the various churches this year. The Lord has blessed us far above our worthiness and we trust has made us a blessing to those to whom we sought to minister.

The purpose of my writing at this time is as follows:

Last year at Beulah I was appointed along with Sister Miriam Sanders to endeavor to arouse some interest in regards to our Junior Crusade work. During the year I have made inquiry of the different churches and pastors we have contacted, and have learned of very few active Junior Crusade groups. But more disappointing was the fact of the apparent lack of vital interest in such a work.

Doubtless there are problems facing some churches in regards to efficient leadership, etc., and yet we feel if real efforts were put forth, even these problems might be solved.

The need of such an organization is urgent. Perhaps many of us hold the deluded idea that children are not so much endangered by the ravaging influence of sin, and there is plenty time to spend our efforts in seeking to win them to the Lord. That may have been the case one time, but I fear it is not in this day in which we are living. Some incidents that have been brought to our attention during our itinerary have convinced us that argument is dangerous. Just within the past few weeks while travelling by bus through a town in Nova Scotia, a group of girls of barely teen age conducted themselves in a fashion that made us to realize the enemy is leading even the children a long way from God, and causing them to become involved in sins that are threatenng their lives even before they reach the stage when we regard them as young people. These things make us to realize we need to reach these boys and girls while they are of tender years.

Will not all our pastors give this phase of the work their special attention at this time. There will doubtless be forms sent to each church again this year and if you have not an organized Crusade group already, will you not make some statement as to the effort being put forth in behalf of the children.

Also state the possibilities of organizing such a group for the coming year. This will help us to help you in providing pins and suitable material for the workers.

Kindly send all reports to Sister Miriam Sanders at Amherst

Yours in the interests of His Kingdom,
HILDA M. COCHRANE

THE POWER OF QUIETNESS

He shall not strive nor cry; neither shall any man hear his voice in the streets."—Matt. 12:9.

Silence is majestic. Those of us who have had the privilege of gazing upon the towering peaks of the Rocky Mountains, have felt the influence of their solemn, majestic, yet silent grandeur. They speak no word, but nevertheless, in their presence our hearts are hushed. They tower above us, calm and placid as the sky toward which their peaks are lifted, and the absolute quietness which envelopes them makes us feel how small we are. Their very silence is a part of their strength. They are calm because they are strong.

And so it is in the life of the soul. They who are possessed of the greatest spiritual strength are the deep, calm, quiet souls. As the great mountain peaks tower above and beyond the surrounding country, so the soul that is strong in its silent peace mounts up above the noisy clashing, the shallow chattering of the masses of those who are busy with the cheap and showy ambitions, which claim the attention of so many human hearts.

The calm, strong spirit lives apart from and beyond such things, not merely from choice, but simply because its own atmosphere of peace and quietness, forever envelopes it, and shuts it within an eternal calm, just as air of rare purity, never found on a lower plane, is ever circulating around the lofty mountain heights.

Have we not seen, even in the natural realm, the power of quiet authority? Perhaps before us there rises the picture of a noisy, chattering, bustling crowd, surging hither and thither, shouting, calling, beckoning, this way and that in every form of confusion. But suddenly, above all the tumult, a strong, quiet tone of authority makes itself heard, and the surging mass of humanity grows strangely still, while all eyes are turned downward toward a figure whose dignified mien denotes the power with which he is clothed.

Whence comes his authority? He is an officer of the law, and whence came the power of law which clothes him with dignity? It must be answered, that all true law has its final source in God, and must be traced back to His eternal strength and power, that lies beneath the foundation of all that has existence.

So the only heart that is possessed of this quiet strength is the one whom God has lifted into His own atmosphere of eternal calm. Such souls are rare: they are found among those who have suffered great affliction, and have borne it patiently, enabled by Divine grace to "endure as seeing Him who is invisible," who have been enabled to say with Job: "Though He slay me, yet will I trust Him," and I have passed triumphantly through the fiery test. Henceforth they rest in faith and perfect submission to His will: therefore do they dwell with Him in His own atmosphere of peace.—E. M. Graham.