

CORRESPONDENCE

Moncton, N. B.

Dear Highfield Friends:

We greet you in Jesus' name from this our new field of labour.

We came to Moncton after Beulah to assume pastor duties and during the first few months here, have been privileged to enjoy the united support and hearty co-operation of our loyal band of people. The Lord has been pleased to reward our humble efforts with some victory. A number of souls have been at the altar as seekers for pardon, reclamation and holiness, and many definite victories were claimed. For these we praise our great Captain.

From October 10th to October 17th we were blessed with the ministry of Rev. F. A. Dunlop. He came as guest speaker of the Y. P. Rally of this district and remained with us for the remaining part of the week of Oct. 12th. His messages, true to our denominational commission, clearly and strongly emphasized regeneration for the sinner and entire sanctification as the privilege and duty of the children of God. The people of our church here received the truth with gratitude and were greatly strengthened thereby.

We praise the Lord for the helpful ministry and good fellowship of Brother Dunlop and purpose to be faithful to our call unto holiness. Pray for us.

Yours in holy bonds,

B. C. AND MRS. COCHRANE

Crawford, Me.

Dear Brother Dow:

I am enclosing \$1.50 for my renewal of the King's Highway and I want to say that I am still trusting in Jesus. He saved and sanctified my soul and by His grace I am going to keep pressing on. Thank God for this wonderful salvation.

May God bless you all.

ALICE MORAISEY

Black's Harbour,

Dear Highway:

Charlotte Co., N.B.

We just want to say Praise the Lord for victory in our own soul and for the blessing of the Lord on our work here in general. Our crowds are very good, interest good, God still lives and answers prayer.

We had the privilege a few weeks ago of having Lic. Percy Green with us for a week-end meeting.

It surely was a time of refreshing from the presence of the Lord. Our brother preached under the anointing of the Spirit and we surely did enjoy his ministry. The church was encouraged and helped and we feel like travelling on.

We are now looking forward to our Young People's Rally to take place Oct. 30th over Nov. 2nd, Bro. Gordon Symonds to be the special speaker.

God bless you all.

H. S. MULLEN
THE GIDEONS

At the convention which marked the fortieth anniversary of the Gideons, it was reported that a Bible had been placed in ninety-five per cent of America's hotel rooms, says Time. A record of 103,000 Bibles have been distributed in 1939, bringing the total for forty years to 1,580,588. At present they are placing Bibles in the airline planes. Their new slogan is: "A Bible in Every Schoolroom in the Nation;" and they have already equipped all Minnesota schools and are progressing rapidly in Michigan and Ohio.—Selected.

MADAM GUYON'S PRISON SONG

A little bird am I,
Shut from the fields of air,
And in my cage I sit and sing
To Him who placed me there,
Well pleased a prisoner to be,
Because, my God, it pleaseth Thee.

Naught else have I to do;
I sing the whole day long;
And He, whom most I love to please,
Doth listen to my song.
He caught and bound my wandering wing,
And still He bends to hear me sing.

My cage confines me round;
Abroad I cannot fly;
But, though my wing is closely bound,
My heart's at liberty.
My prison walls cannot control
The flight, the freedom of my soul.

Oh, it is good to soar
These bolts and bars above,
To Him whose purpose I adore,
Whose providence I love,
And in Thy mighty will I find
The joy, the freedom of the mind.

—Selected

"YE SHALL BE WITNESSES"

An ignorant jinriksha coolie named Ode San, sixty-seven years of age, was converted, and returned from the mainland of Korea to his native island village to preach, as he said. Since he could not write, could read the Bible only by spelling out each word, and spoke most crudely, Captain Bickel was somewhat dismayed at having him the first representative of Christianity in his town. But three months after Ode's conversion, the captain received a card from him, saying, "Come, preach." He went, and found an audience of four hundred waiting for him. How had Ode aroused their interest? He had gone to a house where a sick man lay and had offered to help the wife in any way he could. He had drawn water and carried wood until the man was well. He had visited all the sick of the town and had offered help in the same way, preaching by his kindly acts and simple words. When he announced a meeting, four hundred of his townspeople responded. He had spoken personally to 58,000 people and had opened up four islands since his conversion.—"Little White Ship of the Inland Sea."

INGERSOLL THE INFIDEL

At a meeting once, where both Colonel Robert Ingersoll and the Rev. Henry Ward Beecher were present, the noted agnostic, Colonel Ingersoll, had spoken at some length and had brilliantly put forth his agnostic views. It was expected by those present that Beecher would have replied to these attacks and would have defended Christianity, but not a word did the old man say.

At last Colonel Ingersoll remarked:

"Mr. Beecher, have you nothing to say on this question?"

The old man slowly lifted himself from his attitude and replied:

"Nothing; in fact, if you will excuse me for changing the conversation, I will say that while you gentlemen were talking my mind was bent on a most deplorable spectacle which

I witnessed today."

"What was it?" at once inquired Colonel Ingersoll who, notwithstanding his peculiar views of the hereafter, was noted for his kindness of heart.

"Why," said Mr. Beecher, "as I was walking downtown today I saw a poor lame man with crutches slowly and carefully picking his way through a cesspool, of mud, in the endeavor to cross the street.

"He had just reached the middle of the filth, when a big, burly ruffian, himself all bespattered, rushed up to him, jerked the crutches from under the unfortunate man, and left him sprawling and helpless in the pool of liquid dirt which almost engulfed him."

"What a brute he was!" said the Colonel.

"What a brute he was," they all echoed.

"Yes," said the old man, rising from his chair and brushing back his long white hair, while his eyes glittered with their old-time fire as he bent them on Ingersoll. "Yes, Colonel Ingersoll, and you are the man. The human soul is lame, but Christianity gives it crutches to enable it to pass along the highway of life. It is your teaching that knocks these crutches from under it and leaves it a helpless and rudderless wreck in the slough of despond.

"If robbing the human soul of its only support on this earth—religion—be your profession, why, ply it to your heart's content. It requires an architect to erect a building; an incendiary may reduce it to ashes."

The old man sat down, and silence brooded over the scene. Colonel Ingersoll found that he had a master in his own power of illustration, and said nothing. The company took their hats and departed.—Selected.

GREATEST INVENTIONS

Seventy-five scientists and big business men recently picked out of eighty American inventions the following nineteen greatest: "Whitney's cotton-gin, Fulton's steamboat, McCormick's reaper, Morse's telegraph, Good-year's vulcanizing of rubber, Howe's sewing machine, Shole's typewriter, Westinghouse's airbrake, Bell's telephone, Edison's phonograph and incandescent lamp, Telsa's induction-motor, Hall's aluminum projector, Mergenthaler's linotype, Edison's motion picture projector, the Wrights' airplane, DeForest's three-electrode vacuum-tube, Baekeland's thermosetting plastics and Burton's oil-cracking process." Why omit the safety razor and chewing gum?—United Presbyterian.

ANOTHER ERROR EXPLODED

There is much being said relative to Semitic ownership of major industries, but in his "Out of the Mail" corner, in answering a question as to the Jewish ownership of newspapers, Dan Poling says, "The last 'International Yearbook' of Editor and Publishers shows that there are 916 daily newspapers in 544 cities with a population of over 15,000. Of these 916, only 33, which is three and one-half per cent of the total, are owned or controlled by Jews. The Associated Press, the United Press, and the International News Service are the principal news-gathering agencies in this country. On the board of the Associated Press, which represents more than 1,300 publications, there is not a single Jew, nor is there a single Jew represented in the ownership of the United Press or the International News Service.—Herald of Holiness.