YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4-12

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RECERCERECE CONTRACTOR

REPORT OF YOUNG PEOPLE'S RALLY

District No. 1

The Young People's Rally of District No. 1 was held in Hartland, opening Friday evening, October 10th. At this service our guest speaker, Rev. F. A. Anderson, brought us an inspiring message on the subject, "God's Messenbers." Saturday morning a few met and enjoyed a time of prayer. A business meeting was to have been held Saturday afternoon, but owing to the bad weather and other causes there were not enough young people present to carry on the meeting. However, the Question Box was opened at this time and those present enjoyed the helpful discussion of the problems presented. Saturday evening Rev. F. A. Anderson spoke on the subject, "The Fellowship Which We Enjoy as the Messengers of God," basing his remarks on I. John 1:3.

Sunday morning a social service was held led by Lic. Joseph Moses, whom we were very glad to have as our guest. Following this, Mr. Anderson brought a message on "Revelation," using the text Rev. 1:1. There was a wonderful spirit in both of these services. Sunday afternoon Mr. Anderson's subject was "Lasting Peace," based on the text, St. John 16:33. A brief report of the Ottawa Convention was also given at this service. The closing service was held Sunday evening, when Mr. Anderson's subject was "Limiting the Illimitable," based on the texts. Isa. 46.9-10; Psa. 78:41, and Heb. 4:7. Olin Hillman and Herbert McCrea were present with us Sunday and assisted in the singing.

Due to the bad weather and the continued prevalence of the polio epidemic our crowds were much smaller than we had hoped for, but the services were good and we feel that it was a profitable meeting, although visible results were lacking. Brother Anderson's messages were much enjoyed by all. Since we were unable to elect officers, Rev. H. S. Mullen, local pastor, and our Honorary President, kindly consented to act as chairman.

We are praying that God will continue to bless our Young People's work, and that many advances may be made during this year.

Respectfully yours,

FAITH SEELEY

WE REGRET—

That the District No. 2 Rally, scheduled for Black's Harbour, had to be postponed on account of the polio epidemic. Perhaps plans can be drawn up for a meeting next spring.

YOUNG PEOPLE'S RALLY DISTRICT NO. 4

The Young People's Rally of District No. 4 met at Port Maitland Oct. 10-13.

The meetings were good from the start, Brother Owens, the special speaker, bringing some very fine messages from the Word. Friday night he preached from the text, "For the people had a mind to work," Neh. 4-6, showing the great possibilities that lie before us, if we have a mind to work, by referring to the speed with which the walls were built in Nehemiah's time. They continued working while Nehemiah prayed. The praying alone wasn't sufficient but it was necessary that the people work as well.

continual cheerfulness.—montaigne

Saturday afternoon there was a business meeting preceded by a short season of prayer. The following were the representatives: Woods Harbour 4; Westchester 1; St. John 1; Port Maitland 12. A question box was conducted by Brother Owens and much discussion followed.

Saturday night, from the text, "My Kingdom is Not of this World," was brought a very inspiring message telling what the Kingdom of Christ is not, and what it is. The Power of Christ—Truth is the sceptre, the Purpose of Christ: "Ye Shall Know the Truth and the Truth shall make you Free." Truth is the establishment of Christ's Kingdom in your heart and life.

Sunday morning Brother Price preached from the text, "Choose you this day whom ye will serve." His subject was "Decision." This is a day of decisions and a day when it is very important to make the right decision. This is the case with nations and great leaders, but so is it the case in our Spiritual lives. The Scripture says, "there were multitudes in the Valley of Decision." Some reasons why we should make our decisions young, are: (1) The effect on our character. (2) The time we gain, and (3) The work that we might do.

Sunday afternoon the message was from Ex. 4-2: "What is that in thine hand?" Brother Owens gave an outline of the life of Moses showing how God had forgiven the folly and rashness of his youth and also how He wants to assure men of His almightiness. God can use the most ordinary gifts to bring honour and glory to His name. Moses obeyed God—"Obedience is the test of discipleship. Moses went well-equipped and so must we. We must be ready to use all we have and are to the glory of God.

Sunday night the subject was "Lifting the Mortgage," the Scripture, Ex. 12:20-29; Col. 2: 13-15. This was an inspiring message showing that all may have the mortgage on their souls lifted by coming to Jesus.

The Monday morning Love Feast was devoted chiefly to prayer—a very refreshing time—followed by a short message from Psalm 26 (6-7)—giving praise to God for His wondrous works. This was a great Thanksgiving meeting.

On Monday night the message was from Matt. (11-12). The Judgments of God and the marriage supper of the Lamb were plainly depicted. Two changes would be necessary: (1) Change of our desires—complete change of desires—Conversion. (2) Cleansing of heart —entire sanctification—Garment of Holiness. "How camest thou in hither without the wedding garment." (Text) He was speechless. Two things that will keep many out of the Kingdom of God are: Neglect ("How shall we escape, etc.") and Presumption—a wedding garment was provided and yet he had neither asked for it nor taken it. The meeting was crowned with several souls seeking at the altar and praying through to definite victory. Prasie the Lord!

We had a great rally, everybody receiving much help and encouragement, and we are looking forward to another in the spring, if Jesus tarries.

MARY CAMPBELL,
(District Secretary)

GERMAN YOUTH AND ALCOHOL

Many who do not like Nazi philosophy will be deeply interested in teachings and advice regarding alcohol and narcotics, given to the German youth, by at least some of the leaders in the Nazi party. Dr. Ley, leader of the Labour Front, at a Nazi Conference in Frankfort, in a recent speech, strongly advised abstinence from alcohol, although in early life he had not been an abstainer. Five years ago he abandoned the use of alcohol, because he realized that he must choose between doing his job properly or seeing his powers hampered by alcohol and tobacco. He appealed to the German youth to give up drinking and smoking as being harmful to health anod inconsistent with manliness. It is surely time that leaders of government in other countries, and church leaders world-wide should be more active in fighting this pernicious evil which is taking its toll of youth in every land.

CONSIDER THE HAMMER

It keeps its head.

It doesn't fly off the handle.

It keeps pounding away.

It finds the point, then drives it home.

It looks at the other side, too; and thus often clinches the matter.

It makes mistakes; but when it does, it starts all over.

If you are inclined to be easily provoked, just pause a minute, and consider the hammer.—
The Cavalcade.

READ THIS—

A sixteen-year-old boy, twisted and handicapped of body by arthritis, when asked what he had for which to be thankful on Thanksgiving, replied: "I am thankful that I can sleep at night without pain, and for my friends who are so nice to me." Since then he has tried to establish a little business, directing it from his bed.

On the bulletin board of a great medical centre, where many children were being taught to overcome paralysis—learning to walk again, speak clearly and control hands and body—was this clipping from a medical journal: "Demosthenes stuttered; Pope was a hunchback; Caesar and Napoleon were epileptics; Steinmetz was a dwarf; Byron had a clubfoot; Shelley, Poe, Quincy, Thoreau, Sir Walter Scott, and Voltaire were tubercular; Newton, Coleridge, Schopenhauer, and Charles Lamb were victims of temporary insanity, and Beethoven was deaf."

Paul accepted his thorn in the flesh, but his great soul and dominant will made him one of the world conquerors.

THE COMIC STRIP

Extortion Racket of Boys is Blamed on Thriller Tales.

This heading appears in the Globe and Mail of November 18th, with an account of money being demanded on pain of death by three St. Thomas boys in age from 12 to 14. These extortion notes were sent from a club of boys who read a comic sheet extolling the exploits of "The Owl." "You die Nov. 14th," said one note. "The Eagle squaks at 8 o'clock tonight. Leave \$25 on the verandah at ten minutes