

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4-12

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Dear Editor and Young People:

Just a word to the page, to report victory in my soul. I came here to work in September, and I love my work and surroundings. Although I'm not associated with folk of like faith (Holiness), I don't find it hard to witness because it seems when the Holy Spirit abides in our lives, His presence is felt immediately.

We are tempted often to stray, and go the way of the world with our friends, but thoughts of our girl friends, Thelma Rose and others, give us that driving urge to "Be true for there are those who trust you."

I've been down to the College (E. N. C.) twice, and enjoyed a spiritual feast both times. My first trip down I was privileged to attend the first young people's meeting of the school year. This was wonderful, especially the music, both vocal and instrumental, that set the joy bells ringing in my heart.

It was wonderful to see so many of our young folk, and it really seemed like Beulah, when you heard a piano and voices of young folk, in gay laughter and song.

Always for Christ,

MARGUERITE WILSON

Hartland M. S.,

Sept. 7th, 1941

Dear Young People:

Confidence and peace are ours as an experience, which no surrounding circumstances can take from us, so long as we keep in Divine order. Though evil influences have gathered humanity in mass, working destruction one upon the other, while the prince of darkness glories in his success, we have as our leader the Prince of Peace.

I notice with interest, news of the different ones of our young people who are called from your midst to serve their king and country. As a united body for the home guard, let us pray especially for these of our number, knowing that we may be the next to be called to this service. We expect that each one will make a good showing in whatever unit they serve. As our young people have been a group, standing firmly for a vital and full salvation, and high principles at home, may they hold the same standard as they are called abroad. We shall be proud of them to the extent that they exalt Christ. Here is a nice little paragraph by Milton: "Faithful found among the faithless, his loyalty he kept, his love, his zeal, nor number nor example with him wrought to swerve from truth or change his constant mind."

My brother George is being blessed of God in starting Sunday-schools, in some places under great difficulties, and in very out-of-the-way, and wild sections. At one place, he reported of recently, he is building a rough stone wall to protect his little congregation from the sweeping winds. I trust that this is the beginning of what will eventually become a foundation for a Y. P. and J. C. work here in our African field. Before I left Canada I pictured a group of young Zulus, similar to our fine Y. P. group at home. So, my fellow Christians, let us pray especially for this

branch of the Missionary work. There are many children and young people throughout our work; but the number who have a real experience is not near what it should be.

Sunday night I returned from our Altona Quarterly on horse-back by moonlight. Down the steep rocky hillsides and across the valleys, over several small streams and then the larger Pongola river; along the sandy garden lands which lie between the lower end of the hills and the winding Pongola river. More small hills and valleys and small river crossings; then up a steady and fairly steep climb to the top of a large hill. More level stretches, several more river crossings, and finally home again. As I rode along, under and between the wild trees, I could hear the whistle of the night-hawk and the chirping of crickets; otherwise my trip was rather quiet except for the clatter of my horse's hoofs and the sound of my own voice or whistle. It is our spring-time and the plant life is bursting forth into life again.

The Altona meetings were quite well attended, and a time of blessing. Saturday we had a day of fasting, up to the evening meal. We were uniting, to ask for the mighty workings of the power of God to break down the walls that seem to be preventing the coming of the long desired revival. Let us continue to march about the walls of Jericho by prayer for this work, and not tire till the time comes for us all to shout the victor's cry: when the walls will fall and the victory be won.

Let us continue to prepare, and be ready to meet the challenge of our circumstances, in this our day.

Yours happy in Him,

CHARLES D. M. SANDERS

For Your Scrapbook
THE ANSWER

I pressed the button at my neighbor's door,
But when I heard no sound, I turned and stood
Irresolute. If I had moved a bell

I must have heard it. Should I rap, or go?

But in a moment more my neighbor came.

"The bell is far, and very small," he said.

"You may not catch it for the walls between:

But rest assured, each time you push the knob,

We cannot choose but hear the bell inside."

And what they told me of my neighbor's bell

Has cheered me when I knocked at some hard

heart,

And caught no answer. Now and then

I poured my soul out in a hot appeal

And had no sign from lip, or hand, or eye,

That he I would have saved had even heard.

And I have sighed and turned away; and then

My neighbor's words came back:

"We cannot choose but hear inside."

And after many days

I have had answer to a word I spoke

In ears that seemed as deaf as dead man's

ears.—The British Weekly.

C. Y. H. A. AFFILIATION

Across Canada rings a call to all the Y. P. Societies of holiness churches to become auxiliary to the Canadian Youth Holiness Association. It is a call to share in the efforts of this organization, and also have a part in the benefits that that group shall endeavour to

bring to the young people loyal to the holiness cause.

At the Ottawa Convention it was officially decided by the executive of the C. Y. H. A., that this Dominion-wide effort should be made. The individual members of the executive agreed to present the matter to the young people of their particular denomination, so that now the appeal sounds out in every province, to the young people of the holiness cause in every part of our broad Dominion.

Affiliation with the C. Y. H. A. is based on the following simple plan: (1) Each Society is requested to pay a membership fee of \$1.00 per year. (2) The payment of this fee will first be recognized by the C. Y. H. A. by the forwarding to the affiliating Society of a membership card, which will stand as the official sign of that society's affiliation. (3) Further benefits to the Society will be received as follows: Seventy-five per cent of the fee contributed will be used to provide material and information that will be inspirational and practical to the work of your Y. P. Group. The other twenty-five per cent of this fee will be spent to forward the work of the C. Y. H. A. in respect to its progress and enlargement. Thus membership will bring specific benefit to the Society, and will also make it a part of the new enterprise which has such great possibilities in respect to enlarging and intensifying the work of holiness in this land of ours.

The following societies of our R. B. Young People's Association have paid their fee for this year: Seal Cove, Fredericton, Moncton, Victoria Corner, Amherst, Westchester, and Havelock. Some of these groups made their payment previous to this year, but, since the effort only becomes Dominion-wide now, their membership will date from Sept. 1st of this present year. It is our sincere hope, that our Reformed Baptist Y. P. Societies will be "solid" in their support of this worthy enterprise, and that every group will affiliate actively with the C. Y. H. A.

If you will forward to the editor of the Y. P. Page your fee of \$1.00, with the name of your secretary, he will forward the same to our C. Y. H. A. treasurer.

Act now in behalf of your Society, so as to share in the earliest privileges and benefits of this new effort! Bring the matter to the attention of your Society THIS WEEK!

THE OLD TIME RELIGION IS STILL
GOING STRONG

Some speak of the old time religion and say,
That the old time religion and the old fashion-
ed way

Are both of the past but I know they are
wrong

For the old time religion is still going strong.

They are having good meetings 'round Hart-
land, N. B.

Where the Holy Ghost power comes on you
and me.

There is praying and praise, testimony and
song

For the old time religion is still going strong.

At Fort Fairfield and Beulah and Robinson too,
That same old time power has blessed me

and you.

All these mem'ries of gladness will dwell with