

Brother Charles Sanders baptized nine candidates and gave them the right hand of fellowship.

Schools have closed for the Christmas holidays and so we are looking forward to a little respite from noise and interruption around the Mission.

We are in the midst of our rainy season and heat so need your prayers that we may have strength and courage to work on in spite of the depressing days.

Yours in Him,  
EUGENE A. M. KIERSTEAD

### CORRESPONDENCE

Toronto, Ont.

Dear Bro. Dow and Highway Friends:

My dear father went quietly to be with Jesus on Christmas Day, Dec. 25th. Rev. E. W. Tokley conducted a short service from the Trull Funeral Homes, 1111 Danforth Ave.

The remains were taken to Port Maitland, N. S., where interment took place.

We have indeed proved that "underneath are the everlasting arms." The Lord has been gracious, and in our sorrow we can say, "Bless the Lord, O my soul."

To our many friends we express our appreciation for the kind messages of sympathy and comfort. May God bless you richly.

MYRA A. CROWELL, Reg. N.

Dear Highway Readers:

The following is a brief report of our special meetings held at Jonesport, Me.

We began our meetings on Jan. 15th and continued over the 31st with Rev. H. E. Mullen of Fort Fairfield as evangelist. Our brother surely did labor faithfully and preached under the anointing of the Holy Spirit, but we were disappointed in the number of seekers that were at the altar. We had expected to see more but we praise God for those who did seek and find Him as their Saviour.

Our congregation was small the first week because of the epidemic of flu which was going around. The crowds increased as the meetings went on until at the last our little church was nearly full. We feel that this meeting was a great help to the church as well as to those who sought the Lord.

May God bless you one and all and may we have a great year in His service.

Your Brother in Christ,

H. S. WILSON

Dear Highway:

Fellsmere, Florida.

Am always glad to hear from the brothers and sisters through the Highway. Living in a strange land, and among strange people, it comes as a breath from home.

As far as I have observed the spiritual tide is very low here, not much said about holiness unto the Lord, or a clean heart. It would not be popular here in this fair land of fruit and flowers. We hear nice singing on the radio on Sunday.

There is to be a holiness camp meeting in Florida next month. I would like to attend but am not sure. It makes one sad to see the spiritual death, so many are at ease in Zion. In this church which I attend there are only a few, no prayer meeting services, very few men come. The preacher is a good man, preaches a sinning religion. The main thing is to unite with the church, and you will be saved, nothing said about a change of heart. The colored folk groan and cry over their sins, they realize they must have a change of heart.

I sincerely hope this coming year may be a

fruitful year with a great harvesting of souls. This old war-torn world needs it. The enemy is busy, but I like to think that our God is still on His throne and will answer prayer. Greetings to all friends.

In Christian love,

MRS. F. T. KIMBALL

Marysville, N. B.

Dear Highway Readers:

Just a brief report of our work here. We recently enjoyed a two weeks meeting in the Marysville Church. Bro. Frank Watson was engaged as special worker, and surely did the "work of an evangelist." He faithfully and forcefully presented the truth and the results were gratifying indeed. The Holy Spirit honored the Word and the evidence of His convicting grace was very manifest.

As a church we are standing firm for the doctrines of full salvation. There is not a dissenting voice in our entire membership. One can preach with blessed liberty the "grace of holiness," as a second definite crisis in Christian experience, and there are none who take offense. This is as it should be in all our churches.

We are enjoying a good year and looking to the Lord for greater victories.

Faithfully Yours,

REV. and MRS. F. A. DUNLOP

Dear Highway:

Meductic

We feel a report from this part of the Lord's work would be in order. We held revival services in our Meductic Church from Nov. 5th to Dec. 8th. Brother B. C. Cochrane was our evangelist, assisted by his good wife. Our Brother and Sister came to us with the blessing of God on their souls and with a message. The Lord helped our Brother throughout the entire five weeks to preach the gospel. But as Brother Cochrane has already stated "visible results were sorely lacking." Yet we feel the Word went forth as a two-edged sword and we are trusting God for results. We enjoyed sweet fellowship with them in our home and we are truly thankful to our Heavenly Father for the privilege of having them with us and say from the depths of our hearts this morning, "The Lord bless them and make them a blessing wherever they are."

We wish also to acknowledge through the Highway the kindness of the people of this circuit to their pastor and family at the Christmas season.

On Thursday, Dec. 19th, the church folk and friends in Meductic visited the parsonage and brought us a fine donation of cash and produce. A pleasant evening was spent. Refreshments were served by the ladies. The folk at Green Bush also remembered us with gifts of cash, wood and produce.

We are truly grateful to these good people for their continued kindness to us and pray the Lord will make us a blessing to them.

We, too, would like to thank our friends far and near for the beautiful Christmas greeting cards, gifts and letters of encouragement that we received and feel worthy of it all. We are believing God will yet honor the prayers of the faithful few and give us a revival.

Wishing the Editor and all the Highway readers a bright and prosperous 1941.

Yours in His service,

E. R. and MRS. WATSON

"Aided by war and economic adversity, by new paraphernalia and tactics and by the liquor industry itself, the nation's battle-scarred and unsundered drys are mustering again."—Stanley High.

### HOW TO HELP THE PREACHER

If you want to make the best preacher that ever lived, try some of the things listed below:

Regularly attend prayer meeting.

Always attend Sunday evening service.

Sacrifice to be at the morning service.

Habitually be on time at the services.

Consider the church service your most important engagement.

Show yourself friendly to all present.

Be cordial with your pastor.

Call often at the parsonage.

Sometimes thank the pastor for the sermon.

Tell him you appreciate his efforts.

Offer to help him.

Let him feel you enjoy his sermons as well as others you hear.

Make him feel that you appreciate his being your pastor.

Speak well of him to strangers and outsiders.

Speak well of him before your child.

Make him welcome when he calls.

Invite him if he doesn't call often enough.

Don't criticize him and his family's dress.

Don't criticize his wife for not mixing in everything.

Don't tell folk his wife is trying to run things.

Take your Sunday company to church.

Let him know when you are sick.

Pay as much as you can.

Love him and pray for him.—Selected.

### NO NICE ADJUSTABILITY

Modernism pleads for tolerance. To the modernist Christ's is perhaps the best of many good ways.

But Christ taught no such thing. He said, "I am the way, the truth, and the life;" and again, "Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved."

Dr. George Truett shows the necessity for the universality of this gospel:

"Christ's religion is necessarily intolerant of all pagan faiths, as truth is necessarily intolerant of falsehood and error. There is no permanent standing room on this planet for the religion of Jesus Christ and any alternative. It is an inevitable conflict to the finish, between Christianity and every high thing that exalteth itself, or opposeth himself, to God and His Christ. We must secure the acceptance of Christianity everywhere, if we are to preserve it anywhere. The self-preservation of Christianity is conditioned upon its universal sovereignty. It must win everywhere, or run up its flag of surrender and defeat. There can be no concordats or compromises in this eternally important matter. 'He must reign till he hath put all enemies under his feet.'—Sel.

The "Black Pope" of the Jesuits residing in Rome, outside Vatican City, is a nephew of a Polish cardinal and the son of an Austrian army officer. There are approximately 26,000 Jesuits, 5,319 in America. They operate four large universities in this country.—United Presbyterian.