

simple faith in God and his joyful experience of salvation, have deeply impressed me. He and mother did what they could to ensure that we their children would not only follow God, but be active in the Gospel ministry. It is a treasured memory to look back to our home.

Then I feel that we as a family have much to thank God for. This is the first time that death has entered our immediate family. I believe that God has taken the one that was best prepared for the great future that awaits those that love the Lord. Father lived long enough to see his youngest son happily married. No more than others have we deserved, yet it seems that God has given us more.

Those who knew him best will miss him most.

"He being dead, yet speaketh," his works shall follow him."

So friends though we have a deep feeling of loss, we do miss him yet we are not in mourning. "As sorrowful yet always rejoicing."

To all those who have sustained the loss of loved ones, I extend my sympathies, and ask that God may comfort you.

Yours happy in Jesus,  
CHARLES D. M. SANDERS

CORRESPONDENCE

Saint John, N. B.

Dear Brother Dow:

I am enclosing three dollars. Please renew the King's Highway for one year, and the balance for the Supplementary Fund.

Time brings many changes, but I know all things work together for good to them that love God. Jesus never changes—yesterday, today, forever He is the same I will praise Him at all times.

Yours in Christian love,  
MRS. R. C. MANNING

West Quaco, N. B.

Dear Brother Dow:

Enclosed you will find money for the Highway. I do appreciate the Highway and enjoy the lovely reading; it makes one stronger to do right.

Your sister in Christ,  
MRS. A. McKEE

Killams Mills

Dear Brothers and Sisters:

I just want to say thank you for your words and cards of sympathy during the dark and lonely hours as you all know what Stewart and I have passed through; also other loved ones of the family. I also want to thank our good Brother Dow, who stayed with us while Walter left to go to be with Jesus.

He left a testimony we never shall forget. He praised the Lord for salvation and said, let all the people praise Him. Oh! young people, it pays to serve Christ these days because He does see fit to choose such for His elect sake. If it weren't for my Lord, what would I do. I can say that

In sorrow He's my comfort;

In trouble He's my stay.

He's the fairest of ten thousand to my soul.

Continue to pray for us.

Yours in Christ,  
MRS. WALTER STEEVES,  
AND SON STEWART

Woodstock, N. B.

Dear Brother Dow:

Enclosed please find money order for three dollars for Highway.

Hope you and family are well. Our families are scattered, and oh how much we miss them. Ardis has been at St. Croix all summer; Louise lives in Sandford, Me., and Edward is in Newfoundland; has been there three months, and will not get home on leave before Christmas. I can't begin to tell you how much we miss him. His dear little boy is a great comfort for us all. Remember me to Mrs. Dow.

Sincerely yours,  
FANNIE MUTCH

1423 Seventh St.,  
Tuscaloosa, Alabama

Dear Brother Dow:

The enclosed check will pay my subscription to the Highway until September, 1942, and leave a little balance for the Supplementary Fund. I expect it is human nature to take advantage of people who will permit it, and since we never find a notice in our Highway saying "This is the last issue you will receive until you pay up," we are inclined to become negligent.

The Highway continues to be one of my few contacts with home. There is scarcely an issue that does not in some way bring back memories of boyhood. Sometimes it is a reference to some friend or former acquaintance of mine, sometimes a remark concerning one of the pioneers in the early days of the denomination whose name was a household word in my home. And then, as so frequently happens, in the Highway, as well as in the Bible, I run across some verse of Scripture with which I have associated some faithful old member of the home church who almost invariably recited that verse in giving his or her testimony.

I was interested in the report of the recommendation adopted at Beulah regarding the systematic and uniform financing of your churches. Everyone knows that universal tithing by church members would eliminate every financial problem of the church. Usually it is those who have least who have faith enough to tithe. Those who have just enough money to live on, hate to sacrifice and those who have plenty hate to part with it.

May the Lord's blessing be on you in the fine service you are rendering as editor of the Highway.

Yours sincerely,  
H. S. THURSTON

ABANDONED TO GOD

The language of the consecrated believer, as Fenelon puts it, is thus:

"I leave myself, O my God, in Thy hands; turn about this clay, turn it this way and that; give it a form, then break it to pieces; it is Thine; it has nothing to say; it is enough that it answers all Thy purposes, and that nothing resisteth Thy good pleasure, for which I am made. Demand, enjoin, forbid; what wilt Thou have me to bear? Exalted, abased, comforted, suffering, employed in Thy work, useless in everything; I shall ever adore Thee equally, by sacrificing all self-will to Thine. I have nothing left, but in all things to say with Mary (Luke 1:38), 'Be it unto me according to thy word.'"

THE WHOLE FAMILY

The thought of a holy family has occupied a large place in God's mind, as is revealed in His Word. God placed His own image within the heart and mind of Adam and Eve. Then the whole human family was to be an enlargement and a multiplication of that image of God. When a good thing is enlarged and multiplied, righteous men appreciate that goodness more and more and receive greater benefits therefrom.

The devil saw what the multiplication of God's image would mean, so he lost no time and spared no effort to destroy that image and likeness of God, i. e., righteousness and true holiness. The devil managed to get man's attention to such an extent that he planted his spirit and likeness in man's heart. Then, except for the mercy and grace of God, the whole human family was bound to enlarge, multiply, and express the works of the devil.

What tragedies and sorrows have come to families since that evil day of man's fall. Children have borne the image of satan's works. Many times children are only the enlargement of the heart condition of a father or mother. The parents spare some little evil thing which later becomes enlarged and multiplied to their sorrow.

But God did not and has not given up the thought of having a holy family. His promise to Eve, that the seed of the woman should bruise the serpent's head, made it possible for a righteous Abel to be born. That stirred satan so much that he moved Cain to slay Abel. But that did not destroy God's promise. The Word of God must stand, so Seth was born. This made it possible for the generations of Abraham and David to follow.

The devil despised God's covenant with Abraham and an evil spirit stirred Saul to seek David's life, but God's Word concerning a holy family must stand. In due time it was fulfilled "concerning his Son, Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead."

Every righteous and holy family today is a fulfillment of God's promise made to Eve, for Paul also said, "The God of peace shall bruise satan under YOUR FEET shortly." This Word is being fulfilled so "that in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him." No wonder Paul adds, "For this cause I bow my knees unto the Father of our Lord Jesus Christ, OF WHOM THE WHOLE FAMILY IN HEAVEN AND EARTH IS NAMED." Thus we see that God has specialized on having a holy family from the creation of man unto eternity.—Contributed.

CHRISTIAN PERFECTION

"The only Perfection of which I can think is spelled with five letters—J-E-S-U-S. This, and this only, is Holiness—Jesus received, Jesus communed with, Jesus welcomed, Jesus pleased in all the temper and spirit of the life. It is not in my understanding theories or theologies, not in my perception of methods, not in my experience of raptures or agonies, but in Jesus Christ received into the heart that He may do His own work in His own way." —Mark Guy Pearse.