

MARRIED**Churchill-Landers**

A beautiful wedding took place at the home of Mr. and Mrs. Percy Landers, Sandford, N. S., at 10 a. m. on June 15th, when their oldest daughter, Miss Anna Constance Landers, became the bride of Mr. Winston Chester Churchill, youngest son of Mr. and Mrs. Aaron Churchill.

They were attended by the groom's brother and his wife, Mr. and Mrs. Norman Churchill. The ceremony was performed in the midst of the immediate relatives of the contracting parties. Their pastor, Rev. G. A. Rogers, performed the ceremony, Rev. B. C. Cochrane assisting.

The bride and groom are making a tour of the province. On their return they will reside in their new home at Sandford, N. S.

Their many friends wish them a happy and prosperous life.

Lloyd-Smith

At the Reformed Baptist parsonage, Hartland, N. B., on June 18th, Miss Ola Alva Smith, of Florenceville, N. B., was united in marriage to Chester H. Lloyd, only son of Mr. and Mrs. James Lloyd, of Gordonsville, N. B. The ceremony was performed by the writer. The popular young couple will reside at Gordonsville.

H. C. MULLEN

Cook-Kidney

At the Reformed Baptist parsonage, Hartland, on Saturday, June 21st, the writer united in marriage Leighton H. Cook, of Upper Brighton, and Miss Margaret J. Kidney, of Grafton, N. B.

H. C. MULLEN

Craig-Cole

On Wednesday, June 18th, a wedding of interest took place at 136 St. John street, Woodstock, N. B., when Miss Augusta G. Cole, of Northampton, and Mr. Burton A. Craig, of Lower Woodstock, were united in marriage by Rev. L. T. Sabine. Attendants at the wedding were several relatives of the happy couple, who with their many friends wish them every good success.

Anthony-Russell

A quiet and pretty wedding took place in the Reformed Baptist Church at Seal Cove on May 28th, at 3 o'clock p. m., when Rev. G. R. Symonds united in marriage Miss Hattie Russell of Seal Cove, Grand Manan, and Mr. Otis Anthony, of Wilson's Beach, N. B. Miss Bernice Anthony attended the bride. On the following Thursday evening a large number gathered at the home of Mr. and Mrs. Emery Forsythe, where Mr. and Mrs. Anthony were tendered a shower. They were the recipients of many beautiful and useful gifts.

We join their many friends in wishing them a very happy married life.

G. R. SYMONDS

Wilson-Foster

A large and very pretty wedding took place at Grand Harbour, Grand Manan, on June 13th, when Rev. G. R. Symonds united in marriage Viva Foster, daughter of Mr. and Mrs. Judson Foster, of Grand Harbour, and Lester Wilson, son of Mr. and Mrs. Grovenor Wilson, of Mark Hill, Grand Manan. Lester is now serving in the Canadian Army.

The wedding was held in the Grand Harbour

Baptist Church and was largely attended. There was a reception immediately following at the bride's home, where they were the recipients of many pretty and useful gifts.

We unite with their many friends in wishing this couple great happiness.

G. R. S.

Lawrence-Lindsay

At the Reformed Baptist parsonage, 136 St. John Street, Woodstock, N. B., on Thursday, June 12th, Miss Doris E. Lindsay, of Millville, and Mr. Irvine R. Lawrence, of East Cloverdale, N. B., were united in marriage by Rev. L. T. Sabine. Relatives witnessed the ceremony.

Green-Shepherd

On the evening of June 14th, at the Reformed Baptist parsonage in Seal Cove, a quiet and pretty marriage was solemnized between Jean Shepherd, daughter of Mr. and Mrs. Hewey Shepherd, of Wood Island, and Ross Green, son of Mrs. Ada Green and the late Mr. Arthur Green, of Seal Cove. They were attended by Mr. and Mrs. Morris Brown and the single ring ceremony was used.

We extend best wishes for a happy future.

REV. G. R. SYMONDS

THE PREACHER WITH FEW BOOKS

By a Preacher

When I was the president of the Conference Board of Examiners there were several young preachers in the conference who were not able to buy the books in the Course of Study, and some of them were being helped by a big-hearted preacher in the conference who had a little money he could spare and was glad to help the boys in need. But I saw that where he was helping one he could help a dozen with less outlay; and when I laid the plan before him he readily consented to it, and wrote me a check for \$50.00 to buy all the books in the Course of Study, and establish a Conference Library for all the preachers. A conference librarian was appointed, and the library was ready for circulation, and is still functioning efficiently. A number of other books not in the Course of Study have been added as donations from preachers and others.

The preacher of small means and few books need not be discouraged; for some of the best and most useful preachers of our church in the last half a century had but a small library to begin with, and some of them skimmed and saved, wore celluloid collars, patched trousers and socks with holes in order to buy more books. Some of the greatest preachers of all time were men of few books. D. L. Moody could count his selective study books on his fingers, if not all on one hand. Some of them were the Bible, concordance, topical textbook, Bible dictionary, commentary, etc. Dr. Chalmers used only five books (counting a commentary as one book) in writing his commentary.

Mr. Spurgeon in one of his lectures to his students laid down two rules for study: "1. Study a few of the best books you can find; 2. Master the books you study. Read them thoroughly, bathe in them until they saturate you, read and re-read them, masticate them, digest them, make notes and an analysis of them."

If every preacher would do this with the Bible, with the Bible dictionary, with Matthew

Henry's "Commentary," Ralston's "Divinity," and a few other choice volumes, he would be fortified and equipped for efficient service.

Someone has said that little learning and much pride come from hasty reading of many books. One good book thoroughly mastered so you can use the good things in it the rest of your ministry is better than a hundred books read hastily and forgotten. Read and re-read, but commit, commit, commit, meditate, meditate, meditate, meditate. If you can't buy books, borrow them; but don't forget to return them.

AS I SIT IN MY PEW

"As Others See Us"

By Rev. E. G. Wyman

As I sit in my pew tonight I hear the voice of my pastor, clear, strong and forceful, bringing a stirring message. I have long admired him as one valiant for the truth, yet as I listen to his impassioned words it seems a note is missing. Not that he is chargeable with compromise or careless living, for his integrity is unimpeachable. How can I explain it?

His messages are stirring but not drawing. They are decidedly awakening but not melting. They depict Sinai with lurid lightnings and gloomy horrors, but they do not point me to Calvary. They emphasize the curse of a broken law, but they do not set forth the fulness of the blessing of the gospel. Vividly do they paint the terrors which await the sinner, and I thank God for faithful watchmen who blow the trumpet to warn against an approaching enemy; but my soul also hungers to know of the riches of God's inheritance in the saints. I know God gave the law, but, O man of God, withhold not from me the gospel! Full well I know the curse and guilt of sin; but troubled souls are longing to hear of a Saviour. Every day I live in a world of sin I see plentiful manifestations of the lust of the flesh; but when I come to God's house I want to learn of the fruits and gifts and graces of the Spirit. The Quaker poet seemed to feel as I do:

"Ye speak the curse that overbroods

A world of sinners lost,

I hear the Lord's beatitudes

And prayer upon the cross.

O brethren, if my faith is vain,

If hopes like these betray,

Pray for me that my feet may gain

The safe and surer way."

I look about the church and note the empty pews. My pastor says it is because we are living "in these last awful days." I rejoice in the blessed hope of Christ's coming, but I can't help thinking that these should be glorious days to men full of the Holy Ghost and faith. My pastor further says the small attendance is due to rebellion against the truth. As for me, if I know my heart I love the truth, though I want it to be full-orbed, not one-sided. Dare I whisper what I think is missing—God forgive me if I am wrong, but to my mind my pastor's lack can be given in one word.—Pentecost.

The Osservatore Romano, the Vatican official organ, has been suppressed by the Italian government because it printed accurate war news. This reveals the waning power of the Roman Church in Italy.—United Presbyterian.