

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4-12

Editor: REV. B. COCHRANE, Marysville, N. B.

EDITORIAL

OUR HERITAGE

Some months ago I was in a meeting in which one of our young men in giving his testimony began with the words, "We holiness boys have a great heritage." Since that time those words have oft reverberated in my memory and I have reflected with appreciation of the truth contained in the statement. We holiness young people do have a great heritage! We shall do well to contemplate the benefits and blessings that are the secular possession of youth associated with churches and denominations that stand for the defence and proclamation of full salvation.

What are some of the blessings of our heritage? Let us consider them.

There is in the foreground the heritage of truth. How we should appreciate this advantage in these times! When many are crying peace, when there is no peace; how fortunate we are to be associated with a people who faithfully seek to declare the whole counsel of God; to inform us of the real condition of our hearts and fearlessly follow the counsel of God in portraying the true state of things. In times when many who are unskilled in the word of truth and present a message which but heals the hurt of man slightly, how happy are those who hear the glad pronouncement of an all-sufficient Saviour. A message that presents the facts of the case concerning our deep need, and portrays the perfect provisions of the Gospel to meet those needs is what the truth of holiness brings to us.

Our heritage is enriched by the godly influence of Spirit-filled lives. It is our good fortune to be the spiritual children of some of God's choicest saints, men and women who have "dug deep" in seeking God in order to strike the bed rock of Christian experience. People who have stood true blue to the principles of God's Word in the face of scorn, opposition and persecution. Lives hid with Christ in God that by their integrity and consistency have pointed the way to all that is highest and best and made impressions on us who have associated with them that can never be erased.

We are further blessed by the earnest and sacrificial service of those who have maintained the cause to which we are espoused. Men and women who have pioneered the cause of holiness in this section of God's vineyard and carried the unveiled light of Scriptural holiness even to dark Africa, have, by their unsparing and unselfish labours, exhibited a zeal for the Lord of hosts that we must strain to equal. Standing by the work under what at times has been difficult and discouraging labours, our pastors and missionaries swell the noble army who have given their lives for Christ and His Kingdom. Likewise, in the laity, we have examples of courage, piety and devotion to God that has proved a source of strength and glory to our work without which it could never have survived.

Yes, we indeed have a great heritage. In truth, influence and service our predecessors and older contemporaries pass on to us a

wealth of possession which should cause us at once to rejoice in our good fortune and pledge our whole-hearted allegiance to a cause worthy of that far beyond anything we can be or do.

"A noble army, men and boys, the matron and the maid,

Surround the Saviour's throne above, in robes of light arrayed.

They climbed the steep ascent to heaven through peril, toil and pain,

O God to us may grace be given to follow in their train!"

SELF-DENIAL FUND

Miss Helen Sterritt	\$2.50
Miss Maryellan McCallum	2.60
Miss Laura Parks	10.40
Mrs. A. D. Cann.....	5.20
Miss Roberta M. Leavitt.....	5.20
Miss Thelma Rose	5.20

Thank you!

RONALD T. SABINE, Treasurer
Box 282, Woodstock, N. B.

North Head, N. B.

Dear Highway:

Greetings from our "Mission Band" at North Head.

I was much interested in the letter from Sister Cochrane on Junior Crusade work, on the Young People's Page of May 31st Highway. Wish to say I am heartily in favor of this work among the children of our churches, and believe it needs our full support.

Feeling the need of this work in our church here, our pastor's wife, Mrs. G. A. DeLong, started a mission band early last fall. The children of our Sunday school were quite interested, and most of them have attended very steadily up to the present time. Our average has been about ten.

Our meetings are held every two weeks. Mrs. DeLong has provided the children with things to make, and most important, they have memorized some Scripture verses and five sections of the Primary Catechism.

I believe, through Sister DeLong's faithful efforts a good work has been done, and impressions made on these young hearts. I have endeavored to assist Mrs. DeLong in the meetings and we trust to see real results from our labors. Surely in these days the little girls and boys need our Christian love and teaching, and may we all be faithful in this work.

Would be interested to see reports from other churches of this work.

Thank God for a salvation that can hold us steady in these testing days, and bring us out victorious.

Yours in Christian love,

GLADYS M. UPTON

Amherst, N. S.

To the Junior Crusade Groups—Leaders and Friends:

Greetings! Another Beulah season is upon us, bringing another annual gathering of the Crusaders and friends.

Sister Hildah Cochrane, my assistant Junior Crusade Officer, has written a fine letter to

you all, in a very recent Highway, urging the individual groups to be sure to report this year. I greatly appreciate her assistance in this way, and also through the past year as she has contacted the different churches of our denomination, she has tried to stimulate and encourage interest in the important and valuable cause of the Junior Crusade work. She has urged the churches to each one reply to the Crusade Forms being sent out, and to please state whether they have a Crusade group or not, and if so to fill in the Forms and return them to me at Amherst. Now friends if you will do just this, I will be indeed very pleased and much encouraged in this splendid cause. You know, it is really very hard, and discouraging trying to carry on the position of Secretary of the J. C. work when only about three churches in the whole denomination respond with any information as to the present or absence of a J. C. Group in their midst—it leaves one with almost nothing to work on.

In a few days each church will receive a J. C. G. Form. All I ask is that every Form please be returned to me—filled out, if you have a group, but if not, then simply with the statement that you have no Group in your church, and the reason why, if possible. Will you PLEASE do me this favor.

Wishing you each the blessing of the Lord in a special measure, and thanking you in anticipation, I remain,

Yours in Him,

MIRIAM SANDERS,

Pres. of J. Crusade

Walter Steeves

About ten years ago God called you,

You then a man in sin;

To take your cross up daily,

And come and follow Him.

It seemed so hard a struggle,

But God was ever true,

You were a chosen vessel,

And He would see you through.

And then again He called you

Into the deeper life.

He gave His sanctifying grace

That kept you through the strife.

You were an inspiration,

To the "pilgrims" passing by,

You proved His grace in living;

You felt His presence nigh.

Then once again God called you,

More blessed than before;

To receive the crown He promised,

Because you did endure.

He called you for a purpose,

To reign above with Him;

That you should still be beckoning,

To loved ones lost in sin.

It seemed so hard to lose you,

And loved ones miss you so;

The loneliness that lies there,

We cannot even know.

But God's grace has proved sufficient,

To those you left and love;

And still you are calling to them—

"Come live with us above."

—Judson Sanders