

CORRESPONDENCE

ed. Our sister leaves to mourn, her sorrowing husband and three sons, Arthur, Malcolm and George. She was a loyal member of the Hartland R. B. Church. H. C. MULLEN

Ronald E. Prescott

The community was deeply saddened when it learned that Ronald E. Prescott, at the age of 14 years, son of Ray and Mrs. Prescott, of Crystal, Me., had passed away at the Island Falls Hospital on Friday, August 29th.

The deceased, who had been ill for a few weeks, was a bright promising young man and highly esteemed by his many associates. He was a sophomore in High School and a member of the Future Farmer Assn.

The private funeral service was held at the home on Sunday afternoon, conducted by Rev. L. T. Sabine.

The flowers were beautiful and betokened the esteem of the many friends of the family.

The parents, nine sisters and two brothers share the sincere sympathy of the community in their unexpected bereavement. May the God of all comfort be their stay in their deep sorrow.

Byron Wilcox

The funeral of the late Byron Wilcox was held from the home of his daughter, Mrs. Harley Cronk, on Sept. 8th.

Mr. Wilcox died very suddenly from a heart attack on Sept. 6th. He is survived by two sons, Earl and Nolan, both of Saint John, and three daughters, Mrs. Harley Cronk, of Seal Cove; Mrs. Raymond Cross, of Lubec, Me.; Evelyn, of Black's Harbour. The service was conducted by the writer. G. R. SYMONDS

Miss V. Grace Cann

Miss V. Grace Cann, daughter of the late Calvin and Rebecca Cann, after a short illness died at the Yarmouth Hospital on Sunday, August 31st, at the age of 52 years.

Grace was a member of the R. B. Church at Brazil. Her cheerful disposition won for her a great host of friends. She was reconciled to her passing and was ready. Among those mourning her passing are two sisters, Mrs. A. D. Cook and Miss Mildred Cann, Gordon's Mills, N. S., and five nieces and four nephews. Rev. A. D. Cann is a nephew.

The funeral service was on Wednesday afternoon, Sept. 3rd, from the home of Mr. and Mrs. A. D. Cook. In the absence of her pastor the service was in charge of Rev. J. T. Gordon, who spoke very fittingly. A quartet from Port Maitland rendered three beautiful selections at the funeral and one selection at the grave. The largely attended service and the many beautiful flowers were silent testimonies of the high esteem in which Miss Cann was held by the people of Yarmouth County.

Interment was made in the family lot of the R. B. Cemetery at Brazil Lake, N. S.

May the Lord of all grace sustain all broken hearts in this hour of bereavement.

G. A. ROGERS

Mrs. Melvin Teed

The death of Mrs. Melvin Teed occurred at her home on Lower Main street, Woodstock, Aug. 24th. The funeral service was held at the house and the Benton U. B. Church, and was conducted by the writer, assisted by Rev. G. A. Rogers. Interment was in the Benton cemetery. F. A. ANDERSON

Dear Brother Dow: Millville, N. B.
I am enclosing \$1.50 for renewal of my Highway as I would not want to do without it as I have been a reader of it for 40 years and it is one pleasure I look forward to coming in our home. Mrs. J. E. BLANEY

Dear Brother Dow:
Please find enclosed five dollars for Home Missions. I want to add my testimony. Jesus saves me now. I expect to grow stronger in faith as the days come and go. Praise His name for victory. I expect to fight the battle through and win out some day, and receive my reward. MOSES HILLMAN

East Chelmsford, Mass.

Dear Brother Dow:
My sister, Mrs. W. P. MacMullin, sent me these verses before her last sickness. Would you please publish them in the King's Highway in her memory. She said here is a song Grandmother and Mother used to sing and now I can sing it.

My latest sun is sinking fast,
My race is nearly run,
My strongest trials now are past
My triumph has begun.

Chorus—
Oh come angel band, come
and around me stand,
Oh bear me away on your
snowy wings
To my immortal home.

I know I'm near the holy ranks
Of friends and kindred dear,
I brush the dew on Jordan's banks,
The crossing must be near.

I've almost gained my heavenly home,
My spirit loudly sings;
The holy ones, behold they come,
I hear the noise of wings.

This is my answer to the above verses:
Some day I'll stand on the shore alone,
And I'll see the pale boatman coming
for me,
And I'll sail away to that land so fair
Where my loved ones are waiting and
watching for me.

MRS. D. W. GRAY

QUARTERLY MEETING DISTRICT NO. 2

The quarterly meeting of Dist. No. 2 convened with the Church at Westchester, Sept. 11th to 14th inclusive.

The first meeting was in charge of the president, Rev. H. M. Kimball, who brought a helpful message from Luke 8:45.

Friday evening Rev. B. C. Cochrane preached a message on soul winning. There was also a service Friday afternoon when Mrs. H. C. Sanders brought a message on "Guidance."

Saturday a. m. a devotional service was held with Rev. G. Lehman in charge. Brother Lehman spoke on the subject of prayer.

The business session was held Saturday afternoon at 2.30. The following ministers were present: Rev. H. M. Kimball, Rev. H. S. Dow, Rev. J. A. Owens, Rev. E. M. Sanders, Rev. B. C. Cochrane and Rev. A. D. Cann.

Delegates were present from Killam's Mills, Moncton, Amherst and Westchester. Letter reports were read from Saint John, Grey's Mills, Moncton, Killam's Mills and Amherst. Verbal reports were given of the work at

Salem, Head of Millstream, Mercer Settlement and Westchester.

Rev. Godfrey Lehman, of Moncton, was extended a welcome and given a voice in the quarterly session.

Officers were elected as follows:

President, Rev. A. D. Cann; vice-president, Rev. B. C. Cochrane; secretary, Mrs. B. C. Cochrane; treasurer, Mrs. V. N. Rushton; Highway Agent, Rev. H. S. Dow.

A motion was passed that the secretary write the Sterritt Sisters expressing our regret that they were unable to be with us and also commending them for their faithful work.

Communications relative to Temperance read. Letters were from the Lieut-Governor, Premier and Secretary to the Prime Minister. Some discussion followed and a motion passed that Brother Dow and the Secretary draft a resolution reaffirming our stand in regards to the Temperance issue.

Moved and seconded that the next quarterly meeting be held at Moncton over the last Sunday of November.

A vote of thanks was extended to the Church at Westchester for their kind entertainment.

Saturday evening Rev. J. A. Owens preached from the words, "What hast thou in thy hand" as found in Ex. 4:2.

Brother George Steeves from Killam's Mills led the love feast on Sunday a. m. and the blessing of the Lord was in evidence as the saints joined in prayer and praise.

The following service was in charge of Rev. H. S. Dow, who brought us a stirring message from I. Chron. 13:12, choosing as his theme, "The Disappointed Church." At the close of this service the Christians gathered around the altar for a time of prayer.

A baptismal service was held at 2.30 p. m. when one candidate followed the Lord in this ordinance.

In the afternoon service Rev. Ella M. Sanders brought an inspiring message from Luke 15:18, portraying the Father's love to the prodigal.

A large congregation attended the evening service and listened with great attentiveness to the Spirit owned message of Rev. J. A. Owens, who preached from Col. 2:13-15. His theme was "Lifting the Mortgage."

The blessing of the Lord attended the quarterly throughout, bringing blessing to the saints and conviction to the sinners. We praise the Lord for this profitable time.

H. M. COCHRANE, Secretary

SCRIPTURAL FASTING

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tians who are desperately in earnest to win souls are worth anything to God.

In the earlier times when conviction was deep, restitutions and confessions were genuine, and sanctifications were clear, the Methodists, Salvation Army, and Holiness Movement fasted regularly and prayed mightily and God gave them revivals, should not we do likewise in this time of unprecedented spiritual decline, when the boundary line between righteousness and worldliness has disappeared and the Church and the world have joined hands, when to be "saved and sanctified" means little more than to live a good moral life, when a "burden for souls" and "praying through" are almost unknown, and when the standards taught by the Book and believed by our fathers and mothers has all but disappeared from the earth?