

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4-12

Editor: REV. B. COCHRANE, Moncton, N. B.

Saint John, N. B.

To the Young People's Page:

Greetings from the Saint John Society.

We feel that a report from our society would be in order at this time. Our opening meeting, after the summer months, was held the first Thursday of this month with the annual election of officers. Brother DeVerne Mullen was elected president succeeding Brother Raymond Parks, who is away training in the R. C. A. F.

The full slate of officers is as follows:

President—DeVerne Mullen.

Vice-President—Marguerite Steele.

Secretary—Willa Reid.

Treasurer—Helen McKim.

Treasurer of Self-Denial Fund—Laura Parks.

Organist—Grace Lawlor.

Assistant Organist—Mrs. J. A. Owens.

Reporter—Grace Lawlor.

Another member of the society, Brother Hartley Spencer, is also in the R. C. A. F. These absent ones are missed very much. However, we have much to praise the Lord for. We are keeping spiritual and our meetings are times of refreshing and blessing. The members are faithful in attendance and a keen interest is shown. We each take our turn giving the devotional talk which, besides lending variety, is a source of real benefit and experience to every one. We appreciate very much the fellowship and the spiritual guidance of our pastor, Rev. J. A. Owens, and Mrs. Owens, who attend the meetings regularly and take a real interest in our work.

We praise God for His blessing and Divine Guidance which we have known ever since our organization ten years ago, and although there have been many changes in that time, yet we are trusting in a God whose Grace and Power never change. We are all rejoicing in this ever-present Salvation which keeps through every circumstance, and we, as a band of Holiness young people, are more determined than ever to keep the Holiness standard high.

GRACE C. LAWLOR,
Reporter

ATTENTION, DISTRICT NO. 1!

You are invited to attend a Young People's Rally—

When?—October 10-12.

Where?—Hartland, N. B.

Come, and bring with you a prayerful heart, a willingness to do your part to make the Rally successful, and a faith that God will do His. Rev. F. A. Anderson, of Woodstock, is to be our special speaker, and we know that his messages will be beneficial. Don't miss this opportunity to grow spiritually and to boost our young people's work.

Important:—Have you a personal spiritual problem, or a problem relating to your Young People's work? Write it on a slip of paper and bring or send it to our "Question Box." Saturday afternoon, following the business session, these questions will be read and answered or discussed. This will be a very profitable session if all will co-operate. May we count on you?

DISTRICT NO. 2

District No. 2 Rally will be held at Moncton Oct. 10-13, inclusive.

Guest speaker, Rev. F. A. Dunlop, special singing in all services. Problems of our young people and the Society work will be discussed. Special Thanksgiving Day services are planned. All societies of the district are requested to send delegates. Don't miss this spiritual special!

"A SCHOOL OF CRIME"

If those so deeply interested in propagating the social gospel want to do something concrete and effective for society, let them concentrate a while on the character and effect of moving pictures. The weekly attendance upon this form of entertainment is said to equal the total population of the country. A tract issued by the Christian Triumph Company speaks of the movies as the school where the masses are being educated, and continues:

Judged by the standards of common morality—laying aside the Bible and all spiritual criterions—the average movie is a school of crime; and in the opinion of those who have to do with criminal classes in our cities, the movie is graduating youthful criminals by the millions, so that the handling of them is becoming one of the most difficult problems of modern life.

And because crime, vice, lust, immodesty, and all moral corruption is what the public wants to see and is willing to pay to see exhibited, the movie magnates produce it in increasing volume.—The Presbyterian.

OTTAWA RALLY

The Second General Convention of the Canadian Youth Holiness Association convened at the Y.W.C.A. Hall, Ottawa, August 29, 1941. From the opening meeting there was genuine interest shown by a gathering well representing Eastern Canada as well as the local community.

There were seven denominations actively represented and particularly marked was the spirit of oneness among various groups.

Present as guest speaker was Rev. John Huffman of Cambridge, Mass., whose practical and Scriptural messages were so rich in inspiration and instruction. The appreciation expressed by those who heard, indicated that these messages will bear fruit in days to come. Rev. W. Tink, of Hamilton, Ont., acted as song leader, a position which we feel was filled capably and to the glory of God.

Throughout the Convention the programme was well received and God honoured it by making it the scene of victory for several seekers. The harmony and fruitfulness of the gathering were felt to be evidence of God's guidance.

The hospitality of the local congregation was cheerful and unstinted, the untiring efforts of the Chairman of the Entertainment Committee, Rev. H. R. Whiting, being particularly appreciated. The Chairman of the Convention, Rev. B. C. Cochrane, of Moncton, N.B., gave capable and discreet leadership throughout the Convention.

Every session of the Convention was well attended from the Friday evening meeting over

Monday, the Sunday night audience numbering about four hundred. More than a hundred out-of-town delegates were in attendance.

Altogether the Convention was felt to have been God-honouring and God-honoured, accomplishing its purpose in bringing together in fellowship the aggressive youth of the various Holiness groups in Eastern Canada for material inspiration and encouragement.

C. H. VIPOND,
Secretary.

YOUNG PEOPLE'S RALLY

The Young People's Rally of District No. 3, will convene at Black's Harbour October 9th to 12th. Rev. G. R. Symonds of Seal Cove will be the special speaker. De Verne Mullen will be with us during the latter part of the Rally. Societies of the district are requested to report by letter and send delegates. We are praying for an old-fashioned Holiness Rally!

136 East Victoria St.,
Amherst, N. S.,
Sept. 25, 1941

Dear Friends of the Junior Crusade,

This year at Beulah we did not give in the Junior Crusade Groups Yearly Report as should have been done.

I have been requested to send it in to the Highway, so am doing so. Doubtless there are some who will be interested in this report.

There were about fifty Report Blanks sent out before Beulah to all our churches. The response was the best I have had since being elected President of the Denominational Groups. I asked for each Report Form to be returned whether there was a Group organized or not, but that they let me know if there was not. Below follows a brief summary of the Report received, N.G., meaning No Group:—

Church	Present Membership	Money raised in year
Port Maitland	15	\$ 2.19
Sandford—N.G.		
Moncton	30	16.00
Brazil Lake—N.G.		
Amherst	8	.99
Woodstock—N.G.		
Greys Mills—N.G.		
Saint John—N.G.		
Point La Preaux—N.G.		
Millbridge, Maine—N.G.		
Woods Harbour	17	.00
Westchester	29	7.38

Possibly there are a few Groups who exist but who have not sent in the Blank Forms, I think I received one or two verbal reports at Beulah, not given in above list. So the foregoing is, of course, an incomplete report. I regret that so many of our churches have no Group as yet, but hope they will have by next Beulah. However I am very pleased with the Reports sent in, and wish here to thank each one who has thus co-operated with me, also to urge EVERY church to try to send in a Report next year, and in the meantime, if no Group yet exists in their church, to pray and work to the end that one shall be organized before next Beulah. Beloved, this is a very blessed, and very important part of the Lord's work, and on its success depends more of the future of our R. B. Denomination than you or I would think. If the Reformed Baptist Denomination is to exist it MUST have recruits