

## CORRESPONDENCE

Vancouver, B. C.

Dear Brother Dow:

Enclosed please find cheque for \$6.00, being my renewal for the King's Highway. This will pay up for some time to come.

We enjoy the material of the "Highway" and receive real blessing in the reading of same.

Yours very truly,  
B. M. COLWELL

Centreville

Rev. H. S. Dow:

Dear Brother: Enclosed please find postal note for my renewal to the Highway.

Mr. and Mrs. Amos Margison were charter members of the Reform Baptist Church at Royalton and the Highway has come to our home since the first issue, and I hope it will still come as I enjoy reading it and firmly believe in the standard it upholds. May the Lord richly bless His work and workers that we may see a great revival in our land and precious souls saved and led on into the great experience of Holiness of heart.

Yours sincerely,  
MRS. KATE MARGISON

W. Somerville, Mass.

Dear Brother Dow:

Enclosed please find my renewal for the King's Highway.

Am very glad to tell you all that I still enjoy this paper very much and read it through and through. Was 80 years old last January and am in the best of health for which I do thank the dear Lord up above.

Do praise God for all His kindnesses to me and hope this finds you all well and happy in Him. Enjoy reading this paper in the loving remembrance of my wife who went to be with our Heavenly Father in 1933. This little offering to the Supplementary Fund is in memory of her. She loved this paper so much too.

May the Lord bless and keep you all.

Sincerely,  
EMMOR K. RAMSEY

Beals, Maine.

Dear Highway Friends:

Over six weeks have passed since we closed our revival meetings here at Beals, and so a report from this part of the field is overdue.

Brother and Sister Cochrane were with us as preacher and special singers. The Lord wonderfully blessed their labors among us. Truly He heard the cry of His saints, blessed His Word and gave us a real spiritual awakening. A goodly number sought and found salvation.

The church was blessed and encouraged to see strong men for whom we have prayed for years pray through to victory. Praise the Lord.

I think that the best of it all is that these new converts are all keeping true and pressing on to deeper experience in Christ.

One soul has been reclaimed anew since the meetings closed. We give God all the glory.

We have received a unanimous call to remain with these dear people another year and trust that God may make us a blessing to them.

Yours in His glad service,  
REV. and MRS. F. A. WATSON

Dear Highway Friends:

We have felt you might be interested in a brief report of our activities since the time of our last

writing, and are taking time between meetings to outline our meetings during the last three months.

After an enjoyable and refreshing visit with our folks at Marysville at Christmas time, we went to Calais, Maine, for the first meeting of the New Year. We were grateful to the Lord that we were permitted to enter the U.S.A. for our appointments there, having no difficulty at all and receiving every courtesy from both Canadian and American officials. Our meeting at Calais began Jan. 5th and continued over the 26th. This meeting suffered the disadvantages that sometimes accompany special effort, for reasons that we do not know. From the beginning it seemed we were faced with unfavourable circumstances, and throughout the entire meeting we were harassed by bad weather, an epidemic of "flu", etc. The attendance was small and results in seekers at the altar were nil. However, the "faithful few" who undertook the meeting stood by faithfully, and we had a good time in fellowship. God proved Himself true to the promise of meeting with the twos and threes, and very often with but a small attendance, the blessing of the Lord rested sweetly upon us. We enjoyed good fellowship with Brother and Sister Robertson at the parsonage, and were sorry to leave them with so little results from their meetings. This was one of those campaigns that we trust to be more beneficial than appearances would indicate.

From Calais we went to Beal's Island, for a meeting with Bro. Watson and the church there. Our services there began February 2nd and continued over five Sundays. This seemed to us a good meeting from the first service. Attendance was splendid throughout, weather was perfect, and conviction rested heavily on the hearts of the unsaved. There was not one stormy night during the five-Sunday campaign, and this of course was a great advantage to the meeting. Union in labour with Brother and Sister Watson was most enjoyable, and our stay in the parsonage most pleasant.

We had the incomparable joy in these services of seeing many seek and find the Lord. The Holy Spirit came in great power at times, and by His presence wrought the glorious miracles of transformation. Shouts of victory were in the camp as sinners found relief and victory through faith in Jesus. The memory of this meeting will long remain with us.

Leaving Beal's, we returned to N. B. and proceeded to Perth to begin revival effort with Bro. Hilyard and his loyal band. Sunday, March 9th, was our first day, and we continued over Sunday, April 6th. The people came in goodly numbers, and were attentive and appreciative. Gradually the spirit of conviction settled on the place and people, and produced a crisis that gave birth to one of the most impressive meetings we have ever attended. When pressure had reached a stage where it was moving saint and sinner alike, men began to yield to the will of God, and as a result victory and blessing came. Planning to close the last Sunday in March, we felt it impossible to do so, and the results of the week revealed that the decision to continue was of the Spirit. Bro. and Sister Hilyard and a small, but loyal band of followers, have been carrying on for months, standing true to holiness under rather discouraging circumstances, and in this meeting the Lord came to reward their faithfulness. We had some great times of liberty and blessing in this campaign, it lingers with us yet. Praise the Lord! Bro. Hartley Mullen and the people of our Fort Fairfield church were a great help to us in this meeting, standing by nobly with their prayers and attendance. Folks from Hartland were up considerable also, Bro. Moses

Hillman coming to give us able assistance during the entire four weeks. While at Perth, we were most kindly entertained in the home of Brother and Sister Herbert McCrea, who spared no pains to make us feel welcome. We had good times of fellowship with them.

We are now at Marysville, and after two or three days here we journey to Amherst for meetings with the church there. Remember us in prayer.

Your servants for Jesus' sake,  
B. C. and MRS. COCHRANE

Black's Harbour

Dear Highway:

We want to report victory from this part of God's vineyard. Of late we have been privileged to have with us Rev. H. C. Mullen of Hartland for a series of revival services. He began the eleventh of March and went on over the thirtieth. We surely enjoyed his ministry very much. He proved himself to be a true yoke-fellow in the Lord. God blessed his ministry and a few souls made the best of their opportunity and found their way to the altar of prayer while much conviction was on many others who did not yield. We praise God for all that was done and look to Him to lead others out of sin to holiness. God bless all you dear Highway readers. Remember us in your prayers.

Yours for souls,  
H. S. and MRS. MULLEN

## THE VICTORY OF THE RESURRECTION

In the writings of Gregory, Bishop of Nyassa, in 380 A. D. appears a description of the joy with which the early Christians met together in Christian worship on Easter Sunday. He says, "All labor ceased, all trades were suspended, the husbandman threw down his spade and plow and put on his holiday attire, and the very tavern keepers left their gain in order to be present at the Easter service. The roads were empty of travelers and the sea of sailors, for all tried to be at home on this day. All Christians assembled everywhere as members of one family." The great victory of the resurrection of Christ was immediately recognized by the early Church as an epoch-making event. With Christ alive again, the plan and scope of His great redemptive scheme streamed upon them like the sunlight. The mystery was dissolved. The crucifixion day must come, but the resurrection morning will follow. That He might rise very high as a victor over every foe, Christ went down very low into the grave and found and conquered death, the last enemy.

## THAT EMPEROR MOTH

The story used to be told of a beautiful emperor moth ruined by a sympathetic effort to help it. The moth struggled for what seemed hours to force its way into the world through the narrow neck of its cocoon. Its struggle appeared so painful and so prolonged that a kind-hearted person thought to ease its labor by snipping the opening of the cocoon with a pair of scissors, thus making the moth's egress easier. The moth was saved some struggle, but when it emerged its wings would not unfold—they were shriveled and useless. That struggle to squeeze through the narrow neck of the cocoon was nature's method of forcing strength into the wings to develop them for their work—and ignorant kindheartedness spoiled it all. It is no kindness to save either a moth or a mind the labor of developing its wings.—W. J. Cameron, Ford Hour.