

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Rev. H. S. Dow spent the Christmas and New Year seasons in Ontario with his daughter, Mrs. Ronald Armstrong, and son, Edward.

Rev. H. C. Archer spoke in the prayer service at Moncton Dec. 16th. Brother Archer was licensed to preach fifty years ago and his message concerning the experiences of the years of his pastoral labour was both interesting and inspirational.

Rev. B. C. and Mrs. Cochrane spent the Christmas season at Truro, N. S., with Mrs. Cochrane's parents. Brother and Sister Cochrane will conduct the devotional services over Moncton's radio station CKCW, Jan. 6th-9th. The time of the broadcasts is 8.45-9.00 a. m.

Rev. W. E. Smith is spending part of the winter in Florida. His address is Intercession City, Florida. The church at Port Maitland, N. S., will engage in special meetings in the near future. Rev. H. S. Dow will assist the pastor, Rev. G. A. Rogers.

Rev. H. S. Mullen and the church at Black's Harbour expect to engage in special services in the near future. Rev. F. A. Dunlop is to be the evangelist.

## DONATION

On the evening of November 21st we were invited to the home of Mrs. Edith Dow, Meductic, where we found a number of the people of the community had gathered for the evening. A very pleasant time was spent in conversation and singing, after which a tasty luncheon was served by the ladies.

Before leaving, we were presented with a donation of groceries and cash from those present and others, who, unable to come, had sent in their gifts. We feel they have been very kind to us, as have also the folks at Greenbush who have given us gifts of farm produce and wood. We would like to thank one and all for their kind thoughtfulness.

F. A. and MRS. ANDERSON

## MARRIED

Nason-MacFarlane

The Woodstock R. B. parsonage was the scene of a quiet wedding on November 19th, when Stephen B. Nason, of South Devon, was united in marriage to Ina A. MacFarlane, of Temperance Vale.

We extend best wishes for a long and happy wedded life.

F. A. ANDERSON

Simpson-Watson

A very pretty wedding took place at the home of Mrs. Viva Watson at Woodstock, when her daughter, Sara Evelyn, was united in marriage to Arthur, son of Mr. and Mrs. William Simpson, of Montreal, in the presence of a number of relatives and friends.

Following the ceremony a dainty luncheon was served, after which the happy young couple left by train for Montreal, where they will reside.

We wish them a happy and successful future.

F. A. ANDERSON

A song in the heart is worth two in the book.  
—Arthur Stringer.

## PERSONALS

Miss B. Jean Doyle, R. N., left her home in Truro Dec. 27th for South Africa, via New York. She is going out to serve as a nursing sister in active service. Her address is Cape-town, Union of South Africa, care Dept. of Defence Headquarters.

We are glad to hear that Mrs. Raymond Parks is improving in health.

Mrs. W. A. Hopper, of Moncton, is unable to attend church services because of poor health, but she is rejoicing in the Lord.

We have just learned, with deep regret, of the death of Mrs. B. W. Brown, wife of Deacon Brown, of Lower Brighton. Sister Brown was one of God's choice saints, a fine Christian character and a faithful member of the Lower Brighton Church. She will be greatly missed by a host of friends by whom she was held in very high esteem. We extend our sympathy to Brother Brown and members of the family. An obituary notice will appear in a later issue of the Highway.

## CORRESPONDENCE

Royalton, N. B.

Dear Highway:

"But my God shall supply all your need according to his riches in glory by Christ Jesus."

Truly, He is doing just that for us. Sometimes He lets it come in abundance. For instance, Wednesday evening, Dec. 3rd, this was expressed in a material way when twenty-five of our Royalton people gathered here at the parsonage to present a fine donation and a good social time. Before the crowd disbanded, the song, "Constantly Abiding," was sung and the pastor dismissed with prayer. Others contributed but were not able to be present.

The same evening the people of Gordonsville gathered at the home of Henry Pelkey. They wanted to surprise us with a donation, gifts for baby, and present to Mrs. Marston a quilt, which the women had made. Since we did not receive word until that afternoon, it was necessary for us to remain here. Although circumstances did not permit our being there for the donation, we were able to see some of the people, and to those we did not see, we express our deepest appreciation.

We would like to say that altogether we received 30 lbs. of butter and 12 dozen eggs, besides other donations and cash. We praise God for this.

Yours for Christ,

D. W. and MRS. MARSTON

## A SOLILOQUY

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study and read. I try to keep my mind fresh. As for my sermons, I pray and plan and read and think. When the time comes to stand before the people I at least state the old gospel in a new way. I read the Word of God more than the newspaper.

"Calling does not come easy for me. I shrink from meeting strangers—never got over that. But to meet people in their homes is one of the most fruitful activities of a pastor. So each afternoon I say to myself, 'John, it is your duty to do this for Jesus' sake.' Then I say to wife, 'Edith, will you call with me this afternoon?' If she can go I am glad. If not, I go anyway. Out of my calling has come a substantial increase in attendance at the services—for I call not only on my own people but ever reach out for new contracts. And what blessing has

come to my own soul as I have taken up this cross!

"I know that some men are especially gifted as evangelists. I make use of these on proper occasion. But though I am not gifted in this field I do my best. And the Lord does give me fruit as a pastor-evangelist.

"On the other side of the city, when I was at Sterling, was a need for our work. Using the best sense I had, with the help of the elder and my own people, we started cottage prayer meetings, and finally a preaching point there. Now they have a self-supporting church in that end of the city. That is the kind of a monument I like to have.

"In the beginning of my ministry I did some secular work to supplement my salary. Thought I had to. Perhaps I did. But then I found that if I was willing to support myself in part, some of my people would be willing that I do this. So we have lived with economy and have been prayerful and faithful. As we have given our whole time to the work of the Lord, it is surprising how we have been cared for every way.

"Then we have had cottage prayer meetings. We have built the Sunday schools and the Lord has given us revivals. At Otis Center there was a rather small class and somewhat discouraged, but it was a place we did not like to leave when we were compelled to go. At Mayo City was a good society and a good field. The membership was not large. But when we left it was a first-class appointment—the best in the conference.

"At Athens we needed a new church. It seemed like a big undertaking. But the work was accomplished. We did not get the project all paid for but left it so that my successor could handle the obligation. Here I found the property in good shape. There was a debt which had been let run too long, but we have formed a plan so that this will be all paid before I leave. Such responsibilities as these, funerals and some other things interfere with my routine of study and calling. Very well, I do my duty, whatever it is. As soon as possible I get back to my system which has served other preachers and me so well.

"Above all things I am keeping my heart's touch with God. I am a Christian first of all. I am not afraid to preach holiness, for I have the experience.

"The elder of the Southern Manitoba Conference says that he is very short of men who will build the work on his best fields (though he has plenty of preachers). He would like to have me come there. But here the best places are open to me. I hope the Lord will direct my way. Every place seems to me like a great opportunity. I thank God for this great privilege of being engaged in this greatest work in all the world."—The Free Methodist.

## EVANGELIZE OR DIE

When Methodist leaders gathered recently to lay plans for expanding their church work in the Philadelphia, Pennsylvania, area, W. Vernon Middleton said: "The churches of America must evangelize or die \* \* \* \* We commend to our churches the absolute necessity of renewed effort to secure the absolute commitment of our members to Jesus Christ. \* \* \* We cannot add two half-Christians to make one effective Christian. When our churches have paid this price, then the wind of God will begin to blow again."—Pentecostal Evangel.