

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

—THE ORGAN OF THE—  
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.  
by a Committee of the Alliance  
Editor and Business Manager - Rev. H. S. Dow  
Associate Editor - Rev. B. C. Cochrane

Other members of Committee: Revs. H. S. Dow, B. C. Cochrane, H. L. Robertson, H. C. Mullen, P. J. Trafton, H. M. Kimball.

## SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription	.40
Sample Copy	Free
United States Subscribers	1.50
Ministers, U. S. A.	1.25

## SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.  
Rev. H. S. Dow, 45 Archibald St., Moncton, N. B.

Printed by The Times Printing Company, Printers and Publishers, Moncton, N. B.

MONCTON, N. B., AUGUST 15TH, 1942

## EDITORIAL

### GOD'S CHALLENGE TO HIS PEOPLE

"If my people who are called by my name shall humble themselves, and pray and seek my face, and turn from their wicked ways. Then will I hear from heaven, and will forgive their sins, and heal their land.—II. Chro. 7:14.

The foregoing words were spoken by our Heavenly Father in the days of Solomon, Israel's king, at the time of the dedication of the temple, when God was pleased with His people and their king. In those days He also warned Israel of the evils that would befall them if they departed from their God, and sinned against him; He said I will shut up heaven that there be no rain, I will command the locusts to devour the land, or I will send pestilence among My people, and God kept His word, and did punish Israel in various ways when they sinned against Him: But He told them in the words of our text that their case would not be hopeless, for if they would accept His challenge He would have mercy, and again send deliverance and healing to their land.

God's promises always hold good. When people, saint or sinner meet conditions laid down in His word, or come to God's requirements, they will find that our God is a covenant keeping God. Note, four things mentioned in the text which God requires of sinners in order to become reconciled to Him: Humble themselves, pray, seek His face and turn from their wicked ways. Note three things that God promises to do: Hear from heaven, forgive their sins, and heal their land.

This promise has a very wide or general application. It applies to individuals, religious societies, and also to nations. We surely believe that if our Empire or the Democracies who are engaged in this terrible war at this time, and are suffering so much at the hands of our enemies, would humble themselves and put away their great sins, such as the liquor traffic, and the desecration of the Lord's Day, etc., that God would surely be pleased with us, and demonstrate His power in giving us the victory over our foes. It is well and good for our rulers to set apart days for prayer and request our people to pray, but this writer would like to tell those in authority, that prayer is useless and unavailing unless we put away the curse, stop the manufacture and sale of liquid damnation, which is working destruction among our people, especially our soldiers. When they do this, then we may expect God to hear, and answer our prayers.

Note also, this challenge is made to God's people, "My people", to Israel anciently and to the church of Jesus Christ today.

Many of our religious problems could be solved if churches or individuals would take a humble, penitent attitude, confess their sins, and faults one to another, pray for, not at, one another, seek God's face and favor, instead of stubbornly pursuing our way, seek to know God's will, that we may do it. God, according to His promise would hear our prayer, forgive our blunders or sins and heal the rents and breaches in our churches, and victory would turn on Zion's side. Shall we not accept God's challenge, and see what He will do for us? Let all the people say Amen.

## WESLEY'S EXHORTATION

To his preachers he said, "Earnestly aspire after a full deliverance from all sin, and a renewal in the whole image of God, and God will prosper you in all your labor. As soon as any (penitents) find peace, exhort them to go on to perfection.

"Preach full salvation now receivable by faith. This," said he, "is the word which the devil particularly hates, and stirs up his children against; but it is the word which God will always bless.

"Do not neglect strongly and explicitly to urge believers to go on to perfection. Preach full sanctification. Preach it definitely. Preach it explicitly. Preach it constantly. Preach it whenever you have an opportunity. Insist on it everywhere. All our preachers should preach it, should make it a point of preaching it constantly, strongly and explicitly. Explicitly assert and prove that it may be received now by simple faith. If others grow weary and say but little about it, do you supply their lack of service. Speak and spare not. Let not regard for any man induce you to betray the truth of God."—Selected.

## PREACHING SHOULD BE

Reverential before God, "before whom I stand."

Informational for man's mind.

Inspirational for man's soul and spirit.

Providential for man for that specific time.

Evidential, meeting man's doubts and fears.

Prudential, not giving unnecessary offense.

Confidential and personal, spoken as man to man, from God, not a mere formal reading or recital. In other words:

Be a preacher of the Word, not a politician.

Be a practiser, not a theoretician.

Be a teacher, not a diplomat.

Be a gospel proclaimer, not a compromiser.

Be a condemner of sin, not a condoner of evils.

Be a soul winner, not a "world winner."

Be a peace maker, not a trouble maker.

Be a positive preacher, not a negative affirmer.

Be a servant of God, not of mere men's opinion.

Be a spiritual preacher for men's salvation, not a social service man.

Be a separated man, not "a worldly good mixer."

Be a witness of God, from God, and for God; and not a waster of time by needless arguments and carnal departures from His Word!—From Christian Life Missionary.

Christ's cross is Christ's way to Christ's crown.

## THE ISSUE WELL STATED

Congressman Martin Dies, Chairman of the House Committee on Un-American Activities, said in a recent issue of Liberty: "As Christ symbolized the noblest and highest conceptions of spiritual perfection, so does Karl Marx represent the lowest form of materialism. The two, therefore, stand at opposite poles, and their teachings are as far apart as the sky and the earth. To Marx, man at his best was merely an intelligent animal, or no more important than the beasts of the field. To Christ, man was the noblest handiwork of God. Therefore I perceived some years ago that the irreconcilable conflict between the teachings of Christ and Marx constitutes the most serious and far-reaching issue before the world today."—Sel.

## A BIG ONE

George H. Herbig, of Pasadena, California, a sophomore in the University of California at Los Angeles, by using certain new methods has proved that Ras Algethi, in the constellation of Hercules, is the largest star in the heavens, thus upsetting the present theory that the largest star is Antares in the constellation of Scorpio. He states that Ras Algethi is 690,000,000 miles in diameter, 800 times greater than the diameter of the sun. His calculations show that Mira's diameter is 395,000,000 miles, as the second largest in the heavens; Betelgeuse, the third, has a diameter between 230,000,000 and 360,000,000 miles, and the fourth, Antares, formerly supposed to be the greatest, has a diameter of 254,000,000.—United Presbyterian.

## WHEN BLESSINGS BECOME CURSES

Rev. E. E. Shelhamer

Is it not a pity we are so depraved that what God intended to be a blessing often becomes a curse? Notice a few instances:

Jacob's ability to "get ahead" makes him covetous and tricky.

Absalom's beautiful hair leads to his untimely death.

Judas' being a financier prepares the way for selling his Lord.

Yes, friend, your gifts become curses when, because of them, you feel your importance.

When your sociability leads you to talk too much.

When your beauty and changeable suits make you vain and self-conscious.

When a nice automobile takes you away from the humble place of worship.

When a large circle of friends robs you of time for devotion.

When the gift of children adds so many home cares that you neglect calling upon and helping your neighbors.

When you have learned how to pray and testify in your own strength, without much help from God.

When your ability to sermonize causes you to weep and wrestle less over your messages than formerly.

What is the remedy? Proclaim a fast and weep before the Lord until you are broken up afresh and the Word and secret prayer become a real relish to the soul.—Selected.

Many a man who is great on a train of thought gets stalled because he has no traction facilities.