

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Our Riverside camp-meeting began as advertised, on Aug. 7th. Preachers present at the beginning and over the first Sunday were Revs. L. T. Sabine, H. C. Mullen, G. A. Rogers, S. G. Hilyard, H. S. Dow and Lic. Burrell Kimball. The attendance was much smaller than in former years because of the gas rationing and yet it was very good and encouraging considering the hindrances.

Lic. Joseph Moses gives a very encouraging report of the work at Royalton and Knoxford. The people there are attending well, and have made the parsonage very comfortable for their pastor to live in.

Rev. J. A. Owens came to Riverside Monday, Aug. 10th, and left his family to visit at Royalton for a week.

Rev. G. A. Rogers, our Home Mission evangelist, will begin a special revival campaign at Bristol, N. B., Sunday, August 23rd. Brother Rogers will be assisted by Mrs. Rogers and Lic. Thelma Rose. Let us pray much for this effort.

Rev. A. D. Cann writes that he expects to conduct some services in a community near Westchester soon.

## NOTICE

The quarterly meeting of District No. 1 will convene (D. V.) with the Reformed Baptist Church at Belvedere on Thursday, Sept. 3rd, to Sept. 6th.

We request that all the churches of the District send a written report as well as delegates.

Also that as many pastors as possible and others attend the meeting at this needy church.

Let us pray for and expect a refreshing time in the Lord.

Friends, we need to really rally at our quarterly meetings.

## MARRIED

Campbell-Dwyer

The Reformed Baptist parsonage at Crystal, Maine, was the scene of a pretty wedding on July 16th, when Rev. L. T. Sabine united in marriage Miss Harriet Virginia Dwyer, of Island Falls, Maine, and Mr. Fred Clayton Campbell, of Patten, Me. Their many friends wish them much happiness.

McElroy-Doherty

On Wednesday evening, July 29th, a beautiful wedding took place at the home of Mr. and Mrs. Alexander Rogers, parents of the officiating clergyman, when Miss Georgina Ellen Doherty became the bride of Mr. Frederick Keith McElroy. The wedding took place on the lawn. The couple stood under a natural arch formed by two large maple trees. The wedding bell, the streamers of crepe paper, and the bridal bouquet made the scene complete. The single ring service was used. Rev. G. A. Rogers performed the ceremony.

Mr. and Mrs. MacElroy will reside at Benton Ridge, N. B., where the groom is a prosperous farmer. We join their many friends in wishing this fine young couple a long and happy life.

G. A. ROGERS

God never calls us to venture for Him, but with Him.

## PERSONALS

We are sorry to report the serious illness of Mrs. Peters, of Belvedere.

Mr. and Mrs. Clarence Gould and family have moved from Belvedere, Maine, to East Holden, Maine. They are greatly missed by the church and pastor.

We are glad to greet several of our older people at Riverside again this year. Several of these have been faithful attendants at this camp-meeting for many years. Some of them are Mrs. Julia Durost, of Fort Fairfield, who is in her 90th year. Mr. and Mrs. John Golding, of Peel, N. B. Brother Golding is well up past 85. Mrs. F. T. Kimball, of Fort Fairfield; Mrs. Melvina Doak, of Easton, Me.; Mrs. S. J. Brown, of Bridgewater, Me., all near the 80 mark or past it. Also Mrs. Wm. Wheeler of Robinson, and Mr. and Mrs. Frank Wade, of Royalton, who are staying on the grounds, and many others who came in for the evening services.

## WHAT TO DO ON SUNDAY

Use it, making it the brightest, best, and most blessed day of all the week.

Remember it, thinking of its source in the Father's will, its duties of rest and worship, its blessings to the body and soul.

Do only necessary work, for some work is necessary every Sunday. Do it, then, as it should be done.

Attend Church, for it has its spiritual, intellectual, social, and civic advantages.

Read the Bible, giving it special attention during the quiet hours of the Sabbath.

Read other good religious literature, for there are plenty of good books, papers and magazines suitable for Sabbath reading.

Minister to others, imitating Christ, who performed seven of His miracles on the Sabbath day.

Exert a positive influence for Christ, for on Sunday the Christian has an unparalleled opportunity for service.

Plan for future usefulness, looking to Christian growth, equipment, and service.

Have your quiet hour, a season of strengthening, of clarifying one's vision and aims, of communion and fellowship with God.—The Organized Class Magazine.

## BY THEIR FRUITS

Freling Foster, writing in Colliers, says, "Bridge-table arguments have caused an annual average of five murders and about 500 divorces in this country for years." According to our information bridge is that mild little card game played by church members and refined ladies on pleasant social occasions. The betting on bridge is likely to be in smaller amounts. The really "manly" card game, we assume, is poker. Here the betting is bigger, the money lost is in larger amounts, and the murders are multiplied.

Also try the dance by its fruits. "Fallen girls," divorces, wrecked homes, children thrust out upon a cold world when they need parental care are among its progeny.

Try the movie. Do not ask this editor. He is prejudiced. But ask the juvenile judge, the keeper of the reformatory, the head of the Department of Justice of the United States. From these you will find that this institution is a promoter of juvenile delinquency in general, theft, holdups, drinking, smoking, immorality and murder in particular.

"By their fruits ye shall know them."—Sel.

## QUARTERLY MEETINGS

The Quarterly Meeting of District No. 4 will convene with the Church at Havelock, N. S., Sept. 10 to 13 inclusive. Churches please send delegates and letter.

REV. P. W. BRIGGS

The Quarterly Meeting of District No. 2 will convene with the Church at Head of Millstream Sept. 3-6. Will all churches of the district please report by letter and send delegates.

REV. H. M. KIMBALL

## BEDDING FOR BEULAH

Mrs. Walter Long—1 quilt.

## A SOUL-WINNING MINISTRY

The ministry of Jesus Christ, the ministry of the gospel, is a soul-winning ministry. That is its chief work. To feed the ninety and nine is essential (they must be kept in the fold), but to go after the lost sheep is imperative. A much greater degree of soul-burden is needed by the ministry in general. But chief of all, the ministry should lead their congregations in soul-winning work. They should hold classes and prayer meetings for soul-winners. They should inspire soul-winning activities. They should fire their members with soul-winning love and passion. Definitely, purposely, skillfully, should the ministers lead their congregations into active, fruitful, soul-winning work. Definite plans should be laid for the inspiring, the training, and the handling of the lay soul-winners. Definite assignments of areas, definite limits of leadership, and other arrangements, should be made so that the whole congregation may exert its powers to bring men to God. This training of workers and delegating their fields of labor and inspiring them with passion for souls will do more to win the world for Christ than if the minister shoulders the whole responsibility while his members sit inactive before him.—Selected.

## GOD'S WORD WON THE MAN

It is written of Mr. Spurgeon that he was once asked to speak in the immense Crystal Palace in London. He went there one morning to test his voice in the building, and from the platform uttered these words:

"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners."

Twenty-five years later Spurgeon's brother was called to see a dying artisan, who told this story:

"Twenty-five years ago I was working one morning on the dome of the Crystal Palace. I was a rank unbeliever. Suddenly there came a voice, 'This is a faithful saying, and worthy of all acceptance, that Jesus Christ came into the world to save sinners.' From that day until now I have served Christ."

Faithfully speak the words of truth and God will see to it that they are not given forth in vain.

Through the prophet Isaiah, God said, "So shall My Word be that goeth forth out of My mouth; it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the things whereunto I sent it" (Isaiah 55:11).—Selected.

Nothing lies beyond the reach of prayer, except that which lies outside the will of God.