

CORRESPONDENCE

West Quaco, N. B.

Dear Brother Dow:

I enjoy the Highway very much, and its clean, uplifting reading. I would not like to be without it.

May God bless you all in your good work.

Yours truly,  
MRS. ARTHUR McKEE

Saint John, N. B.

Dear Brother Dow:

I didn't get to Beulah this year to give you the money for my paper as usual.

I am enclosing three dollars. Please renew my subscription to The King's Highway for one year and the balance for the Supplementary Fund.

I enjoy all the reading. The editorials are inspiring and helpful.

Jesus is very precious to me, and my one aim in life, and prayer is that I may be a light in this dark troubled world of sin.

Yours sincerely,

MRS. R. C. MANNING

Dear Highway:

Perth, N. B.

I feel that I should write a few lines from this part of God's vineyard. We want to report victory and a measure of the presence of the Lord in our services at Perth.

Prayer meeting last night was a time of blessing when for the first time in the history of the Reformed Baptist church at Perth we had the church seated with pews and sang the hymns from the "Best of All" hymn book from the Reformed Baptist Church at Upper Hainesville accompanied by the organ from the same church.

The building at Perth has been in poor shape to hold meetings for some time. Our band of loyal workers have been praying that we might have a suitable building to worship in. The Word says, "As your faith, be it unto you." In July Brother H. McCrea and I put wheels under our faith and took a day to interview members of the church in Upper Hainesville that has not been used for some six years.

The interview resulted in permission being granted by members and the one surviving trustee for us to move the church to Perth.

We wish as a church to thank these good people for the wonderful help this gift will be toward the answer to prayer for a suitable church building in Perth.

It was voted at the Alliance this year that if the folks at Perth decided to build, a Fund would be opened in the Highway, known as "Perth Church Fund." Please read notice in this paper.

We wish to thank all those who are helping in any way with the dismantling of the building.

Yours in service,

S. H. HILYARD

A Jewish soldier had been attending services where he heard much of the character and teaching of the Lord Jesus Christ. He went to his Rabbi and said, "Rabbi, the Christians say that the Christ has already come, while we claim He is yet to come." "Yes," assented the Rabbi, "Well," asked the young soldier, "When our Christ comes, what will he have on Jesus Christ?" What could the Rabbi say?—Selected.

THE POWER OF KINDNESS

William Penn, the founder of Philadelphia, always treated the Indians with justice and kindness. The founders of other colonies had too often trampled on the rights of the natives, and seized their lands by force. But this was not the method of Penn. He bought their lands, and paid for them. He made a treaty with the Indians, and faithfully kept it. He always treated them as men.

After his first purchase was made, Penn became desirous of obtaining another portion of their lands, and offered to buy it. They returned for answer that they had no wish to sell the spot where their fathers were buried. But to please their father Onas, as they named Penn, they said they would sell him a part of it.

A bargain was accordingly concluded, that, in return for a certain amount of English goods, Penn should have as much land as a young man could travel round in one day. But, after the land was measured, the Indians were greatly dissatisfied, for the young Englishman walked faster and farther than they had expected.

Penn noticed their dissatisfaction, and asked the cause. "The walker cheated us," they replied.

"How can that be?" said Penn. "Did you not yourself choose to have the land measured in that way?"

"True," answered the Indians; "but white brother make a big walk."

Some of Penn's comrades became indignant, and insisted that, as the bargain was a fair one, the Indians should be compelled to abide by it.

"Compelled!" exclaimed Penn; "how can you compel them but by bloodshed?" Then, turning to the Indians, he said, "Well, brothers, how much more will satisfy you?"

This proposal pleased them. The additional cloth and fish-hooks which they asked were cheerfully given. And the Indians, shaking hands with Penn, went away perfectly satisfied.

When they were gone, the Governor, looking round on his friends, exclaimed, "Oh, how cheap, but how mighty a thing is kindness! Some of you spoke of compelling these poor creatures to abide by their bargain. I have compelled them, but by another force than the sword—the force of kindness!"

Nor did Penn go unrewarded for this kind conduct. The red men of the forest became the warm friends of the white stranger. Toward Penn and his followers they buried the war-hatchet. And when the colony of Pennsylvania was pressed for provisions, during a time of scarcity, the Indians came cheerfully forward to its assistance, with the produce of their hunting.—Selected.

A STATEMENT OF FAITH

I believe Jesus Christ to be the Son of God. The miracles which He wrought establish in my mind His personal authority, and render it proper for me to believe whatever He asserts. I believe, therefore, all His declarations, as well when He declares Himself to be the Son of God as when He declares any other proposition. And I believe there is no other way of salvation than through the merits of His atonement.—Daniel Webster.

There are 1,325,000 bar maids in America today.

Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise.—Prov. 1:20.

DRINK—QUARREL—FIGHT—KILL

What makes people kill each other? That may sound like a foolish question, but the Metropolitan Life Insurance Company considers it important.

In a study of 500 homicides by the Metropolitan Life Insurance Company among a group of its policy-holders, they learned that half of the homicides in the United States arise over some trifling incident.

Half of the murderers kill because they "just got mad." That is, 250 killings resulted when the murderers became enraged in quarrels over trifling incidents, one thing leading to another.

In 116 of the 250 "quarrel-case" homicides, either the slayer, the victim or both had been drinking and the slayer had no motive for his action, no particular enmity against his victim. Some effect of the alcohol he had been drinking brought on a desire to kill, and before he knew it the deed was done.—Selected from "The Allied Youth."

THE SUCCESS OF REPEAL

Los Angeles Chief of Police Hohmann and Highway Patrol Chief Cato agree that prohibition is rapidly coming to that city unless the awful wet condition is remedied. The former says that "the tremendous increase in drunkenness, and the resulting increase in crimes, will drive the city to that position. He says that in 1926 only ten per cent of the police department was required to handle drunk cases, while in 1939, 60 per cent of the department was kept busy disposing of drunks. The police protection of the entire city is dangerously weakened by the special calls made upon the police. This increasing diversion of the city's normal protection against crime shows a wonderful increase in all forms of crime. Robberies increased last year from 1,774 to 1,938; burglaries from 8,449 to 9,177; thefts from 1,120 to 1,282. Much if not most of the disgraceful record of traffic accidents due to drinkers driving and Saturday before Christmas there were 400 traffic accidents due to drink driving and walking. All of the receiving hospitals were jammed with victims. Many of the victims were children. Women figured in these shameful violations of law in a proportion never known before. So long as the granting of licenses is vested in a liquor board instead of by local consent will this evil continue. Hundreds of districts in California are having saloons forced upon them by the state against the wishes of a large majority of the residents. This cannot continue. Unless conditions are bettered California will return to the dry column.—United Presbyterian.

LIQUOR LICENSE

There is a liquor license for every 267 people in the United States.

The liquor traffic in America is pouring into its victims 1,836,611,736 gallons of all kinds of liquor annually.

Three out of every ten drinkers become addicts.

There were more violations of liquor laws last year than in any five years of Prohibition.—Clean Life Educator.

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