

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
REFORMED BAPTISTS OF CANADA

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## SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.

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MONCTON, N. B., SEPTEMBER 30TH, 1942

## EDITORIAL

### THE ABNORMALITIES OF WAR

The earth is the Lord's, and the fullness thereof; the world and they that dwell therein. For he hath founded it upon the seas, and established it upon the floods. *Psa. 24-1:2.*

The Psalmist would have us understand that the enemy, the evil one, the devil, has no legitimate claims upon this world or the people who live in it. He says: it is the Lord's and also the people who live in it. God created the universe and all things therein: And when man sinned and lost his standing with the creator, and was disinherited and cast out by justice, God's mercy provided a way of redemption. So we are God's by right of creation and redemption. Whatever claims the evil one has are usurped. He has no right to this world or any creature that God has made. He would like to have us think that he has rights here, and that people are his: You remember, he told our Lord that the kingdoms of the world belonged to him, and said he would give them to Jesus if he would fall down and worship the evil one. But our Lord knew better, and Satan did not deceive Him by that temptation. Satan would have us all worshipping him, and his works if he could make us think that he owns all things in this world.

And I fear that he is far too successful in his efforts in deceiving men, and they sometimes support the works of the devil and regard many of them as essential to our welfare in this present life.

The liquor business, the moving picture business and many forms of amusement are, doubtless works of the devil, and multitudes, and many of them church-members, are supporting and praising these things, and thus worshipping his works, if not the evil one who is responsible for them. And through them he is destroying many lives and damning immortal souls, and polluting hell.

It is true that this world is in an abnormal condition. That is, it is not functioning according to norm, not according to authoritative standard, or plan. The Creator doubtless had a plan in mind, which He has revealed to His people through His word, and by this plan this world and the inhabitants thereof, could have functioned successfully; and the joys of Eden would have continued world without end, had men lived according to God's law. Sin which is the violation of His law has thrown this world into confusion and the result is trouble,

sorrows, burdens, heartaches, strife, suicides, murders, etc., etc.

War is, and always has been, one of the outstanding evidences of a world running amuck. No doubt God's plan for men before the foundation of the world was, that they should live peaceable with each other.

In teachings of Jesus and the apostles, peace is emphasized as the basic element of happiness for all men. Note how often they used the term Peace in their salutations and benedictions. "The peace of God which passeth all understanding keep your hearts and minds through Christ Jesus." "My Peace I leave with you, My Peace I give unto you." Jesus!

One of the abnormal things about war is it takes away man's liberty. He cannot choose his own vocation; he must be a soldier, and fight, no matter how much he prefers some other occupation, or how much more money he could earn at something else; he belongs to the government in times of war, and must fight.

The same condition applies to many of our women and girls: Because of this present war great numbers of them are living abnormal lives, doing men's work, and filling positions which only men should fill. The Creator who made woman, has fitted her for special kinds of work which man cannot do. He has a place for her in the human family, where she can be a success and blessing. That place, saith the inspired apostle is the Home.

Multitudes are being lured away from their God-appointed place, into some kind of war work, looking for larger remuneration, and the thrill of something new, and we fear that many will be spoiled, and unfit to be homemakers, and thus the world and future generations will suffer a great loss, because of this abnormal condition caused by the war. May God have mercy on us and help us.

## CORRESPONDENCE

Dear Highway:

We closed the regular services at Beulah Camp Ground for the season on Sunday morning, Sept. 6th. The attendance at all the different services this year was good and all who attended received help, especially at the mid-week prayer service. Not as many rented rooms in the dormitory as in precious years, but all the cottages were occupied the greater part of the season.

We were pleased to meet some who had been coming to Beulah for several years, as also some new ones, among them being Rev. and Mrs. Mack, of Amherst, N. S.; Mr. and Mrs. Arthur Dickenson and Mr. and Mrs. Roy York, of Hartland, N. B. Mrs. Dr. Robertson, of Keswick Ridge, who was formerly Miss Carrie Ingersoll, of Seal Cove, spent several weeks at Rockdale Hotel, and attended the services. Robson Gibbs and family, of Saint John, were there for six weeks. Mrs. Barr and Mrs. Short were in their cottages as usual. Rev. H. E. and Mrs. Thomas were in their cottage for the summer and assisted much in the services, This was the fourth year in succession that we had charge of the services, and we certainly enjoyed the privilege of ministering to the people who were not only on the grounds, but who came in from Rockdale Hotel as well as the neighbouring vicinity.

H. C. ARCHER  
Shediac, N. B., Sept. 12th, 1942.

Each of us begins on a treadmill. Learn how to operate it, if you would advance.

## SUNDAY SCHOOL CONVENTION

The Sunday School Convention for District No. 2 met in annual session in the Church at Head of Millstream on Friday evening, Sept. 11th.

Rev. J. Arthur Owens presided and read the scripture-lesson from the 5th chapter of Matthew. Prayer was offered by Rev. Mrs. H. C. Sanders. Minutes of the previous convention were read and approved. Roll call found the following delegates present: Rev. Mrs. H. C. Sanders, Amherst; Rev. J. A. Owens, Grey's Mills; Rev. Hollis M. Kimball, Killam's Mills; Lic. Alice Sterritt, Head of Millstream; Mrs. B. C. Cochrane, Moncton; and Miss Ella M. McCarthy, Saint John. The secretary-treasurer's report was read and, on motion, accepted. The Sunday schools at Moncton, Head of Millstream, Saint John and Salem reported, and report from Westchester was received later. Verbal reports from the other schools were given by the delegates.

The officers for the ensuing year were elected as follows: President, Rev. Bennett C. Cochrane; Vice President, James H. Bradley; secretary-treasurer, Grace C. Lawlor.

A duet was sung by Rev. and Mrs. B. C. Cochrane.

Notice was given that the Attendance Contest would commence on Sept. 13th, a large shield being awarded to the school showing the greatest increase in average attendance during the next three months.

A very interesting and instructive black-board talk was given by Rev. J. A. Owens on "The Duties of a Sunday School Teacher." The teacher should be punctual in attendance every Sunday, securing an assistant beforehand when necessary to be absent; and should also attend the church services. A point of contact should be made with the pupils and their confidence won, and the good teacher will be anxious about their soul's salvation. The Sunday school teacher should fulfill all the spiritual requirements taught by that particular church. The lesson should be carefully prepared and an attitude of reverence maintained. The teacher should use certain methods in order to arouse and hold the pupils' interest in order that they will ultimately secure a thorough knowledge of the scriptures.

The offering was taken.

Benediction was pronounced by Rev. Hollis M. Kimball.

Respectfully submitted,  
GRACE M. LAWLOR

District Secretary-Treasurer

## FIRST THINGS FIRST

We may rest fully assured of this—a man's influence in the world can be gauged not by his eloquence, or his zeal, or his energy, or his orthodoxy, but by his prayers.

We may work for Christ from morn till night; we may spend much time in Bible study; we may be earnest and faithful and "acceptable" in our preaching and in our individual dealing, but none of these can be truly effective unless we are much in prayer. To be little with God in prayer is to be little for God in service. Much secret prayer means much public power. Yet, is it not a fact, that while our organizing is well-nigh perfect, our agonizing in prayer is well-nigh lost?—The Kneeling Christian.

When you do not work someone else eats your sandwich.