

The King's Highway

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Mr. Donald T. Bell, Feb. 27



**"I Am He That Liveth,
And Was Dead, And Behold,
I Am Alive For Evermore."**



PSALM 93

The majesty, power, and holiness of Christ's kingdom.

The Lord reigneth, he is clothed with majesty; the Lord is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

Thy throne is established of old: thou art from everlasting.

The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves.

The Lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

Thy testimonies are very sure: holiness becometh thine house, O Lord, for ever.

CHAPTER III.

He sheweth where we should seek Christ, and exhorteth to charity, humility, and other duties.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God.

When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Mortify therefore your members which are upon the earth fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

PSALM C.

An exhortation to praise God cheerfully. A Psalm of Praise.

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness: come before his presence with singing.

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

O FOR A THOUSAND TONGUES

O for a thousand tongues to sing
My great Redeemer's praise:
The glories of My God and King,
The triumph of His grace.

My gracious Master and my God,
Assist me to proclaim—
To spread thro' all the earth abroad,
The honors of thy name.

He breaks the power of cancelled sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood avails for me.

CORONATION

All hail the power of Jesus Name!
Let angels prostrate fall:
Bring forth the royal diadem,
And crown Him Lord of all.

Let every kindred, every tribe,
On this terrestrial ball;
To Him all majesty ascribe,
And crown Him Lord of all.

Oh, that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.

HE IS NOT HERE. HE IS RISEN

Low in the grave He lay, Jesus my Saviour!
Waiting the coming day, Jesus my Lord.

Vainly they watched His bed, Jesus my Saviour!

Vainly they sealed the dead—Jesus my Lord!

Death cannot keep his prey—Jesus my Saviour!
He tore the bars away—Jesus my Lord!

Up from the grave He arose, with a mighty triumph o'er his foes;

He arose a victor from the dark domain,
And He lives forever with the saints to reign;
He arose, Hallelujah! Christ arose!

EASTER MEDITATIONS

Rev. F. A. Anderson

Easter is here again, and once more we think of that first Easter day, when as devout women made their way through the darkness of early morning, strange things took place within the sealed tomb. Unseen by any human eye, the crucified Christ arose and folded the grave-clothes that had bound Him. The earth trembled beneath His death-conquering tread, and the Roman seal was broken. The stone was rolled back by an unseen hand, and one of the angels of God who was present, sat in triumph upon it. Our Lord, clothed in the glory of His resurrection powers, left the defeated grave forever behind Him, and went forth to bring to the death-darkened world the light of life and a hope that will shine when the sun has set to rise no more.

The resurrection of Jesus is the earnest of our own, He became "the first fruits of them that slept." It calls attention to the promise and solemn warning of the Word that, "the hour is coming in the which all that are in the graves shall hear His voice, and come forth; they that have done good unto the resurrection of life; and they that have done evil unto the resurrection of damnation." This is a beautiful promise. It enables the young to face life and the old to face death, without fear. We do not have to look forward to the grave, but can look beyond it to life and joy in the eternal presence of Christ our Lord and Saviour. It is not only a beautiful promise but also a solemn warning. A promise of life to those, who, in this life, forsake sin and serve God. A solemn warning that the resurrection will mean eternal damnation to those who forget God and live in sin. How easy it is for us

while enjoying life in this present world to forget the solemn fact of a general resurrection in the last day. Let us as Christians be "sober and watch," realizing that the resurrection is to be followed by the Judgment where we shall give an account of the deeds done here in the body.

Easter not only calls our attention to the resurrection but also to the fact that Jesus lives. Glorious truth! This Easter morning nations are bleeding and dying. Famine stalks abroad in many lands so that hunger is felt by thousands. Dread fills every heart, and sorrow crushes many, but Jesus lives and there is hope. There is a possibility that the Allies will be unable to turn the tide of battle with the force of available arms, but if with a whole heart they seek God, Jesus can and will turn it. He that defeated sin and death,

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