

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Rev. B. C. Cochrane has accepted an unanimous call to remain pastor of Moncton church another year.

The Church at Amherst, N. S., has not secured a pastor for next year yet. The editor of The King's Highway spent Sunday, March 29th, with them and found the people very appreciative of his visit. Amherst is a thriving little city of about nine thousand of a population. It seems as if it would be a good place to build up a work on holiness lines. There are some good, warm hearted lovers of truth there, who are hoping that some pastor will feel the urge of the Spirit and hear the call of God to come and help them.

A letter from the Sterritt sisters says they are quite well. They were both at the recent quarterly meeting in Saint John. They are holding regular services at Head of Millstream when Brother Kimball is not able to get there and the people enjoy their help. They have a service every Sunday night.

Rev. G. R. Symonds has accepted an unanimous call to remain pastor of Seal Cove and Wood Island churches for another year. Brother Symonds is assisting Rev. G. A. DeLong in special meetings at North Head for a few days and Rev. G. A. DeLong is supplying for Brother Symonds on Sundays.

Rev. H. S. Dow closed a very good and helpful meeting at Wood Island on Sunday night, March 22nd. We were there only ten days, and enjoyed preaching to the good people very much. The Lord was present and souls were blessed. We expect to begin special evangelistic services at Royalton, N. B., on April 5th. We request the prayers of God's people that we may have victory.

The church at Moncton seems to be thriving under the labors of the pastor, Rev. B. C. Cochrane and his wife. There is a good increase in the church attendance, and the attendance at the Sunday school has doubled. Sunday night often finds souls at the altar seeking salvation. Brother Cochrane is having special meetings this week preceding Easter. He expects DeVerne Mullen to be with him to sing on Easter Sunday.

HIGHWAY SUPPLEMENTARY FUND

Mrs. M. E. Wall.....	\$.50
Mrs. Donald Wilson.....	.50
Mrs. Joseph Saunders.....	.50
Mrs. Douglas Mullen.....	.50
Mrs. A. P. Champier.....	.50
Mrs. Douglas Hayes.....	2.00

Thank you, friends, for your gifts to this worthy fund.—Editor.

WE ARE GRATEFUL

We appreciate the co-operation of our pastors in sending in new subscriptions, renewals and contributions to the Supplementary Fund. Rev. J. A. Owens sent in eight new subscriptions recently, and Rev. S. G. Hilyard forwarded \$13.00 renewal money collected at the March quarterly of District No. 1. We have also received two new subscriptions through Rev. H. E. Mullen, Rev. G. R. Symonds of Seal Cove, also obtained several new ones during his special meetings there. We are very thankful for the assistance of the brethren in this way.—Ed.

CAMP MEETING

Several people are beginning to inquire about Beulah Camp-meeting already. The dates this year will be for the Alliance meeting July 1st, followed by the regular camp-meeting on July 3rd, and over two Sundays. Rev. E. R. Tokley, of Toronto, Ontario, whose ministry was so much enjoyed two years ago, will be the special evangelist again this year. Only three months now till Beulah time, and that will soon pass. So, be ready.

HOME MISSION FUND

Rev. B. C. Cochrane.....	\$10.00
Frederickton Church M. S.	15.50
Mrs. B. A. Dow.....	1.00

We are grateful for your contributions. The Lord loveth cheerful givers. Let us hear from others.

P. J. TRAFTON, Treas.

SPECIAL NOTICE

A vote of the Alliance last year requested that an offering for the "Well Fund" at Riverside be taken in all our churches this spring. We would suggest that such offering be taken during the month of April. Send money to Treasurer.

F. A. DUNLOP,
Treasurer

SUNDAY SCHOOL CONVENTION

The Sunday School Convention for District No. 2 was held in the Church at Saint John on Friday, March 6th.

Rev. J. Arthur Owens presided. Minutes of the previous convention were read and approved. Roll Call found delegates present from Moncton, Westchester and Grey's Mills. The secretary's report was read and, on motion, adopted. The Sunday schools at Moncton, Westchester, Head of Millstream, Amherst, Saint John and Grey's Mills reported.

H. K. Ingersoll read a paper on "The Objective of the Sunday school and how to Attain it."

S. H. Bradley gave an interesting address on the Bible in the Sunday School.

A special vocal selection was rendered by DeVerne Mullen.

Forming a class of the young people present, Mrs. B. C. Cochrane conducted a discussion, using "Christ's Parables by the Sea," as her subject.

A plan was introduced by Rev. Bennett Cochrane wherein more can be accomplished in the Sunday schools during the coming year by increasing the attendance and stimulating new interest.

A reading was given by Mrs. Otty Keith entitled "Sunday School a Bible School." Mrs. Keith also read a paper on "The Ultimate Aim of the Sunday School" and a poem, "The Teacher's Reward."

On motion the convention adjourned to meet at the time and place (D. V.) of the September Quarterly Meeting.

GRACE C. LAWLOR, Secy.

"There are 27,000,000 children in the nation unevangelized. The childhood of the nation provides our greatest opportunity. They must be reached and won for Christ if our nation is to be spared from complete debacle."—Paul W. Rood.

MARRIED

Beed-Everill

On March 21st a quiet but pretty wedding took place at the Reformed Baptist parsonage, Westchester, when Rev. A. D. Cann united in marriage Elanora Everill to Thomas Beed, both of Amherst. The bride was attended by Lic. Miriam Sanders and the groom by Lic. Judson Sanders. The groom is employed by the Canada Car.

We join in prayer with their many friends that God may bless and give them a long and happy married life.

ONLY THE PREACHER'S WIFE

By Henrietta E. Hickey

My heart has often gone out to the preacher's wife. It seems so much is expected of her. Too much! First I would like to express some things she should be, and then some things not to expect her to be.

1. She must be spiritual.
2. She must keep the blessing of God upon her soul. She will come in contact with the unsanctified, the backslidden and the sinner. If she loses the blessing of God from her soul she will act no better than they. "Giving no offence in anything, that the ministry be not blamed." A preacher's wife can either make or break the preacher.
3. She should take her rightful place in the church.
4. She should be willing to take part in anything in which she expects others to participate.
5. She ought to be an example to the flock in holding up the standards of the Church.

What We Should Not Expect

1. Don't expect her to preach if God has not called her.
2. Don't expect her to do what you refuse to do.
3. Don't blame her for her husband's mistakes.
4. Don't take it out on the preacher's wife if the sermon hits you. She can't help it.
5. Don't expect the calling to be onesided. Make a cheery visit to the parsonage once in a while and give a word of encouragement.—Sel.

(Note: But don't come so often or stay so long that you are a nuisance and hinder rather than help the pastor and his wife in doing their work.—Editor).

PITY THE PREACHER

A Texas paper comments as follows: "The preacher has a great time. If his hair is gray, he is too old; if he is a young man, he hasn't had experience enough; if he has ten children, he has too many; if he has none, he is not setting a good example. If his wife sings in the choir, she is presuming; if she doesn't, she isn't interested in her husband's work. If a preacher reads from notes he is a bore; if he speaks extemporaneously he is not deep enough. If he stays at home in his study, he does not mix enough with his people. If he is seen around on the street he ought to be home getting out a good sermon. If he calls at the homes of the wealthy, he is an aristocrat; if he calls on the poor family, then he is playing to the grandstand. Whatever he does, someone could have told him how to do it better." So pity the poor preacher.—Sel.