

and days—that already he feels better, and has been gaining much ever since.

Last week two girls and two women from two different sections came from so far we had to keep them over night, and they all prayed through. Often such hungry hearts come here. They make a profession but have no "life" in them. It has averaged about eight a month this year so far.

In February some fine Christian German friends fetched me by car and brought me back again after a little over two weeks visit with them. George took my place in the medical work. I had a blessed time and good rest. Many and blessed were the seasons of fellowship and prayer together. I felt so refreshed from it. In visiting their sister the Lord gave me the blessed privilege of leading two native girls to Him. When I returned I found George looking better, as he was very tired from so much travelling about on his bicycle, climbing mountains and crossing rivers carrying on his Sunday schools—work amongst the raw heathen children. And many surprises I discovered. He had made me a couple of cots—put legs on the boxes I use for baby beds—and painted them and also the rough, home-made cupboards and tables in the hospital. The whole place had been cleaned—given it a good house cleaning. Every time he comes, if he has a few hours to stay, he tries to do something to make things more convenient for me. Do not forget to pray for his Sunday schools. God has laid this upon his heart; he is untiring in his efforts and God is blessing, and I believe there will be lasting results.

God gave us a most remarkable and blessed season of heart-searching and prayer that Wednesday night. Surpassing many times at Beulah when we have met together. God wants to do great things for us—but only those who will "do His will" will receive these from Him.

God bless you each one, is the prayer of
Yours in the Master's service,

GRACE E. M. SANDERS

Altona Mission,
April 16th, 1942

Dear Highway:

Last Sunday we had the privilege of being present at our church opening at Mkupane or Nkonkoto. Johanisi Nkosi, Danyeli Sukazi and I made the round trip of one hundred and sixty or so miles by bicycles. We left Friday and returned Tuesday. Brothers Charles and George Sanders, Paul Nkosi, Andrew Mtetiva and Johan Maseko were also present from the Natal side, all having gone on bicycles.

The new church is made of clay sods, has a grass roof and a mud floor, and is plastered with mud inside and decorated with colored clay. The building has a nice door, but we were only able to put in two of the four windows as our funds were a bit short.

The Saturday night prayer and testimony service lasted until after four o'clock Sunday morning. Many asked God that their hearts might be opened as well as the new church.

The real church opening was on Sunday. Brother George Sanders preached the main sermon. Brother Charles Sanders prayed the dedicatory prayer; and several of the native preachers also preached or made suitable remarks. We felt the Lord's presence in our midst. Before the service ended the church was crowded beyond its seating capacity. A table offering of nearly \$20.00 was taken to help pay the costs of building. The natives

and friends also provided three goats and corn for the feast that followed the service.

An interesting feature of our trip was a service at a coal mine compound. Our congregation included several Indians as well as natives. Some of the Indians were Hindus; others Mohammedans. Several natives and Indians came forward for prayer. There is a great need for real soul saving work in the compounds as they are verily dens of iniquity and sin.

Monday evening we had a prayer, preaching, testimony and business meeting at our Mbucu outpost that lasted the whole night long. We were chiefly concerned with a rumor that one of our licentiates and his wife might be leaving us, being led astray by Russelism. There seemed to be grounds for the rumor. The situation had been aggravated by the native worker's handling of the case. An added attraction to the Russelite teachings was the word that a follower or proselyte could have up to ten wives and still be in good standing, and that by joining up with them he would be free from the hated white supervision. To think of so-called religion using lust and hate as bait to catch members! Surely the devil is clothing himself in sheep's clothing.

We are all quite well in spite of an unusual amount of malaria and sickness this year. Pray for us. Pray for the work.

Yours for Africa,

EUGENE A. M. KIERSTEAD

Hartland M. S.,
April 23rd, 1942

Dear Friends:

I greet you all this evening from this part of our work. We are sundered far by land and sea; but we are one in Him whom we serve.

Yesterday we buried one of our old, faithful Christians, Jakobina Kunene. As I prayed at the funeral I was reminded of my own father; and the thought came to me that this dear old soul had safely reached the home of the redeemed, and there they would meet. She had been saved while father was out here in this work. To the world it seems that the missionary is throwing his or her life away, and those who give of their means to support missions; it seems that a foolish investment is being made. Or that no investment at all is being made. But friends, one soul saved is worth more than the whole world; and a life spent, even if it resulted in but one heathen being saved: that life would have been well spent. It would be impossible for me, or any other person to estimate the number of souls that have been brought to God as the result of any one life of your missionaries.

We have had a very severe summer, as far as the storms are concerned. Five persons were killed and burned almost to ashes in one hut by lightning and fire, while one of the party was miraculously thrown outside and escaped with her life. Hail has caused serious damage to quite a portion of this area, so that instead of plenty of food there will be somewhat of a famine for some of our natives. The sudden heavy downpour of rain has caused deep erosion in the garden lands; and the paths and roads have been cut deeply in places. You would be surprised to see how large some of the drains and ditches are about this Mission Station. But after seeing one such deluge all your questions would be answered.

There has not been the advance in soul saving that we would like to have seen, during the past year. God is working, but He

has not been given the unhindered opportunity He needs in order to send us the revival we need. It appears we need to get down a little deeper. I was glad for the special day of prayer and fasting we had on the Wednesday before Good Friday. That day of prayer is long to be remembered. This Saturday we have announced as another day for fasting and prayer, and I trust that it will even go deeper than that last great day we enjoyed. I feel that that day, first mentioned, was the beginning of good things. It was the best prayer-service I have been to since our arrival in 1937. There was a real battle on, that day, and I am glad that the devil got the worst of it: but we are not through yet. God is still calling us on to more such work.

We are heartened by the knowledge of the reserves that are backing this work: a great company of people who pray and work. Friends, let us as Christians reach the point where we are all out for God to win this battle for souls.

Yours happy in the foreign field,

CHARLES D. M. SANDERS

CORRESPONDENCE

Oxford, N. S.

Dear Brother Dow:

We closed a three weeks meeting here in Oxford with Rev. A. D. Cann as our evangelist. Brother Cann proved himself to be an able preacher of the truth as it is in Jesus. His messages were to the point and yere clear and definite on the second work of grace, namely "Entire Sanctification." A number of souls prayed through and received this experience and we know that the fire had fallen upon their souls. Amen!

Some were converted for the first time—children and young people. Some reclaimed, and we feel much encouraged to press forward in the battle for souls.

The churches on the Hartland circuit have made no mistake in calling this man of God to lead them on. I am sure that Brother Cann and his wife will be a great blessing to them. We regret that they will be so far away from us.

Now may God bless you, good Brother Dow, and all the Israel of God.

Yours for Holiness,

PASTOR R. T. SELICK

Fredericton, N. B.

Dear Highway Readers:

We are grateful to our blessed Heavenly Father for all the rich blessings He has been bestowing upon us and for the inward consciousness of fellowship with Jesus. We engaged in evangelistic services recently, from May 3rd to May 17th. Rev. H. S. Dow was our special worker. He came to us under the anointing of the Holy Spirit and his word was with power. He was helped by God to preach the whole truth and stood loyally by the doctrines of the Bible and our denomination. The congregations were good on Sunday, but not so good during the week. A few souls were at the altar seeking definite help, and those who put themselves in the way were built up and strengthened in their soul life. We are sorry that others did not avail themselves of the opportunity offered them. We are determined by God's help to lift high the blood stained banner of holiness unto the Lord. Keep on praying.

REV. and MRS. P. J. TRAFTON