

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.

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EDITORIAL

Let us go to Beulah Camp Meeting.

I was glad when they said unto me, let us go into the house of the Lord. Our feet shall stand within thy gates O Jerusalem. Psalms 122-1-2.

WHEN SHALL WE GO?

Our camp-meeting begins this year on July 3rd. That will be after the schools have closed, which will make it convenient for parents who want to take their children.

WHY SHOULD WE GO?

First, because we should always give our support to a great cause.

Beulah camp-meeting was established and is being carried on to promote full salvation: By full salvation we mean, salvation which comprehends all, or is adequate to all of man's spiritual needs. Beulah camp-meeting emphasizes regeneration or conversion for all penitent and believing souls, and heart cleansing or holiness for all Christians who truly hunger and thirst after righteousness, if they consecrate themselves, or as the apostle says in Rom. 12-1 present their bodies a living sacrifice wholly acceptable unto God. This is what the apostle calls a Great Salvation, and this is what Beulah stands for. Second we should go, not only for the help we can give to the camp-meeting, but for the help which we shall receive by attending this meeting. Beulah always sees "Seasons of Refreshing from the presence of the Lord," when sinners are converted and wanderers wholly, and God's people receive inspiration, and are refreshed.

HOW SHALL WE GO?

This seems to be a very vital question this year, since so many people have been in the habit of going to Beulah by auto, and where as the government by its recent regulations has restricted the use of gasoline, some folk are saying, I don't see how we can go. Let us ask, How did we go before we had autos? We went by train, steamboat and horse and waggon, and we have seen great crowds get to camp-meeting by these means of conveyance, and now if we cannot drive our cars we still have another way of getting there—a very convenient way, which we did not have before autos came into use. We have a very convenient bus service, operating between Edmundston and Saint John, and these buses pass our camp ground several times daily, going up or down. And we still have

the privilege of going by boat and enjoying that pretty sail on the beautiful Saint John river, and the boats stop right at the camp-ground, "Brown's Wharf." And of course the train runs from Centreville, N. B., to Saint John, over the Valley road, and it also stops at a station beside the camp-ground—"Grand View." So you see it is still convenient to get to Beulah without the auto. So: Let us all go to Beulah this year and pray much that God will also visit us with a great out-pouring of His Spirit. And with our co-operation in going, make Beulah a great meeting which is so much needed this year.

STEP BY STEP

Mrs. H. C. Morrison

There is a verse in Proverbs 4:12, which reads: "When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble." But there is a Hebrew translation that renders it more modern or practical: "As thou goest, step by step, I will open up the way before thee."

Some one has said that the greatest troubles we have, are the troubles we never have. That is, we suffer more from Satan's tantalization of what might happen, than we do from what really comes to pass. When the enemy assails us with dread forebodings of the future let us lean upon that precious promise of our Lord when he declared, "In all thy ways acknowledge him; and he shall direct thy paths." Then whatever may come, we shall have the assurance that our Father has permitted it for some good purpose; and though the cup be bitter, we must drink it to the dregs, realizing that "God nothing does, nor suffers to be done, but we ourselves would do if we could see the end of all events as clearly as does he."

Much of our anxiety and mental uneasiness come from our failure to live one day at a time; yea, moment by moment, we should live, trusting our Father to give the needed grace for each portion of time, and as we are called upon to perform life's duties, remember that there is a great reservoir of grace at our command to make us equal for every task, and to bring us off more than conqueror in every trial.

The Bible has assured us that "As thy day, so shall thy strength be." And "Sufficient unto the day is the evil thereof." Then, why should we climb the mountains in the distances when we have much at hand that demands our strength, thought and time. In that beautiful hymn, "Lead Kindly Light," the author prays that he may be led step by step. But he confesses that it was not always thus with him, but before he learned to simply commit his way to him who ordereth our steps, he loved to choose his path.

If the steps of a good man are ordered of the Lord, why should we spend our time gazing at the seemingly steep hill in the distance; for no road is as steep as it appears when viewed from afar. Proximity wonderfully levels the hill, and nearness to God amazingly furnishes the "sufficient grace" that is promised for every day's demands.

The children of Israel were led by the pillar of cloud by day and the pillar of fire by night. It would have been a great calamity had they essayed to make a path for themselves; but following the divine guidance, they walked through the sea of difficulty without even getting their feet damp.

If you will notice the latter part of the first

quotation you will observe that it says, "when thou runnest, thou shalt not stumble." That is better, by far, than to promise that we shall not fall. But the way will be so smooth that we shall not even stumble. It is a secure path, this that the Father promises us to walk in, and if we will only travel slowly, not taking a step that is not ordered by him, we shall prove the merit of these promises and the faithfulness of the Promiser.

Recently, we came across a beautiful poem that seems to fit in at this point.

"Child of My love, fear not the unknown tomorrow,

Dread not the new demand life makes of thee;

Thy ignorance doth hold no cause for sorrow
Since what thou knowest not is known to Me.

"Thou canst not see today the hidden meaning
Of My command, but thou the light shalt gain;

Walk on in faith, upon My promise leaning,
And as thou goest all shall be made plain.

"One step thou seest—then go forward boldly,
One step is far enough for faith to see;
Take that, and thy next duty shall be told thee,
For step by step thy Lord is leading thee.

"Stand not in fear thy adversaries counting,
Dare every peril, save to disobey;
Thou shalt march on, all obstacles surmounting,

For I, the Strong, will open up the way.

"Wherefore go gladly to the task assigned thee,

Having My promise, needing nothing more
Than just to know, where'er the future find thee,

In all the journeying I go before."

—Pentecostal Herald

UNBRIDLED TONGUES

(Continued from Page 1)

job of judging. Motives have to be investigated, circumstances and conditions have to be taken into account, and often these things are beyond the knowledge of anyone.

Look at the case of Joseph. He was thought to be guilty of immorality. From the human point of view he was guilty. He waited fourteen years to be vindicated. Perhaps even a lifetime would be too short in some cases of an innocent person. Oh, how limited is the knowledge and vision of humanity on behalf of another. Only God knows the heart.

Face the truth of the matter. Has anyone ever spread scandal in the interest of the cause of Christ? It is not possible! We may say that it is done to help the church and to save the pure name of the church. But this is not true. Backbiting has destructive nature hatched in the black pit of hell. There is a boomerang waiting for everyone who is guilty. There is no escape.

Let us heed the council of Paul, "If a brother be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness." Yes God can give us a physician's skill and tenderness so that we can deal with matters "in a spirit of meekness." "Remember ye that would speak evil of another" "For out of the heart the mouth speaketh." Too many times the mouth shows plainly the conditions of the heart.

THE REMEDY IS A NEW HEART ! !
The Great Physician can correct the mouth and tongue by an operation on the heart. The Bible says: "Speak evil of no man."—Lansea L. Lupton in Canadian Free Methodist Herald.