

OBITUARY

"Blessed are the dead which die in the Lord."--

Mrs. Byron W. Brown

The death of Leila, beloved wife of Byron W. Brown, took place on Saturday, Dec. 20th, at her home in Lower Brighton, N. B., at the age of 70.

She had suffered a long and wearisome illness covering several years, many of the later months of which she had been confined to her bed. This illness was borne with noble Christian patience and fortitude. She was a woman of high ideals and of outstanding Christian character, and was highly respected by all who knew her. A staunch and loyal member of the Lower Brighton Reformed Baptist Church, she was always found in her place at the church services and the Sunday school, as long as health permitted.

The deceased is survived by her sorrowing husband, four sons and one daughter. The sons are: Murray, now of Saint John; Russell, Newcastle; Kenneth, Fredericton; and Arnold, at home. The daughter, Rhena, resides in London, England. A brother, John MacLaughlin, of New York, and a sister, Mrs. James Cluff, Michigan also survive her.

The funeral took place on Monday, Dec. 22nd, from the residence, Rev. H. C. Mullen, of Hartland, officiating. Interment was made in the family lot in the Lower Brighton cemetery.—H. C. M.

MARRIED

Rosborough-Dunham

A pretty wedding took place at the Reformed Baptist parsonage, Woodstock, on December 20th, when Charles Rosborough, of Prince William, was united in marriage to Mrs. Etta Dunham, of Temperance Vale, in the presence of a number of relatives.

We extend best wishes.

F. A. ANDERSON

Parker-Fox

On December 23rd, at the Reformed Baptist parsonage, Woodstock, Kenneth Parker, of Bristol, was united in marriage to Alberta Fox, of Lower Southampton.

We join in wishing them a happy future.

F. A. ANDERSON

Thorne-Parks

The home of Mr. and Mrs. Joseph Parks, Loch Lomond Road, N. B., was the scene of a pretty wedding when their only daughter, Laura Glennwood, was united in marriage to Mr. William A. Thorne, of MacDonald's Point, Queens Co., N. B.

The wedding took place at 4 o'clock, Jan. 3rd, in the presence of immediate relatives and a few guests.

The bride, who wore a dress and hat of Tropical blue velvet, and carrying a bouquet of Talisman roses and bronze chrysanthemums, was given in marriage by her father. The couple stood under an arch of ever-green and flowers and the bride's pastor, Rev. J. A. Owens, performed the ceremony.

A reception followed immediately after the signing of the register.

They were the recipients of many beautiful gifts.

The bride before her marriage had taught school several terms and was a graduate of U. N. B. She is also a valued member of the R. B. Church in Saint John, and will be

CORRESPONDENCE

Fort Fairfield, Me.

Dear Highway Friends:

We wish at this time to thank the Lord for all His goodness and blessings. We had a series of meetings Nov. 25th to Dec. 14th, with Brother F. A. Watson as evangelist. Our brother proved himself a good preacher and brought timely and helpful messages in all the services. We did not see as many seekers as we would like to have seen. Yet we praise the Lord for the ones that were at the altar and enjoy the new voices in the prayer meetings. May God bless Brother Watson and use him in many more meetings.

On the evening of Dec. 22nd a number of friends met at the parsonage. A pleasant social evening was enjoyed by all. These folk gave us a nice donation of groceries, meat, eggs, butter, etc They also presented us with a generous gift of money. We tried to express our thanks to them and to our Heavenly Father for His care for us through His people.

Refreshments were served by the ladies. Part of the evening was spent in singing hymns. We were kindly remembered again this Christmas by the people here and we received cards from friends on former circuits. We all had a Merry Christmas. The people here have been very thoughtful and considerate in helping to supply our needs, not only at Christmas but all through the year. We feel we are fortunate in ministering to such people. May God bless them and help us in our labors together for the salvation of souls and the upbuilding of His kingdom.

REV. AND MRS. H. E. MULLEN

PERSEVERANCE

"And let us not be weary in well doing: for in due season we shall reap, if we faint not" (Gal. 6:9).

Most divisions among men are unreal, without essential justification. But the more I deal with men the more I am impressed with the importance of that division which separates men into "stickers" and "quitters." Again and again I find myself unable to discover any vital difference between two men except that one carries his undertakings through to a conclusion, while the other gives out somewhere along the way. Often the latter makes a better beginning than the former. But the ability to see a task through to the end is quite a different quality from the ability to undertake it.

Unless my acquaintance with people has been peculiar, it would seem that there are today a good many people, otherwise excellently qualified for valuable service, who lack the one quality of perseverance. They do not finish what they have begun. Often they are too impatient to see that time is an element in every valuable accomplishment. Some of them are continually "taking up" some new pursuit—and, as soon as the novelty wears off or the difficulties appear, laying it aside for something else. They never reap the benefits of what are frequently fine beginnings, because they will not stay long enough with their undertakings.

It is a great pity, because not only are many harvests unreaped, but also much bitterness and despair befall those who fail to endure unto the end.—Immanuel Missionary.

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missed from the Y. P. S. in which she took an active part. May God bless them in their new home.—J. A. O.

**AN IMPORTANT APPEAL**

It has been requested that I bring to the attention of our people the needs of our Foreign Missionary work. It does not seem necessary to do more than state that during the last quarter—September-December—we found it necessary to pay out \$360.74 more than we received, to let you see what our needs are from a financial point of view.

Since there were no pledges taken last summer at Beulah for Foreign Missions, our funds are low. There is great need of our people getting a burden on their hearts for this worthy cause that will cause them not only to pray, but give more for its support.

Our people have supported this work in a wonderful way in the past, and we have every confidence they will do so now, even though it will mean, as it always has, great sacrifice on their part.

Our needs are summed up in the oft-quoted verse from the third chapter of Malachi: "Bring ye all the tithes into the storehouse, that they may be meat in mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." The stated need here is to have the tithes brought in, there is also the suggested need of blessing being poured out. This is the present need, to have tithes and offerings poured into the treasury of the people, and to have blessing poured out upon the people by God. We will have the latter when we do the former.

Our treasurer needs money to pay the missionaries' and native workers' salaries. The missionaries and native workers need their salaries to enable them to carry on their work of preaching the Gospel. The heathen need the gospel preached unto them that they may be saved and pour out before the throne of Grace, prayers of thanksgiving and praise. God needs to have prayers of thanksgiving and praise ascend to His throne, according to His plan, that He may pour out blessing upon His people.

Now, let us bring offerings into the storehouse, then the treasurer can pay the missionaries their salaries, and they can continue to teach the Gospel to the heathen. The heathen will accept Christ and be saved, and will offer praise unto God for His unspeakable love, and He, hearing their praise, will pour out blessing upon the person who made praise possible, the one who gave into the treasury, and out of the joy of their soul they will give more into the treasury.

We need the poured out blessing, so let us bring in the tithes and offerings.

F. A. ANDERSON,  
Assistant Treasurer

I'll take your part when you are wrong;  
I'll fight your battles to the end;  
I'll listen when you sing a song,  
And never count your tales too long;  
Because you are my friend.

Trust men and they will be true to you;  
treat them greatly and they will show themselves great, though they make an exception in your favor to all their rules of trade.—Emerson.

I smiled to think God's greatness flowed  
around our incompleteness—  
Round our restlessness, His rest.

—E. B. Browning