

CORRESPONDENCE

Havelock, N. S.

Dear Highway Readers:

The Lord has blessed this part of the country with a good year and a measure of health and strength that enables the people to go about their respective duties, and out of gratitude to God for his care, a goodly number of our friends from Havelock and surrounding territory met at our home on the evening of Nov. 4th and presented us with a donation in groceries and cash amounting to about \$40. An enjoyable evening was spent in conversation, singing and partaking of an excellent lunch, after which we offered thanks to God for His blessings and prayed Him to bless these good people for their kindness and generosity. We enjoyed the evening very much and they have a standing invitation to come again and make glad the pastor and his wife. We are enjoying the help of the Lord, our services are good and we are encouraged to press the battle for truth and holiness, our new converts are standing true, they are a great help and blessing to our work, and we as a church feel that our labor is not in vain in the Lord. We are determined to press on in the way that shineth more and more unto the perfect day.

P. W. AND MRS. BRIGGS

Hasset's
Dear Brother Dow:

I enclose \$2.00 for Highway, 50c. to go toward the Supplementary Fund. We love the paper and would not want to do without it. We are still trusting in Jesus and in the merits of the blood. We will be shut in more or less all winter as we are not enjoying the best of health. We are very thankful to our Heavenly Father for all His love and care over us, for His saving and sanctifying grace we enjoy as the days go by. Truly He is a friend that sticketh closer than a brother.

Yours in Christian love,

MRS. DOUGLAS MULLEN

Island Falls, Me.,

Nov. 23, 1942.

Dear Highway:

Your columns are not often burdened with reports from me, so may I have space to report some items from Belvedere and Crystal.

Since I came here in July, 1941, we have greatly enjoyed laboring with these good people. The number has not been large but quality is what counts. Several of those who were here when we came have gone away, but some others have come in and we try to hold our own.

The September quarterly meeting came at a time when a revival spirit seemed to be upon us and was a season of blessing when some were converted. Others found salvation immediately following, and then Rev. G. A. Rogers came with us for five Sundays and was used of the Lord to strengthen the saints, and under his faithful ministry several more sought to be saved, reclaimed, or sanctified.

In a recent issue we reported the baptisms and additions to the churches. Deep conviction rested upon some others who did not yield and for whom we pray that yet they will find God.

This was the second revival campaign with Brother Rogers as evangelist, and we learned to love him even better than before. May God richly bless his ministry at Hartland where he is at present.

The new converts are going strong and proving that salvation is no joy-killer to the young but rather fills the measure of happiness to the full. It does one's soul good to hear them testify

and pray and, perhaps best of all, to see them living for the Master. God bless them every one.

We wish to further report that on the evening of November 20th, a number of the members of both churches visited our home and tendered me a birthday party in the form of a donation of goods and cash, making it a complete surprise (Surely some people can keep a secret). It is so typical of these kind-hearted people who well know how to take care of their pastor and wife. To you dear friends, we say, thank you.

Because of illness some were unable to be present.

After an evening pleasantly spent together, we tried to thank the Giver of all good and temporal blessings and our friends for the privilege to labor together in the Master's kingdom.

Yours in His Service.

L. T. S.

THE HOLINESS REVIVAL

The experience of holiness as an inward cleansing from the carnal nature, has been a leaven of revival power since the day of Pentecost. The stream of "living waters" which burst forth on that memorable day in the hearts of one hundred and twenty persons in the upper room, continues to flow with a rising tide, after the passing of nineteen centuries. In spite of all efforts to check the holiness stream, it has continued to flow with spiritual enrichment and power. The dams of opposition thrown across the stream in efforts to stop its flow have only generated more power for the Holiness Movement.

Within recent months we had an interview with a prominent Christian educator who expressed the view that the Holiness Movement was a thing of the past. Professor Norburg, head of the Department of Philosophy, at the University of Minnesota, says: "Some people are so highly educated that they have no knowledge." It is amazing the lack of knowledge many well educated Christian leaders have concerning the scope, influence, and leavening power which the Holiness Movement has contributed to Christianity, as a whole. In the larger sphere of the whole Christian movement the experience and message of holiness have wielded vast influences and power. It is not possible to estimate the enrichment which has come to the Church of Christ through such persons as John Wesley, Francis Asbury, Charles G. Finney, Bishop William Taylor, William Booth, Frances E. Willard, Hudson Taylor, Dwight L. Moody and H. C. Morrison. While we may find some variation of interpretation among these leaders, they all pointed the Christian believer to a Pentecost, subsequent to regeneration.

The Holiness Movement has not been retarded in this age of widespread apostasy, but is moving forward with quickening pace. A few years ago, it was our privilege to hear Roger Babson deliver the Earl Lectures at the Pacific School of Religion, Berkeley, Calif. Mr. Babson said: "In a nationwide survey of church attendance, made by my statistical organization, we have discovered that the holiness churches are the only churches showing an increase in church attendance during the past ten years. There has been a marked decline in church attendance in the larger denominations."

The Holiness Movement is undenominational in approach and interdenominational in its reach. The emphasis of the movement is "Holiness unto the Lord." A vast company may be found in all of the denominations, small and large, who have found this "more excellent way." They speak a common language of the upper room. They enjoy a common heritage, which is "an inheritance

among them that are sanctified." They have a common goal and purpose which is to "spread scriptural holiness over these lands." To these people, "Christ is all and in all." The Holy Ghost is their sanctifier, comforter and guide. To them the Bible is the inspired Word of God, and they continually pour over its precious promises for the renewal of their strength.

The Holiness Movement has made marked advances during the past seventy-five years. Scores of holiness camp meetings have sprung up all over the nation. These camps are attended by tens of thousands of people every summer. Instead of the camp meeting tide receding, as some have fondly believed, new camps are being established from year to year. Holiness schools, numbered by the score, including Colleges, Bible Institutes, and Seminaries, have been established and enjoy a large patronage. From these schools have come outstanding leaders of the churches at home and in the foreign lands. A Bishop in one of the largest denominations reports that there are twenty missionaries in India in his denomination from one holiness school, and we may add that the Bishop himself is from the same school.

Some of the smaller holiness denominations have made large progress within recent years. One of them leads all of the Protestant churches of America in per capita giving. Some have had a remarkable growth in membership. It has not been uncommon for them to enter fields abandoned by the larger denominations, hold a revival and establish a growing church. God richly blesses the people, regardless of denomination, who seek "the more excellent way" of holiness.

Following the tragic and sobering events in connection with the war between the States, there was a rebirth of the Holiness Movement. The spiritual fires kindled in this rebirth were one of the contributing factors to the healing of the nation and cementing a divided land into a new unity. Again, tragic days have fallen upon us. We are confronted with the possibility of deeper wounds, with more heartaches and sorrow than the nation has ever known. In a day when men are giving all for their country we should give all for Christ, and trust him for our sanctification. The way of holiness will bring new life and power to the Church of Christ. The fires of the great revival, of which the world stands in such desperate need, will be kindled if we walk in this way of holiness.—Editor, Pentecostal Herald.

PLAIN DRESSING

A young Christian woman a while ago started to go to Kansas. On the way the conductor sat down opposite her and politely asked, "Why do you dress so plainly?"

She inquired what his motive was in asking that question. He replied that his wife always talked about the necessity of women's dressing plainly, while he did not see any reason for doing so.

The young lady looked at him and said, "Why do you wear this special uniform?"

He replied, "Because I serve the Rock Island Company, and comply with its orders in wearing it."

"So do I," was her quick reply. "I have joined the church of Christ, and am in the service of my Master, whose orders I must obey in my dress, according to I. Tim. 2:9, where He states that women shall adorn themselves in modest apparel."

Let Christian women put on this uniform, and save time, money, labor, strength and even life itself.—Selected.