

CORRESPONDENCE

Black's Harbour

Dear Highway:

Greetings in Jesus' dear name. How we praise Him this morning for salvation. Easter has come and gone again. We feel it has been one of the best of our life.

We had the privilege of having Sister Thelma Rose, Lic. of Port Maitland, N. S., with us for the week-end. She proved her calling alright. How God did bless her and help her as she brought to us the message. We had good crowds and we know the people appreciated her being here, and we feel sure that many received help. She goes from here to Seal Cove, Grand Manan, N. B. Brethren, keep her busy. Give her a call to your church for a week-end meeting; she will do thee good. May God bless all who read these lines.

Yours for souls,

H. S. AND MRS. MULLEN

Moncton, N. B., April 10, 1942

Dear Friends of the Household of God:

We would like to report victory through the Blood of the Lamb. Glory to God!

The hand of the Lord has been with us during these past few months, and under His blessing we are going forward. The people of our Moncton Church, to whom we minister in holy things, have given us hearty and united co-operation during this first year we have co-laboured with them. Enthusiastic support is given every proposition believed to be for God's glory and as a result the work prospers. Attendance is on the increase, both in church and Sunday school; finances come easily, and best of all, souls are being saved and sanctified. There remaineth yet very much land to be possessed, but we are encouraged and strengthened in the faith and, in anticipation of continued victory and progress, are obeying the challenge of God to lengthen our cords and strengthen our stakes. Amen

During Easter week we had special services and they were a real uplift to us. Those assisting the pastor in preaching were: Revs. H. S. Dow, H. C. Archer, J. H. Freestone (Wesley Memorial Church, Moncton), and Major A. W. Martin, of the Moncton Salvation Army Corps. Every one of these messengers of God brought helpful sermons.

Easter Sunday was a grand climax to the week. Brother and Sister Deverne Mullen were with us for the day. Brother Deverne brought a fine message from Psalm 144 in the Love Feast and then blessed our souls with his spirit-owned messages in song in the remaining services of the day. In Brother Mullen the Lord has given us one of the finest gospel singers on the continent. A combination of talent and consecration such as he possesses is rare in these times. May God bless him and enlarge his sphere of usefulness!

May God grant us a real Holy Ghost revival throughout our denomination.

In the bonds of the Gospel,

B. C. AND MRS. COCHRANE

Marysville, N. B.

Dear Highway Readers:

After being confined to barracks for a period of four weeks, we are once more enjoying the privilege of the free.

Those who have had any experience with scarlet fever know there is a great deal of worry and anxiety connected with it, not only for the patient but for others in the family exposed to contagion. However, we are very

thankful to our Heavenly Father for His protection and care. Patricia is recovering rapidly now, and unless something unforeseen prevents, she will soon be back to school again.

This experience has proven to us again that we are surrounded with kind friends and neighbors who have been so thoughtful in sending treats, boxes, books, cards, etc., to help the children pass the time more pleasantly. We feel the only way we can truly repay them is to profit by these manifestations of kindness by passing the good deeds along and doing more to cheer the sick and shut-ins.

At the monthly meeting of my Sunday school class last evening at the home of Mrs. Edward White, I was presented with a beautiful birthday cake and several very useful and attractive gifts. This is only a continuation of their many kindnesses to me. Each Christmas I have been here they have given me a worthwhile gift, besides remembering me tangibly on my birthday and other occasions. This group of young women have grown very dear to me; they have shown their loyalty to every department of the church work and have supported each faithfully. The class has taken a special interest in our youngest missionary, Kenneth Kierstead, and we have sent him gifts of money. They also have made up a box of individual gifts for Mrs. Kierstead in the hope that we may soon have a chance to send them to her.

Sincerely,

MRS. F. A. DUNLOP

THE DRIVING POWER OF EVANGELISM

There has been but one central driving power of evangelism throughout the Christian Church. It was true in the early church, in the various spiritual renewals of the ancient and medieval church, and in the more modern revivals of Finney, Moody and their followers, and of the holiness movement with its related groups. Speaking with historic accuracy, Dr. R. Newton Flew says concerning this driving power: "We have already proved for Quakerism of the seventeenth century and Methodism of the eighteenth century that the driving power was a doctrine of holiness and that both arose in the form of a reaction against the conventional piety of the day." He quotes C. C. J. Webb concerning the Oxford or Tractarian Movement of the nineteenth century thus: "The desire of holiness was its grand inspiration from first to last; and this is the central truth of it." Dr. Flew states further, "The truest evangelism is to preach the full ideal for which power is offered in the present life. 'The work of God does not prosper,' said John Wesley, 'where perfect love is not preached.'"

Holiness as the driving power of evangelism is not the mere statement of doctrine, correct scriptural interpretation, or labored arguments in defense of the doctrine. It is holiness as a desire for God's best in this life, a passion to bring that best to others, a spiritual enthusiasm that will not succumb to the deadly spirit of indifference. It is the holiness of a burning heart, radiant life, and stirring message brought from lips set afire with the Holy Spirit.

Holiness shows sin in its true light, as rebellion against a holy God, a coming short of His demand for holiness in character and life. A holy God hates sin, He is absolutely opposed to it and seeks its destruction. At Sinai where a holy God gave His holy law to an unholy nation the awfulness of this holiness is seen—so terrible was the sight that Moses, the man

of God, said: "I exceedingly fear and quake." A vision of this holiness made the prophet Isaiah cry out: "Woe is me! for I am undone; because I am a man of unclean lips." The darkness at Calvary, the earthquake and other dark scenes surrounding the death of Jesus are an exhibition of the holiness of God in its hatred of sin, for here He pronounced judgment upon His Son and provided an atonement for sinful men. There is an awfulness about that holiness, its rigid demands for righteousness, its unalterable requirements of character, its absolute standard of all right and wrong—what accords with that holiness is right; what does not accord with it is wrong.

Holiness manifested in redemption is the supreme act of holy love as God was in Christ reconciling the world to Himself, as Jesus gave Himself a ransom for many, and the whole problem of man's sin was fully solved.

The call to holiness is the call to confess and forsake sin, to repent and believe in Christ—the call to become children of God. It is the call to a full consecration to God, to entire sanctification, to the fullness of the Holy Spirit within.

The transforming power of holiness—regenerating the sinner, purifying the believer, giving victory in the conflicts of life—the transformation of character. Holiness is the fiery dynamic of life, the inspiration and power for service, the overflowing vitality and joyousness of a full spiritual life.

Holiness is devotion to God; the whole life under His full control, inspiring the deepest sacrifices and sincerest service we are capable of giving. A devotion that gives our very best to God, that challenges the whole of life to be spent for God—the losing of life for Christ's sake. And, loving God with all the heart, soul, mind, and strength; and sharing the compassion of Christ for others; a devotion that sustains a deep passion for the salvation of others.

Such holiness is the driving power of evangelism!—Herald of Holiness.

LO, HE COMETH

Lo, He cometh! Lo, He cometh!
 Not as once He came to earth—
 Meek and gentle, poor and lowly,
 Through the gate of human birth;
 Not to walk with feet a-wearied
 Through a world of sin and pain,
 By His own despised, rejected—
 Lamb of God for sinners slain.
 Now in majesty He cometh,
 Cloudy splendors wrap Him 'round;
 Wake, ye dead! and list, ye living—
 Hark! the trumpet's awful sound;
 Now His face is like the lightning,
 And His eyes are like a flame;
 Lion of the Tribe of Judah,
 Heaven and earth adore His name.
 Lo, He cometh! Lo, He cometh!
 Bride and Spirit echo "Come;"
 Come to heal Thy hurt creation,
 Come to take Thy people home;
 Mount the throne, O Son of David,
 Take the sceptre, Prince of Peace;
 Come and hush the drums' loud beating,
 Come and furl the flags of warfare,
 Come and sheathe the nations' swords,
 Come and reign in truth and justice,
 King of kings, and Lord of lords!
 King in power, come in glory,
 Come to take Thy kingdom—come;
 Even so, Lord Jesus, come!