

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Rev. H. C. Mullen, who has been pastor of our Hartland circuit of churches during the past five years, has accepted a call from the church at Fort Fairfield, Me.

Lic. Thelma Rose, of Port Maitland, N. S., assisted Rev. H. S. Mullen in special Easter services at Black's Harbour. See Brother Mullen's letter in this issue.

The Moncton Church enjoyed the privilege of having Brother Deverne Mullen with them Easter Sunday. This is the third visit of Brother Mullen to our Moncton church during the past year and every time he comes his fine gospel singing is the more enjoyed.

Rev. G. A. DeLong reports the work at North Head as being encouraging. Attendance is good and interest on the increase.

## HOME MISSION FUND

Mrs. Cora Walker and Mrs. Myrtle Burden, in loving memory of Mr. and Mrs. Henry Hoyt .....\$5.00  
Miss Emma Trafton..... 5.00  
Mrs. Fred Barr..... 1.00  
Thanks to all of our friends for your support.

P. J. TRAFTON, Treasurer

## FOREIGN MISSION FUND

Sterritt Sisters for Mrs. E. A. M. Kierstead.....\$ 5.00  
Victoria Missionary Society..... 17.45  
Rev. and Mrs. S. G. Hilyard..... 2.00  
A friend for E. A. M. Kierstead..... 2.00  
Crystal Missionary Society..... 12.10  
Interest on Bonds ..... 77.50  
For Aaron, native worker, in loving memory of Mrs. F. H. Hale, per Mrs. I. M. Kierstead ..... 15.00  
Fredericton Missionary Society..... 15.50  
Miss Lois Goodspeed's Sunday School Class for native worker..... 7.50  
Rev. P. J. Trafton..... 10.00  
Woodstock Missionary Society..... 15.96  
Lower Brighton Sunday School..... 9.00  
A friend, Rockport, Mass., for native worker, per M. J. Watson..... 10.00  
Rev. H. S. Dow, on pledge..... 50.00  
Interest on the Frances Carr Memorial Fund..... 9.00  
Mrs. Bessie M. Blaney..... 5.00  
Woodstock Sunday school..... 3.16  
Woodstock Easter Offering..... 15.00  
Beals Island Sunday School..... 33.00

F. A. ANDERSON,  
Ast. Treasurer

## NOTICE

We regret that the Highway is late coming off the press. It is our hope that our readers will be patient and charitable during these times when every phase of business is feeling the reaction of the war. The Times Printing Company, of Moncton, publishers of our paper, are crowded with work and are doing their best under the circumstances.—Ed.

## BIRTH

Kimball—To Rev. and Mrs. Hollis M. Kimball, of Havelock, N. B., a daughter, Melba Joy, on March 31, 1942.

## PERSONALS

Mrs. F. D. Foley, of Saint John, N. B., and Mrs. Alvin Perry, of Port Maitland, N. S., spent Easter with Rev. P. J. and Mrs. Trafton in Fredericton.

Miss Lois Goodspeed, of Fredericton, spent Easter with friends in Woodstock.

Mr. and Mrs. Hanford McDonald, Mr. Stewart Peterson and son, of Moncton, N. B., spent Easter with Mr. and Mrs. Percy E. Peterson, of Fredericton.

Mrs. Fred Wilson, of Coppers, Sask., has arrived in Fredericton, where she expects to reside. Mr. Wilson will join her later.

Miss Ruth Morrell, who is teaching at Welchford, Campobello Island, spent the Easter holidays with her parents, Mr. and Mrs. Walter Morrell, Fredericton.

## OBITUARY

"Blessed are the dead which die in the Lord."—Revelation 14-13.

Mrs. James F. Grant

The funeral service of Mrs. James F. Grant, of Middle Southampton, was held at her home on Thursday, April 9th. Interment was in the Middle Southampton cemetery.

Mrs. Grant was a member of the Reformed Baptist Church, and was highly respected by the people of her community. She leaves to mourn, her husband and three daughters.

May the Lord comfort the hearts of those bereaved.

F. A. ANDERSON

Wellington Dunlop

The death of Wellington Dunlop occurred at his home at Lower Southampton. The funeral service was held Monday, March 30th, at the home and the Reformed Baptist Church of that community. Mr. Dunlop was 74 years of age and was held in high esteem by those who knew him. He leaves to mourn, a wife, three sons, two daughters and a foster daughter.

Interment was in the Oatis cemetery.

We extend sympathy to those bereaved.

F. A. ANDERSON

## TWELVE CHURCH UNIONS CONSUMMATED SINCE 1906

That great and significant strides have been made toward the unification of Protestantism is illustrated by the following list of twelve church unions which have taken place in the United States since 1906:

- 1906—Presbyterian Church, U. S. A., and Cumberland Presbyterian Church.
- 1911—Northern Baptist and Free Baptist Churches.
- 1917—Three Lutheran groups from the Norwegian Church in America.
- 1918—Three other Lutheran bodies from the United Lutheran Church.
- 1920—Presbyterian Church, U. S. A., and Welsh Calvinistic Methodist Church.
- 1922—Evangelical Association and United Evangelical Church.
- 1924—Reformed Church in the United States and Hungarian Reformed Church.
- 1924—Congregational and Evangelical Protestant Churches.
- 1931—Congregational and Christian groups are united.
- 1931—Three Lutheran bodies merge into the American Lutheran Church.
- 1934—Evangelical Synod of North America and Reformed Church in United States.
- 1939—Unification of American Methodism.

## MARRIED

Adams-Collins

A quiet wedding was solemnized on April 5th at the home of Brother Oscar Smith, Shag Harbor, when Myrtle Tracey Collins, of Sanford, N. S., was united in marriage to Basil Edwin Adams, of Shag Harbor, the writer officiating.

The young couple will reside for a while at Sanford, N. S.

To the happy couple we wish many years of happiness.

REV. B. D. PRICE

## GIVE CHRIST THE BEST

Christ wants the best. He in far-off ages  
Once claimed the firstling of the flock, the  
finest of the wheat;  
And still He asks His own with gentle pleading  
To lay their highest hopes and brightest talents  
at His feet;  
He'll not forget the feeblest service, humblest  
love;  
He only asks that of our store we give to Him  
The best we have.

Christ gives His best. He takes the hearts we  
offer  
And fills them with His glorious beauty, joy  
and peace.  
And in His service, as we're growing stronger,  
The calls of grand achievement still increase;  
The richest gifts for us on earth, or in the  
heaven above  
Are hid in Christ. In Jesus we receive  
The best we have.

And is our best too much? O friends, let us  
remember  
How once our Lord poured out His soul for us,  
And in the prime of His mysterious manhood  
Gave us His precious life upon the cross;  
The Lord of lords, by whom the worlds were  
made,  
Through bitter tears and grief gave us  
The best He had. —Selected

## WAITING FOR LIGHT

The story is told of a missionary who visited a spot in India where no missionary had ever been, yet the villagers had discarded their idols and met each week in a church which they had built. Inquiring into this, the missionary found that a young man, travelling for some foreign business concern, had been detained in their village several days by a flood. While there, he told the villagers that they should not worship idols; that there was a true God whom they should worship, and that they should build a house and meet in it once every seven days. They had followed these instructions.

The missionary asked if they had a Bible, and who read it to them. They said they had no Bible and no "eyes," meaning there was none among them who could read. "Do you pray?" he asked. No, they didn't pray. "Do you sing?" No, the young man had told them their songs were bad, and they must not sing them any more. "What do you do when you meet in the church?" And the sad reply came, "We just sit and wait."—Alilance Weekly.

Since the first call under the Conscription Act, there has been a steady decrease in the number of men registering as conscientious objectors in Great Britain. In 1939 these objectors numbered 2.1 per cent. It has now dropped to .43 per cent.—United Presbyterian.