

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Rev. F. A. Dunlop, who has been pastor of our Marysville Church for the past eight years, has accepted a call to the Port Maitland-Sandford pastorate.

Rev. F. A. Watson has accepted a call to our Church at Marysville.

Rev. H. E. Mullen, who has served our Fort Fairfield Church in pastoral labour during the past six years, has accepted a call to the Church at Beals, Maine.

The church at Beals Island is engaged in special services. Rev. G. A. DeLong is assisting the pastor, Rev. F. A. Watson.

The revival services at Seal Cove, where Rev. H. S. Dow is assisting the pastor, Rev. G. R. Symonds, are continuing, with good interest. Attendance is especially good and some souls have prayed through to victory.

Rev. J. A. Owens reports a real good meeting at Saint John with Rev. Dr. Dixon as evangelist. See his letter in this issue. Brother Owens sends in eight new subscribers to The Highway, a co-operative love service most appreciated by the Editor.

Lic. Joseph Moses, of Black's Harbour, preached in the Reformed Baptist Church at Fredericton on Sunday evening, February 22nd. Miss Connie Jones, of Marysville, sang a solo at the same service.

Rev. P. J. Trafton received two members into the church at Fredericton Sunday evening, February 1st.

Rev. A. D. Cann and the church at Westchester, N. S., will engage in revival effort beginning March 1st. Rev. G. E. Archibald, of Trenton, N. S., is the evangelist. Let us pray especially for this and other such meetings now going on.

HOME MISSION FUND

Sgt. Edward Dow.....	\$15.00
Lic. Thelma Rose—pledge.....	5.00
Lic. Mrs. H. S. Mullen—pledge.....	5.00
Mrs. Annie Hyde.....	2.00

We will be very glad to hear from others soon.

Note:—A Foreign Mission Fund contribution credited in the Jan. 31st Highway from Mr. and Mrs. Willard Robinson should have read from Mr. and Mrs. Willard Hamilton. Sorry for this error.

BIRTHDAY HONORED

Mrs. Hattie Haskell is known in Port Maitland as "Aunt Hattie." She has just passed the 74th milestone. About sixteen friends, including the pastor and wife, met in the home of Mr. and Mrs. Frederick Sollows on Monday to celebrate "Aunt Hattie's" birthday and to enjoy a fine supper. The pastor offered prayer. "Aunt Hattie" was the recipient of gifts in cash and many beautiful cards.

G. A. R.

A CORRECTION

In the article, "The Voyage of Life," on page 7 of the issue of Feb. 15th there is a correction to be made. Line nine does not belong to the article. What the writer started to say in line eight is completed in line ten with some words omitted. The complete statement should have been as follows: Charles D. Tillman wrote the hymn entitled "Life is Like a Mountain Railway."

PERSONALS

F. H. and Mrs. Locke, of Amherst, N. S., have been spending the winter months with their daughter, Mrs. Harold Freeze, of Moncton.

Mr. and Mrs. Herbert McCrea spent a few days at Moncton recently as guests of Rev. and Mrs. B. C. Cochrane. Brother McCrea sang two much appreciated solos in the prayer meeting there Feb. 10th. After leaving Moncton Brother and Sister McCrea went to North Head, Grand Manan, where they visited Rev. G. A. and Mrs. DeLong. Brother McCrea sang special songs at North Head and Seal Cove in the morning and evening services of Sunday, Feb. 15th. Large congregations listened with appreciation to these selections.

Mrs. P. J. Trafton, of Fredericton, spent a week in Saint John recently visiting with Mr. and Mrs. F. D. Foley.

Lawson Saunders, son of Mr. and Mrs. Joseph Saunders; Irvine Mitchell, son of Mr. and Mrs. William Mitchell, and Douglas Mitchell, son of Mr. and Mrs. Morley Mitchell, have enlisted recently with the R. C. A. F. They are at present in Saint John, N. B. These young men were active members in the Reformed Baptist Church at Fredericton and are greatly missed by pastor and people.

Mr. Charles Goodspeed, of South Devon, was 85 years old on Wednesday, Feb. 11th. Despite his advanced years he is hale and hearty, always present at the mid-week prayer meeting and preaching services and Sunday school in the Reformed Baptist Church at Fredericton. He is enjoying salvation. We wish him many happy returns of the day.

MARRIED

Rodney-Bain

Miss Flora M. Bain, daughter of Mr. and Mrs. Everett Bain, became the bride of Mr. Hugh E. Rodney, son of Mrs. Martha Rodney and the late Mr. Evans Rodney. The wedding took place at the bride's home on Monday afternoon, Feb. 16th. The young couple stood under a beautiful arch of evergreen and roses. The bride carried a bridal bouquet. In the absence of her father, she was given away by her oldest brother, Mr. Harry Bain. They were attended by the bride's brother and his wife, Sergeant and Mrs. Charles Bain. The wedding march was played by Miss Dorothea Landers. The ceremony was performed in the presence of the immediate relatives and a few invited guests. Their pastor, Rev. G. A. Rogers, performed the ceremony. The single ring service was used.

A wedding reception followed the ceremony. The happy couple left that afternoon on a tour to Halifax, N. S. They will reside at Sandford, N. S. The groom is now employed as a mechanic at Wagner Tours in Yarmouth, N. S.

We join their many friends in wishing Mr. and Mrs. Rodney a long and happy life.

G. A. R.

Shaw-Ginson

A very pretty wedding took place at the home of Mr. and Mrs. Kenneth Ginson, at Hartland, N. B., on the afternoon of Feb. 19th, when their daughter, Grace Eliza, was united in marriage to Otis Albert Shaw, of Coldstream, N. B. They were attended by Mr. and Mrs. Elmer Noddin, of Hartland. The wedding guests were only those of the immediate families and a few special friends.

After the ceremony was performed by Rev.

H. C. Mullen, of Hartland, a very fine luncheon was served.

The young couple were the recipients of many fine and useful presents. For the present they will make their home with Mr. and Mrs. Ginson. All their friends join in wishing them much happiness.

H. C. M.

CREED AND CONDUCT

We often hear the popular, but delusive, expression: "It makes no difference what a man believes just so he lives right." These words reveal an erroneous conception as to the relation between creed and conduct, between what a man believes and what a man does. A man's creed is what he honestly thinks and sincerely believes, and his conduct is the free and frank expression of his thoughts and faith.

Creed is the seed, and conduct the fruit. "Whatsoever a man soweth that shall he also reap." Seed time determines the harvest time.

No farmer is so unreasonable as to say: "It makes little difference what I sow; all I want is a good harvest." He knows that seed corn and ripened grain are as vitally bound together as cause and effect, as germ and reproduction.

Low thinking cannot produce high living and high living cannot tolerate low thinking. An honest man expresses his creed by his conduct. He cannot do otherwise. Right thinking leads to right living and wrong thinking to wrong living.

"As a man thinketh in his heart, so is he." His thoughts and feelings are determined by his character, and his character is expressed and re-established by his words and deeds.

How absurd it is for one to say: "I care not what a man thinks about honesty, just so he is honest; I care not what a woman thinks about purity, just so she is pure; I care not what a man thinks about his country, just so he is patriotic; I care not what a man thinks about Jesus Christ, just so he leads a Christian life." Remember that as a person thinketh in his heart about honesty, purity, patriotism and Christianity, so is he in reality and will be in actual living.

The creedless life is impotent and barren. The strong soul feeds on truths. Error in creed will produce defect in character. We must think God's thoughts after him if we would live well pleasing in his sight.

Creed and conduct are divinely united, and "what God has joined together, let not man put asunder."—The Western Recorder.

BULLETIN BOARD SLOGANS

He who is able to have many things stands in danger that many things may get him.

The larger one's world the more shaken at times is one's faith, but the larger and more triumphant the discovery of God when faith finds Him in a larger universe.—The Congregationalist.

The ornament in a house is the friends who frequent it.—Emerson.

The amount of learning we possess is not half as important as our desire to know more.

The paths that hold our feet are determined by the wants that control our hearts.—Baptist Chimes.

All the things that man makes constitute only the raw material out of which woman makes the home.

Better be exposed to some people's diseases than to their conversation about them.