

## CORRESPONDENCE

Cincinnati, Ohio

Dear Brother Dow:

I am enclosing three dollars. Please renew our subscription to The King's Highway for two years.

I love to read The Highway. It keeps me in contact with our churches back home and different ones I know especially my home church in Moncton.

We were out to hear Brother B. H. Pocock, the evangelist we had at Riverside, Maine, and Brother Earl F. H. Stillion, evangelist we had the same year at Beulah. They were both glad to see us and to know we heard them when they preached out East five years ago.

They said they remembered what a lovely place it was and the good times they had at our camp meetings. They were both holding meetings in Nazarene churches not far out of Cincinnati.

We are both enjoying God's blessing in our souls, but miss our dear folks back home and our home church which has been such a help spiritually. God bless them all. We ask an interest in your prayers we may be kept faithful.

Sincerely,

ROBERT &amp; LOIS HARDING

Everett, Mass.

Dear Brother Dow:

Enclosed you will find \$1.50 for The Highway. It should have been sent before. Am always so glad when it reaches us. Wish more would send in their testimonies. Today finds me still trusting an Almighty Saviour whose promises never fail, one who loves us to the end. There is power in Jesus' blood today just the same as ever. Sometimes I walk by faith alone. Then again the Spirit lifts me up in heavenly places and gives me such a shout in my soul. Hallelujah! Jesus is precious to me: helps me over the hard places. He knows what is best for us. So we can trust and not be afraid. The Lord bless you in your good work. Love to all the readers.

MRS. J. HASTLEY SABEAN

South Ohio, N. S.

Dear Brother Dow:

Please find enclosed \$2.00 to pay for another year's subscription, the fifty cents over for the Supplementary Fund. I think one great reason for the young people to keep up their meetings, although they may be few, is so they can pray together for the ones that are away and in temptation that they that stay at home never know anything about, but God knows, and their prayers may be a great help to them, especially if they know that their friends are praying for them. I ask their prayers for Kenneth Sullivan, who was studying for the ministry, and has been called in the army that he may stand true and work for the Lord wherever he is.

I can say "Praise the Lord for He is good."

Yours in the work,

MRS. MANNING MULLEN

## THE CHALLENGE TO UNITED PRAYER

Winifred Higginson

"One thing only stands out, in the memories of an unforgettable night of a Glasgow convention. It is the slim, solemn, stern figure of Dr. Andrew Murray, as he stood before that audience with an evident burden upon

his soul. Erect and earnest, he shot his index finger into the air and cried, 'Wanted! Men who can pray!' The effect of it was overpowering. No book on prayer has moved me as that challenge that came crashing through the air. What would he say if he were with us today? Would the call be less insistent?"

Bramwell speaks of a service where he preached. 'We had a Holy Ghost shaking at the meeting last night. Twenty were set at liberty. But we would have had many more if there had been one praying man.'

"Wesley says, 'If I could get fifty praying men I could shake all England.' The prayers of God's saints are the capital stock in heaven by which Christ carries on His work on earth."

"God's conquering days are when His saints give themselves to mightiest prayer."—Bounds.

"Gladstone said that of the thirty great men he had known, only twelve were capable of real believing prayer."

"No community of Christians have a right to look for a great manifestation of the Spirit if they are unready to join with one accord in supplication: to wait and pray as if it were the concern of one."

"Of one accord." The great thing is not the numbers, but the agreement. The prayer of two souls attuned to exactly the same key shall prevail more than that of thousands occupied with varied interests.

The word "agree" is literally "symphonize," the response of the keyed instruments to the note sounded.

"Tune me, O Lord, into one harmony

With Thee; one full, responsive, vibrant chord."

"The communion of saints is the strongest proof that saints are in communion with God. The interruption of our own personal fellowship with God, dryness in prayer, loss of joy, is due more often than we imagine to loss of fellowship with one another. This is why all discussion and strife in a church is fatal to any spirit of prayer. The dew only falls on the thirsty ground when the night is still; the blessing of God falls only on the soul at peace with itself and its brethren. It is impossible to have faith without love."

"When God was uniting the Moravians in the early days they organized two praying bands, one of men and one of women, to pray every hour of the day continuously. This double prayer, unbroken through each day, was maintained for a hundred years. During this period there emerged the Moravian missions, with a constituency three times as large as the home church."

"In the south of Wales, shortly before the great revival, three hundred extra prayer groups were formed. Wales became as one great prayer meeting. Within two months seventy thousand turned to God."

"At Calcutta in 1902, two lady missionaries listened to an address on prayer by Dr. Torrey. On returning to their field prayer was their one theme. After two years, during

which Khassians were everywhere praying, eight thousand were added to the church."

"It was intense believing prayer that in 1907 brought about 50,000 Koreans to Christ. Movements of the Spirit in China we have known may be traced to prayer. After one series of meetings a missionary remarked, 'Since the Lord did so much with our small amount of prayer, what might He have done if we had prayer as we ought.'" (Dr. Goforth.)

"What is the secret of revival?" a great evangelist was asked. "There is no secret," he replied. "A revival always comes in answer to prayer."

## A GREAT DAY

There is a great day coming, often spoken of in the Bible—the day of judgment—the day when God shall judge the secrets of men's hearts by Christ Jesus. The Christless will not be able to stand in that day. The ungodly shall not stand in the judgment. At present sinners have much boldness; their neck is an iron sinew, and their brow brass. Many of them cannot blush when they are caught in sin. Is it not amazing how bold sinners are in forsaking ordinances? With what a brazen face will some men swear! How bold some ungodly men are in doing evil! But it will not be so in a little while. When Christ shall appear—the holy Jesus, in all His glory—then brazen-faced sinners will begin to blush. Those who never prayed will begin to wail. Sinners whose limbs carried them stoutly to sin will find their knees knocking against one another.

Who shall abide the day of His coming, and who shall stand when He appears? When the books are opened—the one, the book of God's remembrance, the other the Bible—then the dead will be judged out of those things written in the books. Then the heart of the ungodly will die within them; then will begin "their shame and everlasting contempt." Many wicked persons comfort themselves with this, that their sin is not known—that no eye sees them; but in that day the most secret sins will be brought out to the light. "Every idle word that men shall speak, they shall give an account thereof in the day of judgment." How would you tremble and blush, O wicked man, if I were to go over in public the secret sins you have committed during the past week—all your secret fraud and cheating, your secret uncleanness, your secret malice and envy, how you would blush and be confounded! How much more in that day, when the secrets of your whole life shall be made manifest before an assembled world! What eternal confusion will sink down your soul in that day! You will be quite undone; all your pride and blustering will be gone.—Selected.

The camel and the camel-driver, which have long figured in the romance of the Near East, are being displaced by the motor car and its driver, according to officials of the American Express. This shift in transportation is said to threaten the camel industry and the economic life of a considerable element of the people of the Near East. The automobile suits the convenience of the tourist, but the camel is better adapted to Arab economics and industry. Much of the romance of the Mediterranean lands will disappear with the abandonment of camel trains.—New Orleans Christian Advocate.