

CORRESPONDENCE

Millville, N. B.

Dear Brother Dow:

Please find enclosed the sum of six dollars (\$6.00) for my King's Highway and please stop it for I can't see to read it now. My eyesight is nearly gone. I am nearly 85, but God is blessing me. I am praising Him for a full salvation.

RUFUS JONES

Dear Brother Dow: Houlton, Maine

I am sending the money for the Highway. It is a wonderful little paper. I hope you will have a wonderful time at Camp Meeting. I would love to go. We cannot understand this awful war, but people have forgotten God. But there is always some people that believe in Him. Praise the name of the dear Lord. Why will not people serve Him? I have a grand-son in England. May the Lord help us all to do His will is my prayer.

MRS. J. W. C. GRANT

North Head,

Dear Highway Readers: Grand Manan

We are grateful to our Heavenly Father for all the blessings He has been bestowing upon us, and on our work here. We had Rev. G. R. Symonds with us for a five Sunday campaign. Brother Symonds proved himself to be the man for the hour. He preached with the anointing of the Spirit upon him. The church received much help, and some seekers were at the altar and received victory.

Our attendance was excellent throughout the meeting. Our work here is very encouraging, for which we thank the Lord. We have received a unanimous call for our fifth year, and trust that God will continue to bless as we carry on. We feel to acknowledge the many kindnesses of God's people here, and we pray God's blessing upon them.

REV. G. A. DeLONG

Dear Highway Readers:

Perhaps you will be interested in a brief account of the several meetings it has been my privilege to hold this year.

The first campaign was begun Jan. 4th till 18th with the Young People of Brother Fred Strickland's Pleasant Street Mission of Truro. These continued two weeks in spite of some unfavorable weather. Some precious souls got through to victory. Next Brother Cann requested me to "come to Westchester, N. S., and help them," which I did for about a week, from March 16th to 22nd. I enjoyed these few days with our Westchester church and its fine young pastor and wife.

From March the 24th till April 13th I was with the Nazarene Church of Rev. G. Archibald, of Trenton.

I enjoyed the fellowship with our fellow Christians of the Mission in Truro, and of the Nazarene churches I have been privileged to labour amongst in the past few years at Springhill, Oxford, Bass River and O'Leary, P. E. I. May God bless and prosper them.

My latest campaign is just closing. May 31st I began revival meetings with the church at Havelock, N.S., with Brother and Sister Briggs. In spite of the school examination time of the year, and farming operations, the attendance has kept up well and the blessing of God has been marked in the number of young and older people who have sought the Lord, or returned from their wanderings. Their testimonies bless our souls! Praise God. Sunday night's service

was most refreshing when the precious Spirit had His way, largely, and a dozen souls yielded to God. I found delightful fellowship labouring with Brother and Sister Briggs—they are certainly a grand team to work with in revival meetings.

Only the Lord knows how much of this revival is the result also of the definite efforts and consistent life of Sister Mary Campbell, who was the teacher of Hasset's School. A number of the converts are her scholars.

I must mention before closing, the services she instigated and which we held Saturday in her school. These were attended also by some adults and even mothers came with their babies in their arms, that they might attend. Surely this small locality has contributed a noble share to the Reformed Baptist ministry, being responsible for at least five, I believe.

This letter is getting too long. Another Beulah is here. Only God knows if we shall have another meeting next year. He may come before another Beulah.

Yours looking for Him,

MIRIAM SANDERS

MINISTER OF CHRIST FOR THE TIMES XXI.

"A good conscience."—I. Pet. iii, 16

The minister for the times is a conscientious man. In his profound and protracted study of the Holy Scriptures, he has come to possess elevated views of Christian and ministerial obligations. On the one hand, he has pondered the estate of man, fallen and sinful, with eternal ruin in prospect. On the other hand, he has discerned the grace of God through Christ, as being fully commensurate with man's disaster, and a perfect antidote, if received, to his woeful calamity. Then, again, he has contemplated himself as commissioned to stand between the living and the dead, to proclaim authoritatively the proffered mercy of God to the rebellious race, and, by every appropriate means, to urge their compliance with the conditions of pardon and everlasting life. He has perceived that much, very much, is depending upon his diligence and fidelity in this sublime work. He is aware that every step of his is influential either for weal or for woe. He is set for the rise or fall of many. He beholds the salvation of his fellow-men committed, in a very serious sense, to his hands;—that on his faithfulness or neglect hangs the salvation or ruin of many a precious soul. The Holy Spirit has baptized his conscience. He not only sees his duty, but is mightily drawn to its accomplishment. Every sin, of every kind and degree, is of awful magnitude in his eye; and, should temptation urge, his response is, "How can I do this great thing and sin against God?" Christ is his all;—how can he suffer the least cloud to hang between him and his Saviour's countenance? How can he bear to lie down at night, reflecting, as he presses his pillow, upon time misspent, souls neglected, duties omitted? As he passes onward through time, and approaches, each moment, the judgment-seat, how can he bear that any good remain unaccomplished which he might have possibly secured? He aims thus to live in all good conscience before God. He exercises himself to have always a conscience void of offence toward God and toward man; and as his rejoicing, he would have the testimony of his conscience that in simplicity and godly sincerity—not with fleshly wisdom, but by the grace of God—he has his conversation in the world.

FROM THE WRITINGS OF JOHN WESLEY

The Bible

"I have thought; I am a creature of a day, passing through life as an arrow through the air. I am a spirit come from God, just hovering over the great gulf, till a few moments hence I am no more seen. I drop into an unchangeable eternity. I want to know one thing—the way to heaven; how to land on that happy shore. God Himself has condescended to each the way; for this very end He came from heaven. He hath written it down in a book! At any price give me the Book of God! I have it: here is knowledge enough for me. Let me be a man of one book."—(Introduction to Sermons, Vol. 1.)

Victory Over Sin

"But even babes in Christ are so far perfect as not to commit sin. . . . We all agree and earnestly maintain, 'He that committeth sin is of the devil.' We agree, 'Whosoever is born of God doth not commit sin'."—Sermon on "Sin in Believers."

On Perfect Love

"By justification we are saved from the guilt of sin and restored to the favor of God; by sanctification we are saved from the power and root of sin and restored to the image of God. All experience, as well as scripture, shows this salvation to be both instantaneous and gradual. It begins the moment we are justified, in the holy, humble, gentle, patient love of God and man. It gradually increases from that moment, as a grain of mustard seed, which, at first, is the least of all seeds, but afterwards put forth large branches, and becomes a great tree; until in another instant, the heart is cleansed from all sin, and filled with pure love of God and man."—From Plain Account.

On Christian Perfection

"It is the grand depositum which God has given to the people called Methodists; and chiefly to propagate this, it appears God raised them up. We believe that God's design in raising up the preachers called Methodists in America was to reform the continent, and spread scriptural holiness over these lands.

"In September, 1733, when I returned from Germany, I exhorted all I could to follow after that great salvation, which is through faith in the blood of Christ; waiting for it, 'in all the ordinances of God,' and in, 'doing good, as they had opportunity, to all men'."—Wesley's Journal.

"My brother and I set out for Tiverton. About eleven I preached at Burford. On Saturday evening I explained at Bristol the nature and extent of Christian Perfection."—Wesley's Journal, November, 1739.

"We had an uncommon blessing at Manchester both morning and afternoon. In the evening I met the believers and strongly exhorted them to 'go on to perfection.' To many of them it seemed a new doctrine. However they had received it in love, and a flame was kindled, which I trust neither men nor devils shall ever be able to quench."—Wesley's Journal, April, 1761.

Baylor University in Waco, one of the leading institutions of learning in Texas, has passed a rule forbidding smoking among the women students.—Religious Telescope.

When Ben's master died, they told him that he had gone to Heaven. Ben shook his head: "I 'fraid massa no go there." "But why, Ben?" "Cos when massa go North, or on a journey to the Springs, he talk about it a long time, and get ready. I never heard him talk about going to Heaven—never see him get ready to go there"—Gospel Herald.