

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

On Sunday evening, June 14th, two were given the right hand of fellowship at the R. B. Church at Sandford.

On Sunday morning, June 8th, three were baptized at Sandford by the pastor, Rev. G. A. Rogers. That evening they were received into church membership.

On June 28th at the close of the pastor's farewell message at Sandford, four souls prayed through to victory and two others requested prayer.

Rev. and Mrs. G. A. Rogers and Lic. Thelma Rose are visiting Mr. Rogers' parents, Mr. and Mrs. Alexander Rogers, Benton, N. B.

On Sunday, July 19th, Lic. Thelma Rose spoke in the R. B. Church at Middle Southampton. Rev. G. A. Rogers spoke in the Union Church at Springhill, N. B., and in the R. B. Church at Meductic, N. B.

Rev. and Mrs. B. C. Cochrane, of Moncton, spent a few days at Seal Cove, N. B., after Beulah Camp-Meeting, where they attended a young people's rally. Rev. H. S. Dow supplied for Brother Cochrane at Moncton on the 19th.

A letter from Bruce Logan, Amherst, N. S., says we have our parsonage nicely furnished in readiness for our new pastor and wife, Rev. D. W. and Mrs. Marsten. We like them very much and are going to support them with our prayers and finances and are expecting God to give us victory.

Our sister, Mrs. Ida M. Keirstead, who is spending the summer at Beulah, writes that she appreciates the kindness of her friends there who remembered her with a gift on her birthday anniversary recently.

The Sterritt Sisters spent a week at Beulah after camp-meeting was over before returning to their home at Millstream.

Rev. and Mrs. Cochrane, of Moncton, will be on the air from Aug. 11th to 14th from Station CKCW.

Rev. G. A. Rogers has been engaged by the home mission board as home missionary for the year.

Brother Rogers will attend Riverside Camp-Meeting and will be one of the evangelistic workers of the camp.

We had a good letter from Rev. M. S. Blaisdell, of Hubertson, Mass., recently, telling of his interest in the gospel work. After the war is over Brother Blaisdell expects to again give all his time to preaching the gospel. He sent a very good poem, entitled "My Fight," expressing why the United States should enter the war. If it was not so long we could use it in the King's Highway.

## BEDDING FOR BEULAH

Moncton Church—4 quilts, 12 pairs pillow cases.

## FOREIGN MISSION FUND

Mr. Moses Hilman.....	\$5.00
A friend, for Rev. E. A. M. Kierstead, for a horse.....	5.00
Sterritt Sisters .....	3.00
A friend, for Mrs. E. A. M. Kierstead for a horse.....	2.00
Lower Brighton Sunday School.....	4.76
F. A. ANDERSON, Woodstock, N. B.	

## PERSONALS

We have had several encouraging letters from subscribers recently, which we appreciate very much.

Brother Charles Grant, of Woodstock, although well up toward 90 years of age, sends his renewal and still enjoys the Highway.

Mrs. A. C. Willey, who with her husband were staunch members of our church at Island Falls, Me., have moved to Waterville, Me., and are enjoying the blessing of the Lord, and attending the Nazarene Church there.

We were glad to meet our sister, Mrs. T. W. Whitten, at Beulah again this year. She seemed real well for her age and enjoyed the services very much.

Brother W. K. Carson and Mrs. Carson, of Norton, N. B., were also able to attend Beulah meeting all through this year, and also Brother Ziba Orser and Moses Hillman, of Hartland; and they all were an inspiration to the services.

## HOME MISSION FUND

Gertrude Cochrane's S. S. Class.....	\$ 5.00
Millville M. S. ....	12.50
Mrs. Thomas Mitchell (pledge).....	2.00
Miss Mary Minue (pledge).....	5.00
Havelock Church .....	25.00
Rev. F. A. Watson (pledge).....	15.00
Mrs. F. A. Watson (pledge).....	5.00
Jonesport Church .....	40.23
Beals M. S. ....	22.00
North Head Church .....	20.58
North Head S. S. ....	10.00
Wood's Harbour S. S. ....	5.00
Rev. H. E. Mullen (pledge).....	15.00
Hartland S. S. ....	13.00
Fort Fairfield Church.....	30.20
Mrs. Earle Stairs (pledge).....	5.00
Meductic Prayer Band.....	6.10
Mrs. Lloyd Wright (pledge).....	5.00
Wm. Moore (pledge).....	15.00
Mrs. Bruce Logan (pledge).....	5.00
Victoria Corner Church.....	5.25
Fredericton Church .....	17.30
Sandford M. S.....	69.00
Port Maitland M. S.....	16.02
Miss Margaret Steele (pledge).....	2.00
Miss B. Atkinson (pledge).....	5.00
St. John S. S.....	15.00
Mrs. G. B. Trafton.....	5.00
Black's Harbour M. S.....	26.00
Mrs. Otty Keith (pledge).....	10.00
Mrs. James McIsaac (pledge) .....	3.00
Miss Emma Wright (pledge).....	2.00
Mrs. Mered Grant (pledge).....	5.00
Miss Bernice Langthorne (pledge).....	2.00
Amherst S. S. ....	5.00
Wesley Cosman .....	5.00
Arlo Furnham .....	5.00
Mrs. A. C. Horncastle.....	15.00
Young People's Association.....	100.00

We thank you all for these contributions, and trust you shall keep up the good work. We expect to hear from others. God bless you.

G. R. SYMONDS,  
Seal Cove, N. B.

## THE DEEPEST NEED AND THE ONLY HOPE

David Laurence, the commentator, on his pages in the United States News, discussing the hope of the future, quotes with approval Thomas R. Kelly, the Quaker philosopher:

"The deepest need of men is not food and clothing and shelter, important as these are. It is God. We have mistaken the nature of

## NOTICE

Please mark all material for two next issues: King's Highway.

## LIFE AND DEATH

So he died for his faith. That is fine,  
More than most of us do.  
But, say, can you add to that line  
That he lived for it, too?  
In his death he bore witness at last  
As a martyr to the truth.  
Did his life do the same in the past,  
From the days of his youth?  
It is easy to die. Men have died  
For a wish or a whim—  
From bravado or passion or pride,  
Was it harder for him?  
But to live—every day to live out  
All the truth that he dreamt,  
While his friends met his conduct with doubt,  
And the world with contempt—  
Was it thus that he plodded ahead,  
Never turning aside?  
Then we'll talk of the life that he lived.  
Never mind how he died. —Sel.

## THE PREACHER WHO SMILES AT CONVENTION

Was not ashamed to canvass for subscriptions to the church paper.

Did a great deal of personal work for the salvation of souls throughout the year.

Did a great deal of house-to-house work both winter and summer.

Preached a full salvation for every soul outside of hell.

Had nothing to do with gold mine stock or oil wells.

Sought to be a friend to all, both from homes of rich and poor alike.

Believed his people the best lot of folk this side of heaven.

Was invited back for another year—said "Yes," and meant what he said.—Sel.

poverty, and thought of it as economic poverty. No, it is poverty of soul, deprivation of God's recreating, loving peace. Peer into poverty and see if we are really getting down to the deepest needs, in our economic salvation schemes. These are important. But they lie farther along the road, secondary steps toward world reconstruction. The primary step is a holy life, transformed and radiant in the glory of God."

It is agreed, I think, that a primary obligation upon the Christian nation, after the war is over, will be to minister to a stricken world. This ministry cannot be through politicians, whose conceptions at their best are in the realm of the material. It must be through the church, with its spiritual vision, seeking first of all to renovate the individual and second to improve his outer world.

We must specialize on the missionary enterprise as the great means of preventing another war.

If, during the next ten years, after this war is over, we could spend ten per cent of the amount that we are spending on the war on the evangelization of the world, and if we had the men and women consecrated to the task, then we would not have to fight another war in twenty-five years. If our hope is in the politicians and their panaceas, we shall always be disappointed. Rather we must look to God and the church.—Free Methodist.